

**LUCWANINGO NGENHLONIPHO KANYE
NEMITSELELA YAYO ESIVENI SEMASWATI**

BUKIWE BELLA MALANGWANE

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LUCWANINGO NGENHLONIPHO KANYE

NEMITSELELA YAYO ESIVENI

SEMASWATI

NGU

BUKIWE BELLA MALANGWANE

 **Lolucwaningo lwenetisa tidzingo tesicu se**

MASTER OF ARTS

ETIKWENI LESIZULU NEMAGUGU

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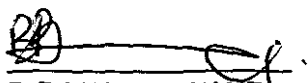
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SIFUNGO

Ngiyafunga ngiyacinisa kwekutsi umsebenti lonesihloko lesitsi:

INHLONIPHO KANYE NEMITSELELA YAYO ESIVENI

SEMASWATI, ngumsebenti wami matfupha futsi nayo yonkhe imitfombo yelwati lesetjentsisiwe ikhonjiswe ngalokuphelele.


B.B.MALANGWANE

EMAVI EKUBONGA

Kwekucala ngibonga kakhulu kuDokotela P. M. Lubisi lobe nenhlitiyo lendze wangibeketelela aphindze angikhutsate nalapho emehlo asafiphala kodwa wajinge wangibamba ngesandla ngisabhala lomsebenti.

KuDokotela J. J. Thwala ngibonga ngingawuhlanganisi umlomo ngekungigcugcutela kutsi ngibhale lomsebenti nekutsi anginakekele njalo ngekwenta siciniseko sekutsi angiphelelwa ngemandla endleleni ngenca yebudze bendlela.

Ngibonga kubo bonkhe bodzadzewetfu nabomnaketfu kanye netihlobo labatsite bafaka sandla ngetindlela letehlukeke ekungisiteni ngisachubeka nalolucwaningo lolunzulu ngenhlonipho yemaSwati.

Ngibonge ngigangadze kumake wami LaDlamini ngekunginika sisekelo semfundvo lengenta kutsi ngibe nemdlandla wekukhutsala ngichubekele embili ngemfundvo nginganaki lokuseceleni.

Ngibonga ngingacedzi kumnyango weteBuciko eYunivesithi yaKaZulu longivumele kutsi ngibhale lolucwaningo kuze ngikhone kuveta ebaleni inhlonipho yesive semaSwati.

Ngigcine ngekubonga kakhulu kuDokotela G. A. Malindzisa longilekelele ekuhleleni lomsebenti ngendlela lengiyo.

SIFYNYETO

Lolu lucwaningo loluphatselene nenhlonipho nemitselela yayo esiveni semaSwati. Luhleleke ngetehluko letisihlanu kantsi lugcile kakhulu kumaSwati latfolakala ngekhatsi eveni laseSwatini.

Sehluko 1. Sendlalela lucwaningo ngekuchaza ngenhlonipho jikelele, sivete tinhloso telucwaningo, tindlela tekucwaninga kanye nemkhawulo welucwaningo. Sigcina ngekuveta umlandvo wemaSwati kafishane.

Sehluko 2. Siveta inhlonipho letfolakala kuletindzawo letilandzelako; emphakatsi, etikolweni, emasontfweni kanye nasemihlanganweni. Siphindze sivete inhlonipho legcanyiswa bantfu labadvuna nalabasikati ngekwehlukana kwetigaba tabo.

Sehluko 3. Sichaza kabanti ngenhlonipho yesive semaSwati, siphindze sibuke inhlonipho legcama etibhimbini nasemikhosini lemikhulu yesive lehambisana nemasiko nemihambo yemaSwati lengiyona isekele sive.

Sehluko 4. Sibuka kuteka kanye nalamanye emasiko esiSwati lapho kufike kugcame inhlonipho yawo, lokufaka ekhatsi kufa nemisimeto lephatselene nako. Siphindze sibuke tinanatelo nelulwimi ngeligalelo letinalo ekugcamiseni inhlonipho kanye nekuyifundzisa kulabasakhula.

Sehluko 5. Sisongela ndzawonye konkhe lokutse kwacwaningwa ngako kulolucwaningo. Sibuye siphawule ngalokutfolakele elucwaningweni, siphindze sivete netincomo.

LOKUCUKETFWE

SEHLUKO 1

1.0 Setfulu Selucwaningo	1
1.1 Singeniso	1
1.2 Tinhloso Telucwaningo	2
1.3 Tindlela Tekucwaninga	3
1.3.1 Kubuta Bantfu	3
1.3.2 Kufundza Tincwadzi	3
1.3.3 Kulalela Umsakato	5
1.4 Umkhawulo Welucwaningo	4
1.5 Kubaluleka Kwelucwaningo	5
1.6 Kuchazwa Kwemagama	6
1.7 1.7 Umlandvo Wesive semaswati Kafishane	7

SEHLUKO 2

2.0 Tindzawo	10
2.1 Singeniso	10
2.2 Emphakatsi	10
2.2.1 Inkhosi	
2.2.2 Indlovukazi	17
2.2.3 Tikhulu	20
2.3 Emmangweni	22
2.3.1 Singeniso	22
2.3.2 Esikolweni	23
2.3.3 Emasontfweni	28
2.3.4 Emhlanganweni	37
2.4 Bantfu Labadvuna	38

2.4.1	Umfana	39
2.4.2	Libhungu	40
2.4.3	Lijaha	42
2.4.4	Indvodza	43
2.4.5	Lichegu	50
2.4.6	Libandla	51
2.4.7	Emabutfo	52
2.4.8	Kubutseka	52
2.5	Bantfu Labasikati	54
2.5.1	Sidzandzane	54
2.5.2	Litjiti	55
2.5.3	Intfombi	57
2.5.4	Ingcugce	59
2.5.5	Umfati	60
2.5.6	Salukati	68
2.5.7	Umfelokati	71
SEHLUKO 3		72
3.0	Tibhimbi imikhuba kanye nenhlonipho.	72
3.1	Singeniso	72
3.2	Inhlonipho	73
3.3	Umhlanga	76
3.3.1	Kuphuma Kwawo	77
3.3.2	Kukhetsa nobe kucoma	80
3.4	Lutsango Lwabomake	82
3.5	Incwala	82
3.5.1	Bemanti	83
3.5.2	Incwala Lencane	85
3.5.3	Lusekwane	85
3.5.4	Kubulawa Kwenkunzi	87
3.5.5	Kulahlwa Kweluselwa	89

3.5.6	Kugidwa Incwala	90
3.5.7	Kujubeka Kwencwala	91
3.5.8	Kucitfwa Kwemabutfo	91
3.6	Umcwasho	92
3.6.1	Kwetfwalwa Kwemcwasho	93
3.6.2	Kulahlwa Kwawo	94
3.7	Butimba	95
SEHLUKO 4		97
4.0	Kuteka Nalokunye	97
4.1	Singeniso	97
4.1.1	Kumekeza	97
4.1.2	Kwendzisa	100
4.1.3	Kukha	101
4.2	Tinanatelo	101
4.2.1	Umsebenti Wetinanatelo	102
4.2.2	Tinanatelo Letifanako	103
4.3	Kufa	105
4.3.1	Kufukama	107
4.3.2	Umngcwabo	108
4.3.3	Kuzila	111
	(i) Kuzila Kwalabasikati	111
	(ii) Kuzila kwalabadvuna	112
4.4	Kuchinsa	114
4.4.1	Kuchinsa Kwekucala	114
4.4.2	Kuchinsa Kwesibili	116

4.4.3 Kuchinsa Kwemfelokati	116
4.5 Kungena	116
4.6 Lulwimi	118
4.6.1 Emagama Enhlonipho	119
4.6.2 Taga Netisho	120
4.7 Inkholelo YemaSwati	122
4.7.1 Kuphahla	124
4.7.2 Tindzawo Temadloti	125
4.7.3 Kubuyiswa Kwalabashonile	127
SEHLUKO 5	130
5.0 SIPHETFO	130
5.1 Singeniso	130
5.2 Lokutfolakele	130
5.3 Tincomo	133
6. IMITFOMBO YELWATI	136

SEHLUKO 1

1.0 SETFULO SELUCWANINGO

1.1 Singenisiso

Lolucwaningo luphatselene nenhlonipho esiveni semaSwati lesingulesinye setive letimnyama talapha e-Afrika. Empeleni tonkhe tive te-Afrika tatiwa ngenhlonipho yato legcama emikhakheni leyehlukene yemphilo, kuye ngekutsi leso sive siphila imphilo lenjani. Phela inhlonipho buntfu bemuntfu. Nangabe umuntfu ete inhlonipho kuyaye kutsiwe ute buntfu lowo muntfu. Ngeke umuntfu ehlukeni nenhlonipho ngobe loko kusho kulahleka kwebuntfu bakhe lokuyimphilo yakhe. Lokwenta kutsi ema-Afrika onkhana abe nenhlonipho lephawulekako kutsi onkhe anemihambo nemasikomphilo lahlonishwako kusukela ekudzabukeni kwato letive. Lamanye alamasiko ayafana nome nje kukhona kwehlukana. Kubekisa nje ngekulobola, leli lisiko lelingesuki ebantfwini labamnyama ngisho seabakhetse tinkholo tekufika.

Sive semaSwati-ke naso njengato tonkhe tive te-Afrika, sinayo inhlonipho lengiyona isisekelo semphilo yemuntfu. Inhlonipho iyimvelo yemaSwati. Lesive sidvume umhlaba wonkhe ngenhlonipho yaso. Bantfu labanyenti labake befika eveni lemaSwati abawuhlanganisi umlomo ngenhlonipho yawo lengakavami. Loku kwente kutsi kube nemaSwati lamhlophe kanye nemaSwati ekukhonta, lokunguletinye tive letimnyama letitsetfwe ngiyo inhlonipho yalesive lexisente saba yintsandvokati kuletinye tive. Kulukhuni kwehlukana liSwati nenhlonipho ngobe ifundziswa kubantfwana basavela, atsi akhula akhule nayo. Nome sekungefika timfundziso letinsha

tingeke tingucule umuntfu lona esisekelo semphilo. Kasemene (1993:104)
uyafakaza nabeka atsi:

Respect is taught in childhood so as to enable the child,
as he or she grows up to apply it to various people in
various situations in which he or she is involved.

Inhlonipho yemaSwati ivela emikhakheni leyehlukene yemphilo.
Kulolucwaningo kutawubukwa inhlonipho lebonakala emikhosini lemikhulu
yesive lapho kugcama emasiko nemihambo letsite lengiyona isimise lesive.
Kutawubukwa kutsi labadzala nalabasha bayigcamisa njani inhlonipho
etibhimbini tabo ngekwhlukana, kuphindze kubukwe neligalelo labanalo
ekugcamiseni inhlonipho emangweni etimeni letehlukene.

1.2 Tinhloso Telucwaningo

Lolucwaningo luhlose kuveta kubaluleka kwalamaphuzu lalandzelako kanye
neligalelo lawo ekugcamiseni inhlonipho esiveni semaSwati.

Inhloso 1. Kutawuvetwa inhlonipho lekhona emkhatsini walabadzala
nalabasha besive semaSwati.

Inhloso 2. Kubuka ligalelo lalabadvuna ngekwetigaba tabo kutsi
inhlonipho yesive semaSwati bayigcamisa kanjani lapho batfolakala khona
etimweni letehlukene.

Inhloso 3. Kutawuvetwa ligalelo lalabasikati ekugcamiseni inhlonipho
ngekwhlukana kwetigaba tebudzala babo.

Inhloso 4. Kubukwa tibhimbi tesive kanye nemihambo yesive semaSwati

kwekutsi inhlonipho ivetwa kanjani kuleyo mikhosi lemikhulu lesimise sive semaswati.

Inhloso 5. Kubuka tindzawo letikhona emmangweni njengemasontfo, tikolo kanye nemiphakatsi kutsi tiyigcamisa kanjani inhlonipho yemaswati.

1.3 Tindlela Tekucwaninga

Tindlela letitawusetjentiswa kulolucwaningo ngunati letilandzelako:

1.3.1 Kufundza tincwadzi

Kutawufundvwa tincwadzi letinyenti letibhalwe ngetiliwimi letehlukene kute kutfolakale lwati lolujulile ngenhlonipho yemaswati. Kutawufundvwa ikakhulukati leto tincwadzi letitsintsa emasiko nemihambo yemaswati lengiyona ineligalelo lelikhulu ekugcamiseni inhlonipho esiveni. Lolucwaningo lutawubuka kuphela lawo masiko laphatselene nenhlonipho, lubuke kufana kwelwati lolubhaliwe nalolo lolutfolakala ebantfwini nababutwa. Lutawubuye luvete sobala lapho kukhona kushayisana kwemibono lebhaliwe ngenhlonipho.

1.3.2 Kubuta bantfu

Inhlonipho yimphilo yemaswati, lokungukutsi itsintsa emasiko nemihambo yesive lejulile nalengamane ikhulunywe nje nanome ngukuphi. Labayatiko bambalwa, kuba ngulabo labasondzele ebukhosini ngandlela tsite. Lwati lolunyenti kulolucwaningo lutfolakale ekubuteni bantfu labadzala nalabati kabanti ngemihambo yesive semaswati. Bantfu labanikete lwati lwemlomo kulolucwaningo ngulaba labalandzelako:

Umntfwanenkhosi Mnyezane lotalwa yinkhosi lese yakhotsama Sobhuza II. Uhlala kaLomshiyo esigodzini sakaHhohho lapho endze khona kaMamba. Uneminyaka lengemashumi lasikhombisa nesitfupha budzala. Langa Dlamini waseMvembili kaHhohho ,uneminyaka lengemashumi lasikhombisa namitsatfu. Magangeni 'Mangololo' Khumalo lowabutseka lapha emtini wenkhosi eBuhleni, uneminyaka lengemashumi lasitfupha nesiphohlango budzala. Dokotela Gubudla Aaron Malindzisa lowabutseka eLudzidzini kaLobamba, bekalilunga leBhodi yesiSwati lalaphayi eMphumalanga. Ngekuhlala useBhaptini, uneminyaka lengemashumi lasitfupha namibili. Robert Madletjana Motsa lawekutalwa Endzingeni abe ahlala eMbabane. Uneminyaka lengemashumi lasihlanu nesiphohlango. Rhoda Ntombi Fakudze wekutalwa eMayiwane abe atinte kaManzini kantsi ufundzisa esikolweni semabanga lamakhulu eSiphofaneni. Uneminyaka lengemashumi lasihlanu namunye budzala. Irene Sizakele Mamba lotinte lapha endzaweni yaseNkomazi eSipiki, ufundzisa esikolweni semabanga laphansi, kantsi ngebudzala uneminyaka lengemashumi lasihlanu namibili. Monica Zwane loneminyaka lengemashumi lamane nesiphohlango, wekudzabuka eSwatini kantsi uhlala laphayi eMabondvweni. Usebenta kuLitiko letemasiko kuhulumende waseMphumalanga. Lomtsimba Sibongile Vilakati lohlala endzaweni yaKanyamazane abe awekutalwa eSwatini. Uneminyaka lengemashumi lasihlanu nesikhombisa budzala.

1.3.3 Kulalela Umsakato

Kutawulalelwa tinhlelo letehlukene letiphatselene nenhlonipho yemaSwati emsakatweni waseSwatini lapho kukhuluma khona basakati labacacelwe ngenhlonipho njengaJim Gama nalabanye. Umsakato weliGwalagwala

nawo utawulalelwa lapho kungena luhlelo lolutsi 'inhlonipho' ngobe kusuke kukhulunywa ngenhlonipho yemaSwati .

1.4 Umkhawulo Welucwaningo

Lolucwaningo lubuke inhlonipho esiveni semaSwati. Lugcile kakhulu emaSwatini latfolakala eSwatini kuphela, lapho kukhona khona ingingila yemaSwati, nalapho imihambo nemasiko isagcinwa khona ngalokuphelele futsi isahlonishwa.

Kubukwe ligalelo lalabadvuna nalabasikati, labadzala nalabancane ekugcamiseni inhlonipho etindzaweni letehlukene nasetimweni letehlukene lapho kubhekeke kutsi kuvele khona inhlonipho yabo.

Kubukwe imikhuba, tibhimbi kanye nemasiko latsite esive lapho ivela khona inhlonipho yemaSwati kuyo yonkhe imikhakha yemphilo.

1.5 Kubaluleka Kwelucwaningo

Kwekucala, lolucwaningo lubaluleke ngobe luveta ebaleni imphilo yemaSwati kusukela ekudzabukeni kwawo kuze kube ngulamuhla ,njengobe inhlonipho yimphilo yaso lesive futsi sidvume ngayo nakuletinye tive.

Kwesibili kutsi lolucwaningo lutsintsa emasiko nemihambo yesive leneligalelo ekufundziseni labasha inhlonipho yesiSwati kute ingashabalali bateyitfolo nalabasakhula. Loku ngiko lokwenta kutsi emaSwati angagucuki futsi ingashabalali inhlonipho yawo ngobe bangasekho labadzala besive. Lamasiko ngawo lasitako ekugcogceleni ndzawonye labasha kuze bakhone kufundziswa kabanti ngenhlonipho yesive.

Kwesitsatfu, lolucwaningo lubaluleke ngekutsi luveta umlandvo wesive semaSwati longuwona weneka ebaleni kudzabuka kwaso lesive sikanye naletinye tive nekutsi sehluka njani size sitfolakale sesitinte kuleli laseSwatini. Kuphindze kuvele budlelwane bemaSwati naletinye tive tebeNguni.

Kwekugcina kuveta kubaluleka kwebantfu labadvuna nalabasikati ekugcamiseni inhlonipho yesive semaSwati.

1.6 Kuchazwa Kwemagama

Kunemagama lambalwa labalulekile kulolucwaningo lachaziwe kuze kungabikho kudideka ekusetjentisweni kwawo.

Emasiko: Emasiko yindlela yekuphila nome imisimeto yendzabuko yesive. Sive sive ngemasiko aso, ngawo lasenta sehluke kuletinye tive. Emasiko angumgogodla wesive futsi afanelwe kuhlonishwa ngibo bonkhe.

Inhlonipho: Inhlonipho buntfu bemuntfu nome kutiphatsa kahle ngendlela leyemukelekako ebantfwini. Inhlonipho isho kutfobeka kwemuntfu.

Imikhuba: Leligama lisho injwayelo noma inkambo leyetayelekile. Kukhona umkhuba lomuhle nemkhuba lomubi. Umkhuba lomuhle nasewentiwa bantfu labanyenti ubese utsatseka kwangatsi ulisiko.

Kungako kuba lukhuni kwehlukana lisiko nemkhuba. Umkhuba wentiwa ngumuntfu lawutsandzako kantsi lisiko lentiwa nguye wonkhe umuntfu.

Tibhimbi: Lena ngimikhosi nome imigidvo yesive lemikhulu lapho kwentiwa khona emasiko nome imisimeto letsite lengiyona isimise sive semaSwati njengemkhosi wencwala lokungumkhosi wekujuba umnyaka.

1.7 Umlandvo ngalokufisha

Kudzabuka kwesive semaSwati ngekusho kwaMatsebula (1980), sasikanye naletinye tive letimnyama letikhona kulo lonkhe lelentasi ne-Afrika. Letive tifaka ekhatsi beSutfu, beNguni kanye naletinye tive letimnyama. Utsi tachamuka enkhabeti yelive le-Afrika tehla tibheke eNingizimu tihamba tisala endleleni letinye tato. Matsebula utsi beNguni nebeSutfu befika behlukana emkhatsini wemfula iLimpopo neSabi.

Tive tebeNguni tifaka ekhatsi emaZulu, emaSwati kanye nemaXhosa. Tachubeka njalo tibheke eNingizimu tafike tehlukana futsi natifika emfuleni Ligwa. Kwatsi emaSwati labeholwa nguDlamini ehla njalo agudla tintsaba teLubombo aze ayewufika eDalagubhe, efika ahlaliseka endzaweni yakaTembe ngasemfuleni iTembe. Nguko loku lokwenta kutsi bantfu bakaDlamini nalamuhla basabitwa ngekutsi bakaTembe. Bahlala lapho bahle bahlasela tivana letatihlala etintsabeti teLubombo. Dlamini III nguye lowaba netiwombe letinyentana ekuhlaseleni. Loko kwenta kutsi landze linani lebalandzeli bakhe bakaDlamini. Matsebula (locashuniwe) utsi ngalokuhlasela kwakhe letive teLubombo, ngiko lokwenta achazwe njengemuntfu lowacedza Lubombo ngekuhlehetela abophele lokuhle emfuntini. Nguleso sizatfu ke lesenta kutsi nakunanatelwa bakaDlamini kutsiwe:

'Nkhosi!
 Dlamini,
 Wena wekunene,
 Wena lowacedza Lubombo ngekuhlehetela
 Ubophele lokuhle emfuntini'.

Ngekwandza kweBembo kwase kuvela kucabana emkhatsini, baphindze behlukana ekhatsi. Kwabakhona labehla babheke eNingizimu baze bayawufika emaMpondweni. Labanye bagudla umfula Lumphongolo, batsi ngekulwewela baphindze behlukana futsi. Licembu lekucala latinta emkhatsini wemifula uMfolozi neLumphongolo, laba ke batsi bakaNdwandwe. Laba labanye babeholwa nguNgwane III. Baphindze balwewela Lumphongolo bacondza eNyakatfo befika batinta eNhlango. Labantfu ke basebabitwa ngekutsi bantfu bakaNgwane. Kungako nalamuhla live leSwatini kusatsiwa live lakaNgwane.

ENhlango akahlalanga sikhatsi lesidze emaSwati, kwevakala kutsi Zwide ufuna kuwahlasela. Sobhuza I labenguyena abusa ngaleso sikhatsi, wavele wabona kutsi bantfu bakhe ngeke bemelane nemabutfo aZwide labemanyenti futsi anemandla. Wabona kuncono kutsi ashiye umuti wakhe eNhlango achubekele eNyakatfo. Bantfu bakhe lahamba nabo bafaka ekhatsi bakaMhlanga, Madvonsela, Matsebula, Simelane kanye nalabanye. Laba-ke ngulaba lokutsiwa ngemaSwati endzabuko. Nabahamba bahlasela bakhandza letinye tive etindzawni letehlukene letifaka ekhatsi bakaMotsa, Gama, Mnisi, Magagula, nalabanye. Laba-ke ngulaba lokutsiwa ngemakhandzambili, ngabo labayingingila yesisive semaSwati kantsi futsi ngabo labenta imisimeto leminyenti lokungiyo lesimise sive. Laba - ke ngulaba labakhetsa kuhlala babe ngaphansi kwaSobhuza ngalesikhatsi labanye babaleka.

Ngesikhatsi sekubusa Mswati II kwefika letinye tive letatiphuma emaveni
langephandle ngenhloso yekutewukhosela ngenca yetitsa
lebetisemvakwabo. Laba-ke kutsiwa ngemafikamuva, afaka ekhatsi
bakaNkhambule, Hlatjwako, Masuku nalabanye, sakheka kanjalo-ke sive
semaSwati size sibe nguloku lesingiko lamuhla, futsi kungako tibongo
temaSwati titfolakala yonkhe indzawo.

SEHLUKO 2

2.0 TINDZAWO

2.1 Singeniso

Esiveni semaSwati kukhona tindzawo letehlukene naletibalulekile lapho kufike kugcame khona inhlonipho ngetindlela letehlukene kuye ngekutsi nguyiphi leyo ndzawo lapho labantfu batfolakala khona. Tindzawo letibalulekile esiveni kusesigodlweni nome emphakatsi lapho kuhlala khona inkhosi, indlovukazi, bantfwabenhosi, tindvuna, nalabanye. Kwesibili kukhona ummango lapho inhlonipho yakhona ifike igcame etikolweni, emasontfweni, etitfutsini kanye nasemihlanganweni. Kuto tonkhe letindzawo inhlonipho yemaSwati ifike itfolakale khona kuye ngekutsi labo bantfu basendzaweni lenjani ngobe nguleyo naleyo ndzawo inenhlonipho yakhona leyemukelekako nalebhekeke kuye wonkhe umuntfu lofika khona.

2.2 Emphakatsi

Leti tindzawo tebukhosi bakaNgwane ngaleso sizatfu tihlonishwa kakhulu esiveni semaSwati. Kulapho kuhlala khona inkhosi noma indlovukazi. Kubalulekile-ke kutsi ucace kahle umehluko lokhona emkhatsini wato. Esigodlweni kushiwo emphakatsi lapho kuhlala khona inkhosi kantsi ligama lelitsi umphakatsi lenabela nasetigodzini lapho kunebantfwabenhosi netikhulu letibukele inkhosi kuleto tindzawo. Kodvwa-ke ukhona umphakatsi wesive longuwona lomkhulu lapho kuhlala khona unina wesive, indlovukazi phela.

Imiphakatsi lesetigodzini yakhiwa bantfu labakuleso sigodzi. Umntfwanenkhozi nome sikhulu lesiphetse leso sigodzi simemeta bantfu

kutsi bete batewakha tindlu nome emaguma alowo mphakatsi kuye ngekutsi kuyini lokungekho esimweni lesijabulisako. Bantfu bayati kutsi ngumsebenti wabo kwakha imiphakatsi, ingako nabaya kuyawusebenta khona baya ngenjabulo babe bagcwele nekutigcabha ngekwenta umsebenti wenkhosi. Yonkhe-ke imisebenti yemiphakatsi yentiwa bantfu labakhe kuleto tigodzi futsi bayenta bangakalindzeli kukhokhelwa, bayahlehla. Wonkhe umuntfu loliSwati uyahlehla esigodzini sakhe kuze naye ativele ayincenye yaleso sigodzi. Imisebenti yasemphakatsi ifaka ekhatsi kulima, kuhlakula, kuvuna kubhula kwakha tindlu kanye nemaguma. Longakaphumeleli uyahlawula nome akhiphe imali letawudliwa ngulabayawusebenta nangabe yena abambekile ngenca yemsebenti wakamlumbi.

Umntfwanenkhosi nome sikhulu lesihlakaniphile kubonakala ngemphakatsi lesiwuphetse. Uyavutfwa ngobe asivilaphi kumemeta bantfu kutsi bete emsebentini. Phela bantfu abatiteli emphakatsi kodvwa balindza kumenyetwa kube ngukhona basukuma. Bamhlonipha kabi "Uyezwa na!" ngobe ngulona lulwimi lwasebukhosini. Kungaze nje kuvakale kutsi umlomo longacali manga sewumemetile, wonkhe umuntfu walelo butfo lelimenyetiwe ushiya konkhe aye lapho inkhosi yakhe imfuna khona. Nakuyawukwakhiwa emaguma nje kumenyetwa lutsango lokulibutfo lebafati, kantsi nakuyawugawulwa tintfungo kuba ngemabutfo emajaha njalo ngekwehlukana kwemisebenti.

Umphakatsi wesive munye, kulapho kuhlala khona unina wesive indlovukazi lebusako. Lapha-ke kusesigodlweni kaLobamba, eLudzidzini, lapho kwentelwa khona yonkhe imisebenti lemikhulu nome tibhimbi tesive letiphatselene nemasiko kanye nemisimeto lengiyona ingumgogodla

wesive kusukela emandvulo kusabusa emakhosi ekucala esiveni semaSwati. Matsebula (1980:9) uchaza umphakatsi ngalendlela:

This is the spiritual and ceremonial home
of the nation and the national Capital.

Lomphakatsi-ke wona wakhiwa sive, awufani nalena lesetigodzini. Kuvele kumenyetwe sive sonkhe kutsi siphhelele emsebertini wenkhosi. Simemetelo nangabe siphuma emsakatweni siye sikhishwe ngiyo indvuna yakaLobamba Jim Gama lokhona nyalo nga- 2003 kantsi itolo bekuvakala liphimbo laVusumuzi Bhembe. Lesimemetelo asiphheleli emsakatweni ngobe umsakato yintfo lefikako emaSwatini, indvuna iphindze itfumele etigodzini letehlukene kuze kutsi lowo nalowo mphatsi wesigodzi agcugcutele bantfu bakhe. Loko kukhombisa kusihlonipha sive ngaseluhlangotsini lwebukhosi, ngobe kungavele kutsiwe bantfu batawuva timemetelo emsakatweni kantsi labanye bete naleyo misakato. Tikhulu -ke tintindlela letimbili tekwatisa bantfu, tingakhipha tigijimi letihamba likhaya ngelikhaya timemeta nome-ke nangabe simemetelo siphutfuma, bantfu bavele babitelwe emhlanganweni bese bayatiswa bahlangene. Ngalendlela kuhlala kukhona kuhloniphana emkhatsini wesive nebukhosi baso futsi kuhlale kuligugu kwenta imisebenti yenkhosi.

Umphakatsi lohlala indlovukazi awufani nalona wenkhosi. Indlovukazi lensha ihlala lapho bekuhlala khona leyo leyilandzelako njengobe nje Mhlekazi Ntombi Tfwala ahleti eLudzidzini lapho bekuhleti khona Gogo Dzeliwe Shongwe losewakhotsama. Inkhosi ayihlali emphakatsi walenye inkhosi, nguleyo naleyo nkhosi iba nemphakatsi wayo lowakhiwa masinyane nje emva kwekutsi kwatiswe kutsi sengiyo inkhosi. Lomphakatsi wenkhosi kuyaye kutsiwe `lilawu`, ngulapho inkhosi ibusela khona ngesikhatsi sayo ize ikhotsame. Angeke iyewubusela elawini leyise

nome lenkhosi leseyikhotseme. Loko kuyinhlonipho yemaSwati lechutjwa nasemakhaya nje, lokwekutsi umntfwana akangeni endlini yeyise kodvwa kufanele naye atigobele lakakhe lidlangala. Nangabe umntfwana angena endlini yeyise nome sekafile emaSwati atsi lowo mntfwana nguye lobulele uyise ngobe afuna kungena endlini yakhe.

Inkhosi lebusako nje lilawu layo liseNkhabezweni, kantsi inkhosi leseyakhotsama Sobhuza II beyibusela esigodlweni kaLozithehlezi. Kanjalo nalamanye emakhosi labandvulelako abenemiphakatsi yawo etindzaweni letehlukene, Ndvungunye lilawu lakhe beliseShiselweni, laLudvonga beliseNkhanini kantsi laMswati II belikaHhohho njengobe nengoma isho itsi:

'Mswati yinkhosi kaHhohho'

Ngemikhosi lemikhulu yesive inkhosi iyesuka emphakatsi wayo nome elawini ihambe iye emphakatsi wesive lapho kuhlala khona indlovukazi ngobe kulapho yentelwa khona yonkhe imisimeto yesive. Iba lapho kuze kwentiwe onkhe emasiko nemisimeto yesive lesuke icondzene nalowo mkhosi. Nasekuphele konkhe kuba ngukhona ikhululeka kutsi seyingabuyela elawini layo. Ngesikhatsi semkhosi wencwala nje lekungiyo letsatsa emalanga lamanyentana, inkhosi nayo iyasihlonipha sive ngekutsi itfolakale imdzibimunye naso ize ijubeke incwala. Sikhatsi sencwala kuvamise kuba sikhatsi semvula, kodvwa inkhosi uyikhandza esibayeni kanye nemabutfo kubondvwa ludzaka ngobe phela incwala yona ivele igidzelwe esibayeni ayifani naletinye tibhimbi.

Kuyo yonkhe lemiphakatsi ngekwhlukana kwayo, kubakhona emakhosikati enkhosi lebusako newaleyo lengasekho nangabe kukhona

lasaphila. Phela emakhosikati anikwa lenhlonipho yasebukhosini nome leyo nkhosi seyakhotsama. Bantfwabenkhosi netindvuna kuba ngabo lababhekele inkhosi lemiphakatsi. Ngabo lababona kutsi yonkhe imisebenti yebukhosi iyentiwa kuleyo miphakatsi, bacikelele kutsi indlala ayingeni. Phela umphakatsi yindzawo yabo bonkhe bantfu lapho baphephela khona nangabe banetinkinga nome bangenelwe yindlala, ngako- ke kufanele nabefika emphakatsi balutfole lusito lolufanele.

Bantfu bendzawo bawuhlonipha ngetindlela letehlukene umphakatsi wabo. Umuntfu akayi emphakatsi nakayawusebenta nome anenkinga kuphela. Kutalwa kwemntfwana kuyabikwa ngobe nakwenteka lowo mntfwana afa kutakuba lukhuni kumngcwaba. Umuntfu lofile uyabikwa naye kuze sikhulu sikwati kubanika imvume yekungcwaba sidvumbu salowo muntfu. Leyo yinhlonipho yemaSwati. Umuntfu angeke nje amane agubhe lithuna angakajiki emphakatsi ngisho noma leso sidvumbu atasingcwaba ekhaya. Akugcini ngekubika lotelwe nalofike , kepha liSwati lelihloniphako libika ngisho sivakashi sifikile ekhaya. Loku kwentelwa kusi nakwenteka lowo muntfu afa kungabi yinkinga kuyawubika emphakatsi. Nangabe kuhlonishwa ngalendlela kuba nekuthula endzaweni kungabikhona imigulukudvu lengatiwa kutsi ichamuka kuliphi.

Kufa kwebantfwabenkhosi netikhulu kwehlukile kona, bona babikwa enkhosini. Laba labasuke batfunywe kutsi bayewubika, bahamba nenkhomo yekukhalela inkhosi ngekutsi ifelwe ngumntfwanayo. Ngaphandle kwekufa, lokunye lokubikwako ngumtsimba, bayeni naleminye nje-ke imisindvo lebutsele ndzawonye sive, loku kwentelwa kutsi nakutfuke kwesuka lutfutfuva bagcine sebashayene labanye, umphakatsi ube wati kutsi kwentekani esigodzeni sawo. Nakungenjalo kuba matima kumnikati

wemuti lokhombise kungawuhloniphi umphakatsi wakhe nangabe sekuvele ingoti.

2.2.1 Inkhosi

Sive semaSwati singulesinye setive te-Afrika letisenenhlanhla yekubuswa ngemakhosi. Nome sikakwe ngemave laphetfwe bomengameli, sona sisabambelele endzabukweni yaso yekuba nenkhosi. Inkhosi kusengiyo lebusako futsi lesahlonishwa ngendlela lemangalisako esiveni sonkhana. Bukhosi bemaSwati-ke bakaDlamini kusukela ekudzabukeni kwaso lesive. Ngalamanye emagama bukhosi bemaSwati bulifa lakaDlamini. Ngeke ube yinkhosi ungesuye wakaDlamini, lokusho kutsi inkhosi italwa kulesive. Matsebula (1980:8) ukubeka kanjena loku:

The Swazi king inherits his position in the male line, and is chosen among the younger sons of the previous king.

Uchubeka achaze kutsi lotakuba yinkhosi akate atiwa ngumuntfu asaphila uyise lobusako. Kwanaye uyise cobo lwakhe uye angati kutsi kulamadvodzana akhe kutakuba ngubani indlalifa. Lowo loyindlalifa uba yinkhosi angafa uyise, acale kuphatfwa njengenkhusi sale entiwa yonkhe imisimento lephatselene nebukhosi. Inkhosi lebusako, Mswati III, yayineminyaka lelishumi namibili nakuvakala kutsi iyindlalifa yaSobhuza II. Yena abenetinyanga letine kuphela nakamshiyela bukhosi uyise. Kodwa ke kuyenteka kutsi kwatiwe nangabe indlovukazi ikhetfwe ngendlela letsite. Kubekisa nje, indlovukazi Tsandzile Ndwandwe indvodzakati yaZwide. Lapha kutsiwa inkhosi Sobhuza I watfuma emadvodza kutsi ayekumcelela intfombatana kuZwide letamtaleta indlalifa yakhe. Emadvodza akhetsa Tsandzile lowatiwa kakhulu ngekutsi nguLaZidze esiveni semaSwati, nguye lowaba ngunina wenkhosi Mswati II. Matsebula

(locashuniwe) uchubeka achaze kutsi nangabe leyo ndlovukazi lekhetsiwe ite bantfwana, kutsatfwa lomunye kubantfwabenhosi afakwe esiswini sayo kuze abe yindlalifa. Lowo mntfwana ukhetfwa naseyikhotse inkhosi hhayi isaphila. Yinhlonipho yemaSwati lejulile leyo nalengeke ivisiseke kube kuhamba, kodvwa umuntfu loliSwati uyati kutsi loko kungumhambo wemaSwati nalangeke esuka kuwo.

Tsandzile nakakhetfwa abesesidzandzane lesisengakatfombi nekutfomba, kodvwa ngalesikhatsi akhetfwa kwadvuma `Bayethe` kulawo madvodza labebuya eSwatini. Loko kuluphawu lwekumhlonipha njengenina wenkhosi letawutalwa. Kwaba ngumsebenti wesalukati kumgadza aze atfombe, kwaba ngukhona atekwa ngekwelisiko lemaSwati. Matsebula (locashuniwe) utsi emadvodza amfaka esibayeni amgcobisa ngemcuba lohlanganiswe nemfukwane lokungemafutsa emakhosi netindlovukazi. Lena yindlela lahlonishwa ngayo Tsandzile, wangete watekwa ngulabanye bafati njengobe kwenteka kulabanye. Lokunye lehlonishwa ngako inkhosi kutsi ingete yelanywa nangeliphutsa.

Inkhosi ihlonishwa njengeyise wesive. Kubo bonkhe bantfu iyinkhosi, ngisho nebantfwabayo bakhuluma ngenkhosi hhayi uyise. Kanjalo unina kanye nemakhosikati ayo nabakhuluma nayo basebentisa leyo nhlonipho yabo bonkhe, `Nkhosi` nome `wena waphakathi`. Empeleni kute losebentisa ligama lelikhomba buhlobo nakakhuluma nayo nome akhuluma ngayo.

Inkhosi ibusa sive sayo sonkhe isesigodlweni, iphindze futsi ihlonishwe ngiso sonkhe sive ngenca yetindvuna kanye nebantfwabenhosi lebabeketigodzini letehlukene kutsi bayibukele tona. Sive siyatihlonipha letindvuna nebantfwabenhosi ngobe bukhona babo kuletigodzi bumele inkhosi, lokusho kutsi kungabahloniphi bona kungasho kungayihloniphi inkhosi

lucobo lwayo, intfo lengatiwa esiveni semaSwati. Nayo- ke inkhosi iyatihlonipha letindvuna tetigodzi, yonkhe intfo iyibeka etandleni tato futsi kute lekuhambisa ngemuva kwabo.

2.2.2 Indlovukazi

Indlovukazi ngunina wenkhosi lebusako nome leyo lekhetfwe kutsi ibambele inkhosi lesakhula. Empeleni umbuso wemaSwati umphacambili, inkhosi ibusa kanye nendlovukazi. Totimbili tinhlangothi tinemandla ngalokulinganako, kungako nome kubingelelwa indlovukazi kusebenta `Bayethe` nome `Nkhosi`. Embusweni wemaSwati indlovukazi ihlonishwa ngalokufanako nenkhosi. Njengobe kuke kwaphawulwa kutsi inkhosi yemaSwati itsatsa bukhosi iseyincane, kuba yindlovukazi lebamba bukhosi ize ikhule inkhosi ifike esigabeni sekutsi seyingabekwa ngalokusemtsetfweni, lokusho kutsi isuke seyifikile eminyakeni lengemashumi lamabili nemnyaka munye. Lomsebenti indlovukazi iwenta ibambisene netindvuna kanye nebantfwabenhosi labatsite, nesive siyihloniphe ngalokufanele. Umntfwanenhosi Mnyezane¹ (2003) utsi:

Unina wenkhosi akabekwa esihlalweni
sebundlovukazi mhla umntfwanakhe
akhetfwa kutsi uyindlalifa, kodvwa
kuchubeka lendllovukazi lebeyivele ibusa
ize ibekwe leyo nkhozi.

Kungabekiswa nje ngendllovukazi Lomawa unina waSobhuza II lowabenetinyanga letine ngesikhatsi kuvakala kutsi nguyey indlalifa yenkhosi Mahlokohla. Lomawa akazange acale kubusa ngaleso sikhatsi, kwajinge kwaba yindlovukazi Labotsibeni lowabambela lomtukulu wakhe.

Sive samhlonipha kakhulu Labotsibeni, nalabebasedvute naye bayihlonipha imibono yakhe lephatselene nekutsi inkhosi iyiswe nasesikolweni semfundvo yebelumbi kuze ikwati kutsi nayibuya ibekwa esihlalweni ikhone kukhuluma nalabelungu labesebangene shice eveni lemaSwati. Ngenca yendlovukazi Labotsibeni nangekutsi labambisene nabo bamuve, Sobhuza waba yinkhosi yekucala yemaSwati lebeyifundzile ikwati kukhuluma nebadzeshi boyise labafa bangakwati.

Indlovukazi ibekwa ngalokusemtsetfweni nasekubekwe inkhosi lensha lengumntfwanayo. Kube njalo nakundlovukazi lebusako Ntombi, akatsatsanga sikhundla mhla inkhosi Mswati III akhetfwa, kodwa kwachubeka yona indlovukazi Dzeliwe kwaze kwefika sikhatsi sekutsi abeke phansi. Kodwa nome asabeke phasi, teluleko takhe bebatitsatsa naye ahlonishwa njengendlovukazi leyabamba umbuso ngesikhatsi lesimatima.

Njengobe umbuso wemaSwati ukabili emandla enkhosi ayalingana nalawo endlovukazi. Ngeke inkhosi ilibuse yodwa. Matsebula (1980: 9) ubeka kanje:

The two rule over their nation as one in two. Between them there is in undefined and delicate balance of power.

Lokutsi laba lababili banemandla lalinganako kubonakala ngalokutsi bangahlali ndzawonye, phela ngesiSwati kutsiwa tinkunzi letimbili atihlali esibayeni sinye. Kungako nendlovukazi ihlala kuwayo umphakatsi, lokukhomba kutsi iyayihlonipha inkhosi.

¹ Umntfwanenkhozi Mnyezane utalwa iNkhosi Sobhuza II. Kwakhulunywa naye kaHHohho kaLomshiyo.

Livi lenkhosi liyahlonishwa nemuntfu angaze ayekwembula ingubo usuke asaphephile . Matsebula (locashuniwe) noko uveta kutsi nakuyo indlovukazi umuntfu angayembula ingubo nakalahlewe licala ebandleni lenkhosi. Utsi nome ngabe lowo muntfu bekufute abulawe, kodvwa nasefike kundlovukazi iyamkhoselisa asale ahlala khona imphilo yakhe yonkhe. Umuntfu angaze abalekele kunina wesive, inkhosi ayibe isamlandzelela lowo muntfu. Nayenta njalo inkhosi isuke ikhombisa inhlonipho, kutsi nome iyinkhosi kodvwa iyayihlonipha indlovukazi ngobe ngiyo futsi lenemandla ekuyicondzisa naseyibona kutsi seyianhlanhlatsa. Loko kuselungelweni layo njengenina wesive. Nato tindvuna nebantfwabenhosi nangabe kukhona labakubona kungasahambi kahle esiveni, bangena ngakuyo indlovukazi kutsi kube ngiyo leyekhuta inkhosi ngenca yemandla labekwe kuyo. Matsebula (1980: 10) uyakufakaza loku nakatsi:

Certain rights are delegated to the Ndlovukazi. ...she exercises a moderating influence on the king; if she sees that he is trying to go too far, she must attempt to restrain him.

Kuyabonakala kutsi labantfu lababili indlovukazi nenkhosi basiphatsa ngenhlonipho sive. Ngiyo lenhlonipho leyenta kutsi sive semaSwati sibe nguloku lesingiko, kutsi ngisho netive letibomakhelwane tifuna kufaka lunyawo lwengulube tingakhoni ngobe babe namake wesive babumbene bamunye. Sive semaSwati singasifanisa nemndeni lapho kubusa khona inhlonipho emkhatsini kwebatali bobabili nasemkhatsini kwabo nebantfwana, kuba khona kuthula futsi kungabi lula kungena kwemuntfu wangaphandle.

2.2.3 Tikhulu

Tikhulu nato tiyayigcamisa kakhulu inhlonipho lekhona esiveni ikakhulukati macondzana nebukhosi. Inkhosi neNdlovukazi basetulu embusweni batihlalele emiphakatsi yabo leyehlukenene. Kodwa emandla abo ekubusa ehlela esiveni sonkhana. Loku kwenteka ngebukhona betikhulu nebantfwabenhosi lababekwe yinkhosi etigodzini letehlukene kutsi kube ngabo labaphatsa letigodzi babukele bukhosi kutsi konkhe kuhambe kahle, nemisebenti yonkhe yebukhosi yentiwe ngendlela lefanele njengobe kwenteka emiphakatsi lapho kuhlala khona inkhosi neNdlovukazi. Nome banawo emandla labanikwa yinkhosi ekuphatsa leto tigodzi, emandla labanikwa wona alinganisiwe, abatenteli labakutsandzako etigodzini tabo kodwa bajinge bayihloniphe inkhosi, bancutfulise kuyo ngaso sonkhe sikhatsi. Umtsetfo labaphetse ngawo tigodzi tabo uchamuka enkhosini, abenti lokuphambene nebukhosi. Kubekisa nje, banawo emandla ekumemeta nangabe kukhona umsebenti lotsite lokufanele sive siwente emiphakatsi yabo njengekuhlakula, kuvuna nalokunye. Kodwa nangabe inkhosi imemetile, iyema yonkhe imisebenti yetigodzi sonkhe sive sibhekise emabombo emphakatsi lomkhulu lapho sifuneka khona. Loko kuyakhombisa kutsi nome baphetse etigodzini, nabo basaphetfwe futsi kumele babuhloniphe bukhosi kuze batewuhlonishwa nabo. Bantfu bayasibona sikhulu lesingasukumeli etulu nangabe inkhosi imemetile, nabo bese bangenwa ngemanti emadvolweni.

Umntfu longayi kuyawusebenta esigodzini sakhe nangabe kumenyetiwe, uyahlawuliswa njengalowo longayi emisebentini nome emikhosini lemikhulu yenkhosi lapho sive sisuke sibhekeke kutsi siphelele khona. Loku kufaka ekhatsi umkhosi wemhlanga, lusekwane, incwala kanye nekuyakwakha emaguma netindlu tasemphakatsi. Umntfu- ke

longatimbandzakanyi nesive emisebentini yebukhosi ubukwa ngeliso lelinye njengemuntfu longahloniphi bukhosi bakhe.

Bantfwabenhosi labaphetse tigodzi, baba tihlobo tenkhosi lebusako. Bangaba bomnakabo bakulamanye emaguma nome kumbe boyise lomncane kodwa akunjalo etikhulwini. Tikhulu tona kuba bantfu labangasito tihlobo tengati, lokusho kutsi atibi takaDlamini. Kuba bantfu nje labakhetfwa bukhosi ngekuhlakanipha kwabo kutsi babe liso lenkhosi kuleto tigodzi. Kungabekiswa nje nganati tikhulu, Mvelase Mdluli lophetse kaHhohho, Madzanga Ndwandwe lophetse beNguni, kantsi kaZombodze emuva kuphetse yakaSibandze. Nome tikhulu tinikwe kuphatsa tigodzi, kodwa emandla ato angete alingana nalawo ebantfwabenhosi, tona tihlala tingaphansi njalo futsi tiyabahlonipha labantfwabenhosi. Nguleso naleso sikhulu siba netindvuna letiba ngaphansi kwaso, kuba ngito letisibukela etigodzini letehlukene ngobe sisinye sikhulu siphatsa indzawo lenkhulu lokungaba lukhuni kuyinaka sisodwa. Leminye imisetjentana inikwa tindvuna njengako kugweba emacala lamancane laze aye esikhulwini nakubonakala kutsi asitfolakali sisombululo. Bundvuna- ke abufani nebukhosi, lokusho kutsi abusilo lifa kutsi bungashiyelwana njengobe kwenteka emakhosini. Ngalamanye emagama kuba yindvuna kwemuntfu akumenthi atale indvuna naye. Matsebula (1980: 11) ubeka atsi:

'The office of indvuna is not necessarily hereditary. If the son of a late Indvuna is appointed, this does not mean that he is the eldest son or the Heir to his father's estate'.

Lokusho kutsi umntfwana wendvuna angaba yindvuna nome angabi ngiyo. Indvuna itsi ingafa ibikelwe inkhosi, bese kuba ngiyo nebeluleki bayo labahlala phasi bakhethse longaba yindvuna kuleso sigodzi. Kuba yinkhosi leshoko kutsi umntfwana wendvuna lengasekho angasitsatsa sikhundla seyise nangabe anato timphawu tebholi, angeke atibeke yena ngekwakhe ngobe loko kungasho kungasihloniphi sive senkhosi. Loku kubanjalo nasendvuneni yesive lehlala emphakatsi lomkhulu. Indvuna yeLudzidzini nje nyalo nguJim Gama, yena ulandzela Dibanisa, Mngayi Fakudze naVusumuzi Bhembe. Lokusho kona kutsi bundvuna abusilo lifa lakabomuntfu kutsi nakafa utawushiyela bantfwabakhe.

2.3 Emmangweni

2.3.1 Singeniso

Ngaphandle kwemiphakatsi lesemangweni leyehlukene, tikhona letinye tindzawo lapho kuvela khona inhlonipho esiveni semaSwati. Kungakefiki labamhlophe eveni lakaNgwane nome eSwatini bantfu bebatfolakala emakhaya nome emiphakatsi lapho bebabutseka khona kugcame nenhlonipho yabo. Kufika kwebadzeshi kusehluhanise ekhatsi sive semaSwati ngekuletsa inkholo kanye nemfundvo emaSwatini.

Kufika kwenkhohlo yebukhristu kwaba ngumphumela wembono wenkhosi Somhlolo leyaphupha labamhlophe beta baphetse umculu lokuLibhayibheli, nendilinga lesho imali. Bantfu bakhe wabayala kutsi batsatse umculu hhayi indilinga futsi babatise labantfu labete nemculu esiveni, bangalokotsi bababulale ngobe loko kungasho kubhubha kwelive. EmaSwati ayemukela kanjalo inkholo ngekuhlonipha inkhosi yawo. Noma

imali ikhona kodvwa akusiyo intfo layihlahlele emehlo, lokukhulu kusengiwo umculu.

Kufika kwebelungu kwenta kutsi bantfu batfolakale sebabutsene etindzaweni letehlukene letifaka ekhatsi tikolo, emasontfo, imihlangano kanye netindzawo temisebenti letehlukene.

2.3.2 Esikolweni

Sikolo sefika ngenca yenkholo ngobe bantfu nasebakholiwe kwafuneka bakwati kufundza Libhayibheli. Umntfwana usuka ekhaya asayifundzile inhlonipho yemaSwati lebhekeke kubantfwana, lokufaka ekhatsi kukhotsama nome kuguca nawukhuluma nemuntfu lomdzala, kwemukela ngetandla totimbili nawuphiwa lokutsite, kubonga umuntfu ngesibongo sakhe kanye nalokunye. Esikolweni umntfwana utikhandza asasemkhatsini wetinhlobo letimbili tenhlonipho letingafani nakancane.

Umntfwana ufika esikolweni afundziswe kutsi nawukhuluma nemuntfu lomdzala kufanele umbuke etinhlavini temehlo ngoba nawubuka phasi kusho kutsi usigebengu. Uphindza afundziswe kutsi uyema mpo nakakhuluma nemuntfu lomdzala, kodvwa ngesiSwati abe ati kutsi umuntfu lomdzala akemelwa. Ekhaya umntfwana usuka ati kutsi kufanele asebentise tandla totimbili nakemukela lanikwa kona. Utsi nakefika esikolweni akhandze kutsi akukabaluleki loko, sandla sinye silungile, sancele nese kudla kuyafana. Silumbi-ke lesa, lokufuneka sifike emntfwaneni locotfo lotakwati kwehlukana tindzawo laphila kuto. Kumele ati kutsi nakasekhaya uhlonipha kanjani, nasefika esikolweni ubhekeke kutsi ente njani kuze emukeleke ngekwelisiko lesilumbi Mndzebele nalabanye (1992:46) batsi:

At school respect may be shown by:

.standing up when speaking to a teacher in class.

looking at a teacher when speaking to him or her.

Empeleni kubakhona kushayisana kwemasiko lokwenta umntfwana weliSwati aphile imphilo lemphacambili. Lapha sekudzingeka kuhlakanipha kwakhe umntfwana lokutakwenta akwati kutsi nakasekhaya alandzele inhlonipho yasekhaya njengobe afundzisiwe, kutsi nome efika esikolweni akwati kulungelana naleso simo. Loko bekulula ebantfwaneni bayitolo labebesuka emakhaya sebakwati kwehlukana lokuhle nalokubi lokungafunwa ngulabadzala ngobe kungesiyo inhlonipho.

Kulesikhatsi sanyalo sekulukhuni satje kufaka nome kufundzisa inhlonipho yemaSwati ebantfwaneni labasebancane. Bantfwana sebesuka emakhaya basengakakwati nekukhuluma bayewubekwa etinkhulisa ngenca yendilinga. Batali bonkhe sebayasebenta, kute netalukati tekutsi tingasala nalabantfwana tifake imfundziso nenhlonipho yemaSwati. Loku kubangwa kutsi bantfu labadzala bashiywa ngemuva emakhaya nakuyiwa edolobheni kantsi ngabo kanye labakwati kufundzisa labasebancane. Umntfwana utsi acala kukhuluma abe akhulunyiswa ngelulwimi lwemtini, nome angefika asakwati lokuncane elulwimini lwakhe, ufika ahlantiswe kuhle kwesijwana sihlantiswa ngunina nome uyise umgololo. Kungabe kusafuneka kutsi umntfwana avakashele bogogo wakhe emakhaya ngobe batamkhulumisa ngesiSwati intfo lebangasayifuni. Kulahleka kwelulwimi kusho kulahleka kwenhlonipho ngobe umntfwana nangasakwati kubonga lokuyincenye yenhlonipho, usuke asalahlekelwe buve bakhe ngobe kukhombisa inhlonipho kubonga umntfu ngesibongo sakhe uze umnanatele.

Kubalulekile kuphawula ngendlovukazi Gwamile leyaba neligalelo lelikhulu ngasemfundweni esiveni semaSwati. Gwamile lowatiwa ngekutsi nguLabotsibeni, yindvodzakati yaMvelase Mdluli, kungako kuyaye kutsiwe nguLaMvelase. Leligama lelitsi Labotsibeni walitfoli ngekutsi ngalesikhatsi atalwa, emaSwati abeyewuhlasela inkhosi yebaPedi leyayatiwa ngekutsi nguTsibeni. Indlovukazi Labotsibeni yasheshe yakubona lokufika kwesikolo emaSwatini kutsi kukhona nalokungahambisani kahle nemihambo yemaSwati. Phela tikolo tekucala tatakiwe ngebemasontfo lehlukene lokwenta kutsi bese kuba khona umbango lovukako. Kungaleso sizatfu ke indlovukazi Labotsibeni yase ibona kutsi kuhle kwakhiwe sikolo sesive lapho kutawufundziswa khona inhlonipho yemaSwati. Lendlovukazi loku yakwenta ngenca yemntfwana Sobhuza II lokwasekudzingeka afundze ngobe abesatawubusa sive lesesinebantfu labafundzile nalabamhlophe. Njengobe emaSwati abesakhosele ngaphasi kwemaNgisi ngesicelo sayo indlovukazi, kwabe sekutsi ngemnyaka wa 1903 seyitfumela sicelo sayo kuhulumende wemaNgisi ePitoli kutsi kwakhiwe sikolo. Kulapho ke kwakhiwa sikolo sekucala sesive eSwatini lesilapha kaZombodze. Wacala khona kufundza Sobhuza II afundziswa bothishela labalandwa nguye Labotsibeni emaXhoseni. Njengobe lesikolo besigcina ebangeni leliphasi, umntfwana kwadzingeka kutsi ayewucedzela tifundvo takhe eLovedale College, eKapa. Imali leyayibhadalela inkhosi esikolweni nguleyo leyayiphuma esikhwameni lesasungulwa ngiyo indlovukazi nga 1911 isisungulela kufundzisa yona inkhosi. Ngenca yekutsi sive siyahlonipha, sasiwukhipha lomtselolo wemasenti langemashumi lamabili kuze inkhosi itewufundza.

Nangempela yafundza yagogodza yabuya seyilungele kutsatsa bukhosi ngemnyaka wa 1921 nayibeka phasi indlovukazi Gwamile. Sobhuza II waba yinkhosi yekucala lefundzile yemaSwati leyahlonishwa ngumhlaba

wonkhe le ngayo nalamuhla sive seSwatini sisahlonishwa njengesive lesinenhlonipho nekuthula. Ingani phela inkhosi Sobhuza II ayizange seyicitse ingati ngobe yase ifundzile, seyikwati kubhala nekukhuluma siNgisi. Kungako etibongweni tayo kutsiwa 'magwaza ngepeniseli emakhosi agwaza ngesikhali'. Yinkhosi yekucala leyadzabula tilwandle iyawukhulumisana nalabamhlophe ngetindzaba temhlaba nga 1923. Kuyacaca kutsi imfundvo lenesisekelo senhlonipho nemasiko emaSwati ngiyo leyenta kutsi inkhosi Sobhuza II ibe cotfo ngalendlela beyingiyo le nalamuhla ligama lakhe lisahlonishwa umhlaba wonkhe. Nayo indlovukazi Labotsibeni isahlonishwa ngeligalelo leyaba nalo ngaseluhlangotsini lwemfundvo kanye nekubusa kwayo sikhatsi lesidze. Ingani phela Labotsibeni wacala kubusa nakukhotsma inkhosi Mbandzeni, kwaphindze kwabusa yena nakukhotsama inkhosi Mahlokohla lokunguye latala Sobhuza II. Indlovukazi Labotsibeni isahlonishwa esiveni semaSwati ngemsebenti lomkhulu leyawenta. Loku kuvakala etibongweni takhe ngekubhalwa nguMabuza nalabanye (2000) letitsi:

Mlunguzi wendlovu ivalile.
 Ivale ngemaphama esibhamu.
 Inhliziyo ibovu,
 Injengegazi.
 Unyatsele iMbabane,
 Yase iyadvungana.
 Bembi bemali seabamangele
 Mashesheshe ayinike.
 Uyinike kaManzini, edolobheni.
 Zitho zimbhobho,
 Kasitsi zimsolotja.

Thishela-ke abehlonishwa ngendlela lemangalisako esiveni semaSwati. Bantfwana bebamhlonipha esikolweni nangaphandle kwesikolo. Bekuligugu nje kubingelela thishela nawuhlangana naye endleleni.

Abeyintfo lenkhulu esiveni etsenjwe njengemtali nebantfwana bamtsatsa ngaleyo ndlela yekumhlonipha njengemtali naye. Inhlonipho labehlonishwa ngayo thishela seyinganekwane, lokungumntfwana sekuyalingana nathishela. Imbangela yaloku kutsi kulamalanga thishela naye akasatihloniphi njengemtali walabantfwana, kwenta emanyala embikwabo akasakushayi mkhuba, ngaleyo ndlela bangasakhoni kumhlonipha. Kulesinye sikhatsi indzaba iba ngakubatali, ukhandze kutsi umtali uhlala nemntfwana kukhulunywe ngathishela lokugcina sekwente kutsi umntfwana angasamhloniphi lowo thishela. Phela loku kuphambene nenhlonipho yemaSwati letsi umntfwana akatingeni tindzaba tebantfu labadzala futsi akakhulumi ngemuntfu lomdzala. Konkhe loku kuholele ekutseni inhlonipho ishabalale etikolweni, umntfwana akhulume nome kanjani nathishela intfo lengatiwa emaSwatini.

Inhlonipho buntfu bemuntfu. Kuphela kwenhlonipho kusho kuphela kwebuntfu lokukuphela kwesive cobo lwaso. Kulukhuni noko kubuyisela inhlonipho kodwa loko kungenteka nangabe emaSwati angabambisana ekufundziseni sive lesisakhula ngebungibo, bangatsatfwa ngemasiko ebantfu bekuhamba labenta balahlekelwe yinhlonipho yesive lekuyintfo latiwa ngayo emaSwati. Indzawo lekahle yekwenta loko ngito tikolo ngobe bantfwana sebahla etikolweni njengoba kuke kwaphawulwa kwekutsi bantfwana sebesuka emakhaya basengakakwati nekukhuluma, batsi nabavula emehlo batikhandze bakubantfu betive lababakhulumisa ngelulwimi lwemtini esikhundleni sekutsi babacalise ngelulwimi lwabo njengobe benta bekuhamba. Lulwimi lwekucala akube lulwimi lwakhe umntfwana.

2.3.3. Emasontfweni

Lisontfo yintfo lensha esiveni semaSwati, lifika nebekuhamba lekungibo labeta nenkholo lehambisana nemculu lowavela embonweni wenkhosi Somhlolo. Nguye Somhlolo lowatsi emaSwatini akatsatse umculu lota nalesive lesimhlophe ayekele lendilinga. Sive semaSwati-ke solo sabambelela kulamavi enkhosi leyaphindze yatsi babaphatse kahle labantfu labeta nemculu. Kusenjalo emasontfweni lamanyenti nome nje kuba lukhuni kugwema lendilinga ngobe wona lomculu uphindze utsi imali iyimphendvulo yako konkhe. EmaSwati abevele anayo inkhola yawo kanye netindzawo tawo lapho abechumana khona nemadloti awo lawakholelwa kutsi ngawo lokufanele abachumanise naMvelincanti. Tindzawo tabo sibaya, indlu yakagogo kanye nasemathuneni. Leti tindzawo letihlonishwa kakhulu emaSwatini.

Indlu yakagogo yindlu lebaluleke kakhulu ekhaya ngobe kulapho kuhlangelwa khona nangabe kukhona tindzaba letifuna kukhulunywa ekhaya. Nome ngabe indzaba ilukhuni kodvwa iyacatululeka nakuhletwe endlini kagogo ngobe kulapho kunemadloti elikhaya langiwona abuke timphilo talabaphilako. Kasenene (1993:38) uyichaza kanje:

It is in this house where the living and the dead meet and where most family issues are discussed and resolutions are taken.

Nangabe bafuna kuphahla bangena endlini kagogo baphahlele khona. Tjwala lobuphiselwe emadloti butselwa eludziweni bubekwe emsamo khona endlini kagogo. Lotjwala bulala khona bese kutsi ngakusasa kuba ngikhona bunatfwa sebukhotfwe ngemadloti. Tjwala bemadloti-ke bunatfwa nguye wonkhe umuntfu lokhona ekhaya, nome anganatsi,

kodvwa lobemadloti uyabunatsa kuze atfole lesibusiso salabaphansi. Ngaphandle kwekuphahla kunaletinye tindzaba letibutsela umndeni endlini kagogo njenganakulotjolwa nome kuphuma umtsimba. Intfombi naseyiphuma iya emendweni ingeniswa kagogo iyalwe. Kantsi nangabe kukhona lohambako mhlawumbe aya emsebentini ulala khona kagogo kuze emadloti atemkhotsa khona atekuba nenhlanhla eluhambweni lwakhe.

Sibaya naso ngulenywe indzawo lehlonishwa njengendzawo yemadloti ekhaya. Esibayeni kulapho kuhlala khona banikati bemuti. Uma inhloko yelikhaya ifa, ingcwatjwa enhla kwesibaya macondzana nendlu yakagogo. Loku kwenta sibaya sihlale sihlonishwa njalo ngobe kuhlala emadloti. Intfombi nayiyawukwendza ingeniswa esibayeni igeziswe ngesihlati kuze itewulotjolwa. Nasewuphuma umtsimba uyise uyibamba ngesandla angene nayo esibayeni lapho efike akhulume nemadloti elikhaya kutsi ahambe nayo futsi amcelele netinhlanhla kuMvelinchanti. Nakhona lapho uya khona umtsimba ufikela esibayeni kuze emadloti alowo muti awemukele. Makoti angacedza kugidza ungena esibayeni lapho agana khona ngekwelisiko. Ngakusasa ekuseni uphindze abuyele esibayeni asayawumekeza. Kodvwa emvakwaloko sewutasihlonipha sibaya ngobe umlobokati akangeni esibayeni sekhakhakhe.

Nakukhona umuntfu lofile, singakaphumi sidvumbu kuya emathuneni, libhokisi liyakhishwa endlini libekwe enhla kwesibaya bese munye kulabadzala uyakhuluma abikele labaphansi kutsi umntfwanabo sewuyaphuma uya endlini yakhe yekugcina. Abancuse kutsi bamemukele aseta kutawuhlala nabo endzaweni yalabaphasi. Ngiko-ke loku sibaya sihlonishwa kangaka emaSwatini futsi sinemisimeto letsite. Kasenene (1993:40) ubeka kanje:

As a sacred place, certain taboos and regulations are attached to the byre. A woman who is mourning her husband or is in her menstrual period, for example, is not allowed to enter the byre.

Lokusho kutsi nangabe lowo mfati afuna bulonge nome umcuba umela bantfwana atobatfuma. Nakute ekhaya ubacela kubomakhelwane ngobe kungena kwakhe esibayeni kuyatila.

Emathuna nawo ngulenze indzawo lapho kuhlala khona emadloti. Kungaleso sizatfu emathuna akabi khashane nelikhaya. Lithuna lenhloko yelikhaya lona vele liba ngenhla kwesibaya lapho bema khona nababika losaphuma asaya emathuneni. Nome nje ngenca yesilungu bantfu sebangwatjwa ndzawonye, kodwa umuntfu uyalibekisa lithuna lemndeni kuze nasekufanele ayebakhulumisa angabi nayo inkinga ngobe kuyenteka imphambo itsi akayewukhuluma ethuneni lalowo muntfu. EmaSwati-ke akakhulumi nalabaphasi nangabe kunenkinga kuphela, kodwa nome kujatjuliwe nome kubongwa lokutsite. Loku kwakuvele kuyinkholo yemaSwati futsi akwenta ngekwetsemba kutsi lamadloti abo ngawo latawakhulumela naMvelincanti. Kungako tihlonishwa letindzawo emakhaya emaSwati.

Inkholo yebekuhamba yatsi nayifika kwadzingeka kutsi bantfu bashiye emakhaya abo bayewubutsana etindlini temasontfo lapho kusuke sekuhlangene imindeni leyehlukene futsi sekunenhlonipho yakhona leyeyeme emculwini. Ngetulu kwako konkhe kuhlonishwa Mvelinchanti lokukholelwa kutsi nguyi lowadala konkhe lokukhona emhlabeni.

(i) Lilanga Lelingcwele

Bonkhe lasebemukele inkholo yebekuhamba baba nelilanga linye evikini labalihloniphako balente libe lekukhonta Nkulunkulu wabo. Loku kusuka eBhayibhelini lapho litsi:

Khumbula liSabatha uligcine libe ngcwele.
Umsebenti wakho uyakuwenta emalanga
lasitfupha, kodvwa lilanga lesikhombisa
liSabatha kuSimakadze Nkulunkulu
wakho.....

(Eksodusi 20:8-10)

Lokusho kutsi lelilanga kufanele lihlonishwe kungasetjentwa ngalo. Bantfu kumele kutsi bahambe bayewubutsana etindzaweni tabo tekuthandazela letehlukene. Kulenzaba yelilanga kukhona kwehlukana emabandleni ngekwehlukahlukana kwawo. Mndzebele nalabanye (1992:60) utsi:

Most Christians set aside Sunday as their holy day. On this day Christians go to church to worship. Muslims keep Friday as their day of worship. Baha'i people meet once every nineteen days.

Kukhona lamanye emabandla kulawa enkholo yebuKhristu lahlonipha uMgcibelo njengelilanga labo lekudvumisa Nkulunkulu, laba ngemaSabatha (Seven Days Adventist) nemaNazarethla labatiwa ngekutsi bakaShembe. Lawa-ke emabandla indlela lalihlonipha ngalo lelilanga, akabasi ngisho umlilo, kudliwa kudla lokubandzako lize liyewushona lilanga kube ngikhona kuphekwa. EmaKhristu lahlangana ngeliSontfo wona ayapheka aphindze ente naleminyane imisetjentana lelula. Inkhulumo yaJesu aphenhvula baFarisi ngalesikhatsi bafuna kumbeka licala lekutsi wonile ngekutsi

aphilise ngeliSabatha, ikhombisa kutsi kute licala ekusebenteni ngalelilanga ngobe utsi:

Ase ngibute. Umtsetfo wetfu usivumela kutsi asenteni ngeliSabatha? Sisite nome silimate? Sisindzise imphilo yemuntfu nome siyibulale?

(Lukha 6:9)

Kantsi kuLukha 14:5 utsi

Ngubani emkhatsini wenu longatsi imbongolo yakhe nome inkhaba yakhe ibhajwe eludzakeni angete ayikhipha ngobe kuliSabatha?

Kuyakhanya-ke kutsi Jesu akashayi mtsetfo ngalelilanga kodwa lokubalulekile kwekutsi bantfu bangenti lokubi. Lokwehlukana kwemalanga ekuthandaza emasontfweni, akuwahluphi emaSwati ngobe kakadze lenkhola lenemalanga latsite iyefika kuwo, ngako bemukela loko labafundziswa kona baholi babo njengobe bayalwa yinkhosi Somhlolo kutsi babahloniphe laba labefika nemculu. Lendlela emaSwati ehlukahlukana ngayo ngemasontfo, kuyakhomba kutsi wona ahlonipha ligama laMvelinchanti ngobe onkhe lamabandla aphantsa ligama laKhe, lelingilona lengamele tonkhe tinkholo.

Benkhola yemaSulumane bona bayehluka kulamanye emasontfo ngobe bona bathandaza onkhe emalanga kasihlanu ngelilanga. Bese kutsi ke ngeleSihlanu bayahlangana endlini yabo yekuthandaza. NgaloleSihlanu besuke sebavale tonkhe tindzawo tabo temisebenti kusukela ngensimbi yelishumi nakubili kuze kube ngeyesibili etimphondweni. Kubo onkhe emalanga abalulekile ngobe netono bantfu batenta lonkhe lalasa, ngako-ke bangete bahlalela kuyawuthandaza ngelisontfo kuphela.

(ii) Kwembatsa Kwasemasontfweni

Emasontfweni setinyenti tindlela emaSwati lasagcoka ngato lokuhlonishwa ngato Nkulunkulu, kuye ngekutsi lelobandla liyivisisa kanjani indzaba yekwembatsa esontfweni nalifundza libhayibheli. Kulamanye emasontfo bonkhe bafati bahlonipha ngekubopha enhloko nabasenkonzweni. Loku bakutsatsa evini lelitsi:

Kepha ngulowo nalowo mfati losuke
 athandaza nome aphrofetha angakabophi
 lutfo enhloko, usuke ahlazisa inhloko yakhe,
 indvodza yakhe,
 ngobe loko kuyaye kufanane nekutsi
 uhhulile.

(I Kubasekhorinte 11:5)

Noko Pawula uphindze atsi tinwele letindze enhloko yemfati tiliduku lemvelo. Loku kusho kutsi umfati nakanetinwele letindze kufana nekutsi uhloniphile, njengobe vele imvelo yemaSwati injalo. Kushucula enhloko akusiso siSwati. Kungako kunekwehlukana emasontfweni nakufika endzabeni yekushucula, ngulabo benta ngendlela labalivisisa ngalo liBhayibheli. Labanye noko balandzela imitsetfo yebantfu ngekwehlukana kwemasontfo, kungesiko ngekwenhlonipho yaseBhayibhelini.

NgesiSwati-ke umfati ngumuntfu losuke atekiwe, hhayi wonkhe umuntfu lomsikati. Kuyamangalisa-ke kutsi kulamanye emasontfo sekushucula ngisho luswane lolumenyiwe, yingci nalulusikati. Loku kwenta kube khona kungahambisani emasontfweni lashuculako nalangashuculi. NgesiSwati umuntfu lomsikati nome angakhula abenganani akabitwa ngemfati

angazange ahlabe ngesikhali esibayeni nome amekeze. Fakudze² (2003) utsi:

NgesiSwati umfati unikwa basekhakhakhe
liduku mhla atekwa. Nalapha esontfweni
uhlonipha ngalo leloduku.

Fakudze (locashuniwe) uchubeka achaze lokwekutsi liduku yintfo leyefika nalabamhlophe. Bafati bemaSwati nabakhehle ticholo tabo besuke bahloniphe bacedzile ngekwelisiko. Inkholo-ke yefika kabi emaSwatini, kwaba sengatsi nasewemukele inkholo yemculu sekufanele udzilite sicholo sakho ulahle sidvwaba ugcoke emalogo. Sekuyasa noko emaSwatini, ikakhulu kunankha lasemasontfweni laphetfwe belumbi. Kubekisa nje, libandla leNazarene, lekulibandla lelatiwa kakhulu ngekuphana timphahla letibuya ngesheya. Umuntfu abetsi angaphendvuka anikwe kuze atewugcoka nakaya esontfweni lokwenta shangatsi kuvunula kwemaSwati akwemukeleki emehlweni aMvelinchanti. Khumalo³ (2003) ubeka kanje:

Umoya wekungahloniphi kubafati
emasontfweni ufika nanankha
emasontfo ekusindziswa latsi aliva
ncono libhayibheli. Nkulunkulu utsi
wonkhe lomsikati akabophe enhloko
nakathandaza.

Uchubeka achaze kutsi akubukeki empeleni kubona umuntfu lomdzala lomsikati ahamba ngenhloko ekhatsi esontfweni. Utsi kuyemukeleka nangabe kusicholo ngobe sicholo siphelele asidzingi liduku. Inhlonipho yemfati isuke iphelele ngesicholo, futsi akubukeki nje kutsi sicholo

² Ntombi Fakudze unguthishela eSiphofaneni High School. Kwanonanwa naye eNgwane Park lapha ahlala khona.

³ Magangeni Khumalo waseMayiwane kepha uhlala emtini wenkhosi eBuhleni lapha kwabonanwa naye khona.

sidukelwe. Lokufike kumangalise lapha endzabeni yeliduku kwekutsi bantfu labeta nalo abasayingeni yalo, seyintfo yebantfu labamnyama bodvwa. Angeke nje umlungu atfolakale ashuculile. Kufana nayo ijyini leseiyaba yemasontfo ebantfu. Noko loku kwabangelwa kwekutsi bekuhamba nabefika nalenkhola yabo bete netembatfo tabo, kwaba sengatsi umuntfu nakaya esontfweni avunule sintfu akakhola. Kwadzingeka kutsi bantfu batsatse emalogo badzilile tichola. Ngulapho-ke kwangena liduku kutsi kuvalwe letinwele temuntfu letigocene, akusiwo umtsetfo lovela kuNkulunkulu. Nangabe awuva umkhuleko wemlungu longakashuculi enhloko, uyawuva newemuntfu nome angakabophi inhloko.

Ngekwandza kwetinkhola esiveni semaSwati, sekukhona nalabadvuna lasebatfwala enhloko nabasesontfweni. Loku akuhambisani nemhambo wemaSwati. NgesiSwati umuntfu lomdvuna akasifaki sigcoko endlini, leyo yinhlonipho yemaSwati lefakwa ebantfwaneni labadvuna basebancane kuze kutsi bakhule nayo bangabi lihlozo eveni. Enhloko indvodza yeliSwati leseiyikhulile ifaka umbhodze kuphela hhayi lokunye.

Emadvodza wona ahlonipha ngekutsi embatse emabhantji nakasesontfweni nome nje ngekugucuka kwetikhatsi nawo emabhantji sebayawavilaphela labanye. Kodvwa nangabe indvodza yeliSwati ivunule sintfu, akudzingeki bhantji ngobe isuke ihloniphe iphelele, futsi nje akubukeki naseyifake libhantji ngetulu kwemabhebha.

(iii) Kuchuba Inkonzo

Libhayibheli litsi:

Bafati abathule emabandleni, ngobe
abakavumeleki kutsi bakhulume, Kepha
abatitfobe njengaloku usho njalo umtsetfo.

(I KubaseKhorinte 14:34)

Nakufika endzabeni yekuthula kwebafati esontfweni, kunyenti kwehlukana lokubakhona emabandleni. Kulamanye emabandla bafati abalokotsi bavule umlomo. Nangabe emadvodza angekho, kuba bafana labenta wonkhe umsebenti wekuchuba inkonzo. Bafati bona bagcina ngekuhlabela nome ngekuphrofetha nangabe kungulamasontfo akamoya. Fakudze (2003) utsi nangabe vele kute emadvodza kulelo sontfo, bafati bayayichuba inkonzo, kodwa abemi endzaweni lengcwele lapho kuma khona emadvodza kuphela. Lenzawo bayihlonipha kanjalo.

Kulamanye emasontfo bafati bemaSwati bayema embikwelibandla bashumayeke ekhatsi neliviki kodwa hhayi ngeLisontfo. Lilanga langeLisontfo vele libekelwe emadvodza kuphela. Noko kulamanye akunjalo, umfati uyaba ngumfundisi anikwe libandla kutsi aliphatse ngekubona imisebenti yakhe leyendlula yemadvodza. Libandla laseNazarene ngilo lelinebafati bemaSwati labaphetse emabandla lamakhulu labanye babo.

Nxumalo⁴ (2003) uchaza libandla leNazarene njengalelinye lemabandla lefika kucala kulelive leSwatini. Utsi kwefika labadvuna nalabasikati bachamuka eNgilandi, bonkhe bebashumayela ngalokulinganako. Bonkhe

⁴ Mantana Nxumalo lofundzisa eYunivesity yaseNyakatfo lokwacociswana naye.

labadvuna bekutsiwa bafundisi, labasikati kutsiwa bonkosazana. Utsi kwesuka lapho ke kutsi kulelibandla kungabandlululwa emkhatsini walabasikati nalabadvuna ekhatsi esontfweni. Nxumalo (locashuniwe) utsi lokunye lokufike kuphazamise emaSwati macondzana netintfo letibhalwe eBhayibhelini kutsi bafundisi bakucala bebangasibo labachubeke kakhulu kutemfundvo, loku kwenta kutsi umuntfu afundze livesi linye bese usima kulo angachubeki kuvisisa kahle lokushiwoko. Ngiko loku lokuhluphe emaSwati nasendzabeni yeticatfulo esontfweni, nalamuhla asekhona emasontfo lasakhumula ticatfulo nakungenwa esontfweni kukhombisa kutsi lendzawo iyahlonishwa. Loku bakutsatsa endzabeni yaMosi leseBhayibhelini lapho kutsi:

Nkulunkulu watsi: "Ungasondzeli, khumula tincabule takho, ngobe lendzawo lome kuyo ingumhlabatsi longcwele".

(Eksodusi 3:5)

Nome kungabakhona kwehlukana etindleleni tekuhlonipha emasontfweni ngenca yemitsetfo nome tinchubo letehlukene temasontfo, kodwa Mvelinchanti usetikwako konkhe futsi uhlonishwa ngabo bonkhe.

2.3.4 Emihlanganweni

Imihlangano yemmango nayo iyigcamisa kakhulu inhlonipho yesive semaSwati. Yonkhe imihlangano yesive ibalulekile ngobe emihlanganweni kulapho kukhulunywa khona tonkhe tindzaba temmango. Ngalesinye sikhatsi kusuke kutekwetfulwa inkhulumo lebuya ebukhosini lephatselene nesive. Kantsi ngelesinye sikhatsi kusuke kungumhlango wekutewugweba emacala emmango.

Yonkhe imihlangano ibitwa sikhulu sakuleyo ndzawo. Sikhulu sikhapha sigijimi kube ngiso lesiphuma singena emakhaya satisa sive ngemhlangano. Sive semaSwati-ke siyamhlonipha 'uyezwa na!'. Empeleni nakumenyetwa kusuke kulindzelwe emadvodza nebafati kutsi baphelele emphakatsi waleso sigodzi, hhayi bantfwana. Bantfwana bemaSwati abatingeni tindzaba tebantfu labadzala, leyo yinhlonipho labakhuliswa ngayo. Labemukelekako kuba semihlanganweni nangabe bangekho labadzala belikhaya kuba ngemajaha netintfombi lese tikhulile. Nome bakhona emhlanganweni, ababi boncancalutsini. Bona besuke bayindlebe yalabadzala labangekho ngobe phela nangabe kute umuntfu loye emhlanganweni emtini lotsite kube kungateki nekutsi kwentenjani, leso sento sitsatfwa njengaleso lesikhombisa kungahloniphi.

Indlela lokuhlalwa ngayo emhlanganweni iyahlonishwa. Bafati abahlali nemadvodza. Bona baba ngemuva kutsi emadvodza kube ngawo lasedvute nesikhulu ngobe futsi ngawo lakhulumako. Umfati akalokotsi akhulume ebandla, leyo yinhlonipho yemaSwati. Nome ngabe indzaba lekhumunywako uyayati akakhulumi, nakakhuluma kuba lihlazo endvodzeni yakhe. Kukhona bandlancane lohlonishwako nangabe kugwetjwa emacala ngobe nguye lokhipha sigwebo. Sikhulu asinamandla ekukhipha sigwebo selicala ngekwaso, naso sihlonipha lelibandla.

2.4 Bantfu Labadvuna

Bantfu labadvuna babaluleke kakhulu ekugcamiseni inhlonipho esiveni semaSwati. Umuntfu lomdvuna uhlonishwa atalwa, utsi avela nje kutsiwe kutelwe indvodza. Ingani nemuntfu lomsikati lote indvodza yekumkhontela, angamchuba embili umntfwana wakhe wemfana kutsi amkhontele. Ngekuhlonipha lomntfwana lomdvuna lolomsikati uyanikwa sicintsi akhe.

Phela ngesiSwati awukho umuti wemfati, likhaya likhaya ngobe indvodza yefika esikhulwini yakhonta. Umfati lotsi acala kutala atibule ngemfana kutsiwa ungumfati sibili ngobe utele umfana lokunguye latawuvusa umuti weyise, futsi ngaye sibongo sakubo siyandza. Akafanani nentfombatana yona lehamba iyekwandzisa sibongo sasemtini. Bantfu labadvuna banetigaba tabo letatiwako naletihlonishwako. Ngulowo nalowo kufanele atiphatse ngekwesigaba sakhe angatfolakali asatiphetse ngendlela lengemukeleki. Kukhona umfana, libhungu, lijaha, indvodza kanye nelikhehla nome lichegu.

2.4.1 Umfana

Umfana ngulomdvuna losaphumile ebuntfwaneni. Usuke asehlukana emkhatsini walabadvuna nalabasikati kungasafani nalesikhatsi asengumntfwana. Iminyaka yemfana iba semkhatsini wesikhombisa neminyaka lelishumi namibili ngekusho kwaKhumalo (2003). Kantsi Msibi (2003) yena utsi umfana nguloneminyaka lesihlanu kuya kulesikhombisa. Inhlonipho layatiko kusenguleyo yasebuntfwaneni. Umsebenti lomkhulu wemfana kwelusa ematfole netimbuti. Kulesigaba sebufana sewucala kufundziswa inhlonipho lephatselene nalabadvuna. Sikhatsi lesinyenti sewusicitsa anebantfu labadvuna. Emini uhamba nebafana kuya ekweluseni, nakasekhaya sewutfolakala esangweni kantsi ebusuku sewulala elawini lapho kulala emajaha khona. Kuto tonkhe letindzawo utfola tifundziso nemiyalo lecondzene nalabadvuna, kutiphatsa kwabo emmangweni kanye nangendlela lokufanele bahloniphe ngayo. Kulapha esangweni lapho afundziswa khona kutsi nasakhulile asayindvodza kufanele atiphatse njani ngenhlonipho.

Ngalesikhatsi sewutjelwa kutsi akanandzawo egumeni nasedladleni, kodvwa kumele ngaso sonkhe sikhatsi atfolakale asesangweni kuze atewuhlakanipha njengendvodza. Nakalandzelana nabonina kutsiwa utawulibala. Phela

umfana longatsandzi kuhlala nalabanye ubitwa ngeligama lakhe lelingatsandzeki, umncono. Lena esangweni ufundziswa kutsi abotayela labadvuna angasondzeli kulabasikati ngobe loko kuyingoti. Uyafundziswa kutsi dzadzewabo abomati amhloniphe angambuki ngeliso lekumsoma ngoba nakuse kwenteka watsandzana nadzadzewabo batala tidalwa. Umfana ukhula ati kutsi ngalelinye lilanga naye utawuba yindvodza abe nemuti wakhe. Ufundziswa esangweni kutsi umuti wakhe kumele awuphatse njani nekutsi umfati amphatse njani ngenhlonipho kuze naye abe yindvodza lehloniphekile emmangweni.

2.4.2 Libhungu.

Libhungu ngumuntfu lomdvuna losaphumile ebufaneni lolinganiselwa eminyakeni

lesemkhatsini kwelishumi namitsatfu kuya emashumini lamabili. Lokusho kutsi bungako beminyaka buyashiyana kuye ngekutsi lowo muntfu ukhule adla kudla lokunjani. Msibi (2003) nje yena uyehluka ngobe utsi iminyaka yelibhungu isemkhatsini kwelishumi nesihlanu nelishumi nesiphohlango nome ngetulu. Njengobe sekuphawuliwe kutsi bantfu abakhuli ngalokufanako ngobe nekudla labakudlako kungafani. Kukulesigaba lapho kufanele atfombe khona. Lesi sigaba lesibalulekile emphilweni yemuntfu lomdvuna ngobe nangakasiboni uba nenkinga nasakhulile. Msibi (2003:112) ubeka kanje:

Kutfomba kuyintfo lenkhulu
ekukhuleni kwemuntfu. Uma
kungenteka kutsi angatfombi,
kungenteka kutsi angayi
emfatini nobe angabatfoli bantfwana
nasakhulile.

Kungako umntfwana abukisiswa nakufika lesigaba emphilweni yakhe. Nakutfuke kwenteka sangamfikeli kwaze kwendlula sikhatsi, labadzala babese bafuna umutsi wekumtfombisa. Sikhatsi sekutfomba kwelibhungu bayasati bantfu labadzala futsi basihlonipha ngendlela lemangalisako. Usuke asatjeliwe nemntfwana kutsi kumele enteni angaze abhudze alele nesalukati. Phela angaze efikelwe nguleso sigaba usuke sekatfombile. Noko Gogo Magongo acashunwa nguMsibi (2003) utsi libhungu libhudza lilele nentfombatane. Loko kuyakhomba kutsi bantfu abafani, kodvwa lokubalulekile kutsi libhudze lilele nemuntfu lomsikati. Siyahlonishwa-ke lesigaba selibhungu kanye nemisimeto yaso. Wonkhe umuntfu usuke ati ngobe mhla litfombile libonakala ngekutsi livuke ekuseni lingete lembatsa lutfo lihambe liye emfuleni liyewugeza. Msibi (locashuniwe) ubuye avete kutsi lelibhungu libese liphekelwa sitfubi ngemphuphu yemabele kufakwe umule bese liyanikwa kutsi lidle ngesikhatsi libuya ekweluseni, lapho belisololo lingcunu lilanga lonkhe. Leli lisiko lelisahlonishwa nanyalo kumaSwati lasawagcina emasiko esive.

Litsi lingatfomba litjelwe kutsi kumele litiphatse njani, lati nekutsi kuyingoti kangakanani kusondzela kumuntfu lomsikati naselifike kulesigaba. Alifihlelwa lutfo,

liyatjelwa kutsi nalingalokotsa lihlangane nemuntfu lomsikati, lingamemitsisa lowo muntfu lomsikati lifake uyise etinkingeni adliwe tinkhomo ngekungahloniphi kwalo. Libhungu lifundziswa kulesigaba kutsi umuntfu ulala nemfati wakhe hhayi intfombi. Ngaleyo ndlela ufundza kutihlonipha asemncane ngobe ngeke akufundze asamdzala kutihlonipha. Tonkhe letifundvo latitfolo kulesigaba sebubhungu tisuke timlungiselela sigaba lesilandzelako, sebujaha.

2.4.3 Lijaha

Lona ngumuntfu lomdvuna losakhulile impela, nemuti sangawakha kungasolisi. Lijaha lisuka eminyakeni lengemashumi lamabili nesihlanu kuya emashumini lamatsatfu kuye ngekutsi likhuliseke njani. Msibi (2003) utsi lijaha ligcina eminyakeni lengemashumi lamatsatfu nesihlanu. Khumalo (2003) noko uyehluka yena kuloku. Asesimuve nabeka kanjena waMntungwa:

Umuntfu lomdvuna akaphangisi kukhula
njengemuntfu lomsikati kuya Ngekutsi
ukhuliseke kanjani nekutsi ukhule adlani.
Lijaha lelikhule libhasha. Imbasha lidla
kudla kwesintfu, liyephuta kukhula

Uchubeka achaze kutsi ngesingaye lijaha sibili liba semkhatsini wemashumi lamatsatfu nemashumi lamane eminyaka. Lisalukha lusekwane lente naleminye imisebenti yasebukhosini njengekuhlela. Kuhlehla kwenta imisebenti yasebukhosini leyentiwa ngawo emajaha ngekwehlukana kwemabutfo awo. Lijaha sibili-ke liyabutseka. Uma lijaha libutsekile kusuke kufana nekutsi seligane inkhosi. Mhla libutseka linikwa ligama lelisha lelitawatiwa ngalo njengelijaha lembutfo. Liphindze litfole lichuzu lelibutfo lelikhetse kungena kulo. Lelichuzu libonakala ngalo kutsi labutseka. Kuchubeka lente lemisebenti yebukhosini kukhomba inhlonipho futsi ngekwenta njalo litawukwati kufundzisa labeta emva kwalo inhlonipho yemaSwati.

Lijaha ngumuntfu losakulungele kuteka. Selingasoma liganwe ngendlela lelifundziswe ngayo. Lapha Khumalo (2003) ugcizelela kutsi lijaha litigcina limsulwa kuze kufike sikhatsi salo sekuteka. Kuvakasha kwalo ekhabo ntfombi akusho kutsi seliyawulala, cha, alilokotsi. Lisuke liyewubonwa bekhabo

ntfombi, lihlala lawo malanga ekujuma lamatsatfu liphindze libuyele ekhaya solo lisahamba ngetifundziso lelatitfolo esangweni. Msibi (2003) uveta kutsi lijaha naliya ekujumeni lihamba nengubo yalo. Kuyakhanya kutsi lena yindlela yekuvikela kutsintsana nesingani salo ngobe loko kungadala ingoti. Loku kuchaza kona kutsi lijaha nome seliganiwe liyachubeka likhe lusekwane lwenkhosi lokuluphawu lwekutsi lisatihlonipha liphindze lihloniphe nalentfombi lelitayiteka. Ngaleyo ndlela liyahlonipheka emmangweni. Uyise walo uyatigcabha ngalo, nemashayangentfonga uwakhipha ngentfokoto nangenkhululeko.

2.4.4 Indvodza

Indvodza ngumuntfu lomdvuna losatekile nome losanemfati. Nayisandza kungena ebudvodzeni kutsiwa lijahandvodza. Lijahandvodza yindvodza lensha nome lesandza kuteka , isengakaphumi kahle ebujaheni kantsi nasebudvodzeni isengaketayeli. Budzala bemuntfu lomdvuna abumenti abitwe ngendvodza, ubitwa ngaleligama kuphela nasatekile. Indvodza ihlonishwa ekhaya nasemmangweni. Nome ngabe yedzelelekile ngesicu semtimba kodvwa ayibe isabitwa ngeligama naseyingene kulesigaba. Bantfu labambita ngeligama batali bayo kuphela kanye nalababutseka nayo. Kubatali umuntfu uba ngumntfwana nome sekatibona kutsi sewukhulile. Nangabe asahlala ekhaya labo uba ngaphasi kwesandla sabo abuswe ngumtsetfo wabo. Lapho afike anumuze kahle kunasekaphumile lapha ekhaya lelikhulu. Imvamisa ke kuphuma indvodzana lencane. Kuphuma kwendvodzana akusho kutsi seyenta lekutsandzako kulowo muti wayo, usawutfoBELA umtsetfo webatali bakhe. Uma kukhona lokungahambi kahle emtini wayo ibikela uyise kube nguyena lotewuyicatululela inkinga lebukene nayo. Umuti umuntfu

usuke awakhela uyise, wakhe utawakhelwa bantfwabakhe. Noko Malindzisa⁵ (2003) yena ubeka kanje:

Kunemahluko emkhatsini wendvodza nemuntfu lomdvuna. Indvodza ngumuntfu lolinakako likhaya lakhe, abone kutsi bantfwana baphila ngendlela lefanele. Umuntfu lomdvuna ngulohamba adzakata nje angatiphatsi kahle nemuti wakhe akawunakekeli ngaleso sizatfu akahlonipheki.

Uphindze avete futsi kwekutsi kukhona nemehluko lokhona emkhatsini wendvodza nemnumzane. Utsi umnumzane yindvodza lenebafati labanyenti kantsi indvodza iba namunye vo umfati ngaleso sizatfu yena uhlonishwa kakhulu kunendvodza emmangweni ngobe uyakhona kuphatsa sitsembu sakhe. Loku kusho kutsi akusibo bonkhe bantfu labadvuna labangemadvodza.

Indvodza iyinhloko yelikhaya, kufanele ihlonishwe njengenhloko. Kuhlompheka kwayo kuyagcama nayiwondla umndeni wayo, kodwa nayehluleka kondla bantfwana bayo, iyalulateka emmangweni bese ibitwa ngemuntfu lomdvuna. Indvodza ihlonishwa ngemfuyo yayo nangenala lebanayo. Nakunjalo tihlali atipheli kayo ngoba kuyesutfwa. Indvodza leyesutsako-ke ivamise kuteka sitsembu ngoba labanye balabo bafati bayendziswa ngekubona kutsi tinkhomo temabhaka atisiyo nani inkinga. Sitsembu siletsa kungevani ekhaya, nome bangatentisa ngekuhlonipha indvodza yabo. Kepha phasi ekujuleni kwetinhlitiyo ibakhona inzondo nesikhwele.

Sikhwele yintfo leyadalwa. Sikhwele sivetwa lutsandvo, angeke umfati abe nesikhwele nendvodza langayitsandzi. Ngalesinye sikhatsi kuba ngulendvodza ledala kungevani kubafati bayo ngekutsi bese ibonakalisa kutsandza lomunye

kwendlula lalabanye bafati, imvamisa kuba ngulona lomncane. Msibi (2003) utsi sikhona sitsembu lesemukelekako ebafatini bangacabani. Utsi loku kwenteka nangabe lendvodza itsetse umlamu wayo kutsi kube nguye latawuhlala nalodzadzewabo. Dlamini (2003) utsi kulesinye sikhatsi kuba ngulomfati logcugcutela indvodza yakhe kutsi ilandze dzadzewabo kutsi batewuhlala naye atemsita emsebentini walapha ekhaya. Phela emaSwatini ngumsebenti webafati kuhlakula, kuvuna, kubhula nalokunye lokuphatselene nemasimu. Indvodza ingaze icedze kuhlanyela ayisangeni emasimini loku kubangwa kutsi minyenti imisebenti yendvodza ekhaya nasemmangweni. Dlamini⁶ (2003) ubeka kanje:

Indvodza iyahlonishwa ngebafati bayo
labevanako baphindze bayihloniphe. Loku
bakwenta nabahloniphana nabo.

Umfati lomdzala uyahlonishwa ngesiSwati, lalabancane bambita ngamake wabo. Ligama lelitsi 'zakwetfu', abalisebentisi kuye kodvwa babitana ngalo bodvwa. Indvodza nayo lomfati lomdzala imhlonipha njengenina nome seyinalabanye ayimkhohlwa ngobe nguye lowayenta umuntfu, wayikhipha elawini. Kuphatsana ngenhlonipho kwalabafati, kwenta lendvodza ihlonipheke emmangweni. Bafati labahlala ngekuhwebhwana bayayilulata indvodza, itsi nome isemhlanganweni yehluleke nekuvula umlomo ngobe kute umuntfu longalalela indvodza leyehlulwa bafati.

Kwedzelelana kubakhona esitsenjini, imvamisa yesikhatsi kucala umfati lomncane abukele phasi lona lomdzala. Kwala nome alandvwe nguye kepha ujika abe sitsa sakhe. Lomoya wekwedzelela awucali emaSwatini, naseBhayibhelini ukhona. KuGenesisi (16:2-4) Abraham inceku yaNkulunkulu

⁵ Gubudla Malindzisa lolilunga lebhodi yelulwimi lwesiSwati Kwakhulunywa naye e-Ermelo.

⁶ Langa Dlamini walapha eMvembili kaHhohho kwakhulunywa naye ekhaya lakhe.

watsatsa Hagari atfunywa ngumfati wakhe Sara ngobe yena angatali. Wakwenta loko nembala wayitfoli indvodzana, emva kwaloko Hagari labesisebenti wacala kwedzelela Sara ngobe ayinyumba. Kulesinye sikhatsi umsindvo udalwa bunyefu bendvodza lebesi inamatsela kumfati lomncane, loko kukhomba kutsi lendvodza ayizange ifundziseke kahle esangweni. Indvodza yeliSwati lekwati kuphatsa likhaya layo ngenhlonipho iba neludvumo loluhle nasemmangweni. Ayibi nayo inkinga ngisho iganiwe, labafati labadzala kuba ngabo labaphekela lentfombi letewujuma.

Mamba⁷ (2003) utsi:

Indvodza yeliSwati mbamba iba nelilawu layo
ekhaya lapho ilala khona. Akusiso siSwati kutsi
indvodza yehle yenyuka netindlu tebafati.

LowaNtfulini uchubeka achaze kutsi ngalendlela sitfunti sendvodza asilahleki, kwati yona kutsi lamuhla ngumuphi umfati lota elawini. Loku kwenta kutsi namzukwana lendvodza itishayeke umgwaja, kungete kwati muntfu. Nalabafati ababukani ngemehlo lamabi kutsi indvodza ihlala njalo ishobela kamunye umfati. Utsi kuyenteka ngalesinye sikhatsi indvodza ifune kukhulumisa lomunye webafati bayo ikakhulu losandza kufika kantsi iyati yona kutsi akusiwo emalanga ekutsi ayivakashele elawini layo. Ibese imtfuma ligwayi nome indlelo yayo elawini. Msibi (2003) utsi lowo mfati utalifuna angalitfoli ligwayi atsi nakatewubika kutsi akaliboni, lendvodza imtjele kutsi akabuyeke ayewubukisisa. Itawutsi isuka ibe imsala ngemuva.

Naye-ke lomfati utawubona seyifikile kutsi bekute ligwayi lelifunwako kodwa bekufuneka yena cobo lwakhe. Msibi (locashuniwe) ke ukubona kukuhlakanipha kwemaSwati lokwekutsi indvodza ibe nelilawu layo ekhaya ngobe loko kwenta kutsi labafati bangahlali babukana ngeliso lengulube

ngenca yekutsi kukhona lotsandvwa kakhulu . Uma indvodza yenta njalo likhaya layo liba nekuthula ngendlela lemangalisako, wonkhe umuntfu akhombela lona njengelikhaya lelisibonelo lesihle emmangweni. Bantfwana balendvodza bayehluka babe nekuvana njengebantfwana bemuntfu munye, abalwi sikhwele sabonina. Babona buhle basitsemu kuyise nabo bafise kuteka bafati labaningi.

Indvodza lenjalo iba sibonelo lesihle nakuwo wokhe ummango lephila kuwo. Iyayenta yonkhe imisebenti yasebukhosini nome kuyiwa emikhosini yenkhosi ayisileli njengendvodza yeliSwati. Ngaleyo ndlela iyakhona kufundzisa labeta emva kwayo indlela lengiyo yekutiphatsa uhlale uhloniphekile emmangweni.

Indvodza yesitsemu kufanele icilikele kudla labayiletsela kona bafati bayo. Yenta siciniseko sekutsi kubate kudla lokujika kungakatsintfwa ngobe lomfati angaphatseka kabi. Khumalo (2003) utsi ivele ihlabane kanye ngesipunu ikuve nome ibeke phasi. Ikwenta loku ngekutsi iyabahlonipha labafati bayo. Nangabe kukhona umfati lemsolako, ikha inike likati nalikhona ekhaya. Ngilo lelilaki lelitawusho kutsi akachubeke akudle loko kudla nome cha. Nayingacapheli kungenteka ife ngobe lomunye uye atsi ufaka umutsi wentsandvo kantsi ngumutsi wekubulala. Phela sitsemu siba nenzondo legcina seyidale kutsakatsana. Kufuneka ihlakaniphe-ke indvodza yesitsemu futsi ibati bonkhe bafati bayo, nayingenti njalo likhaya liyahliphika.

Tikhona tintfo leticondzene nendvodza letingakhulunywa, ikakhulu leto letingemahlazo. Sizatfu saloko kutsi iyahlonishwa njengenhloko yelikhaya, lokusho kutsi kwehla kwesitfunti kucala kwedzeleleka kwelikhaya layo lonkhe. Phela likhaya lendvodza liyahlonishwa ,umuntfu akamane adzabule emabaleni, uyagega. Nome angena khona, ukhulekela asesangweni ngenca yekutsi

⁷ Sizakele Mamba lofundzisa esikolweni eNkomazi eSipiki kwakhulunywa naye eSipiki.

nemnumzane wakhona uhloniphekile. Likhaya lendvodza kuhlonishwa ngisho labo labangasekho.

Nangabe indvodza kwentekile kwatsi seyitekile kwabete umntfwana lovelako, labadzala baba nendlela yabo yekutfolela kutsi ngabe inkinga ikuphi. Khumalo (2003) uchaza kanje:

Kutsatfwa emabele afakwe etindziweni
letimbili ngekwehlukana. Laba lababili
kutsiwa abachamele kuwo ngekwehlukana
bese
bayawagcina labadzala bahle bahlola kutsi
ayamila yini. Ayamila alona lolalako,
alongatali akamili.

Uchubeka atsi-ke kubalula nangabe kuwalona lomsikati, uvele afunelwe timbita anatse. Uma imbeleko yala kulandvwa inhlanganti itemtalela ngobe walotjolwa kulelikhaya. Umfati akacoshwa ngobe ayinyumba. EmaSwati ayati kutsi akakatenti kodvwa Mvelincanti nguyi lomuphe bunyumba. NgesiSwati-ke ayikho indvodza leyinyumba, yingako uma kuwalendvodza langakamili kuba lukhunyanana, ayitjelwa nekutjelwa, kuvele kube yimfihlo yalabadzala bodvwa. Msibi (2003) uphawula atsi indvodza iyahlonishwa njengenhloko yelikhaya kuye kungashiwo kutsi ayitali. Utsi lokungenani kumane kutsiwe ayibonange itfombe kubese kufunwa tihlati letitsite kutsi itfonjiswe. Nangabe kute lokwentekako, Khumalo (2003) utsi labadzala babese bahlala phasi nemnakabo lendvodza bamchazele kutsi kumele abambe umuti wemnakabo ungahliphi. Uyachazelwa nalomfati kutsi bangaze batfume lendvodza yakhe, yena abotsatsa tintsambo ayewutfota. Umkhula wakhe utawubese uyamlandzela. Ngaleyo ndlela umfati uyatala indvodza yakhe ijabule, ihlonipheke njengemnumzane welikhaya. Bantfwana-ke nome bangafuta umnakabo vele yintfo lemukelekako emaSwatini. Leli lisiko lelijule kakhulu futsi liyahlonishwa ngendlela lemangalisako. Kuphuma kwemfati ekhaya

kuyatila naleyo ndvodza iyalulateka ingasahlonishwa ngumuntfu emmangweni, ibitwe ngengwendze, ligama lelibi esiveni semaSwati

Lokungaphawulwa nje kutsi indvodza ihlonishwa ngalokwecile nayicatsaniswa nemfati. Yebo yona ingetulu kwemfati njengenhloko yelikhaya, kodvwa umfati uyangcunulwa, angacatjangelwa njengemuntfu lonemiva naye. SiSwati sifike sikhombise kungamhloniphi, kube sengatsi indvodza imtsatsela kutala bantfwana hhayi ngobe imtsandza. Bekufanele kutsi nangabe imtsandza ijinge ihlale naye nome angatali kungabe sekulandvwa inhlanti kutsi itemtalela nome bakhona labanye bafati labatalako. Kutsi umfati ulotjoliwe akumenthi atale. Umbhalo longcwele uyibeka kahle lendzaba kwekutsi bantfwana vele basipho lesivela kuMdali. Ngako akungatsi nangabe umfati angatali bese wenekelwa lilanga kube indvodza akukhulunywa ngisho nekukhulunywa ngayo nayikuleso simo. Yebo kuliciniso lelingeke laphikiswa kutsi uma indvodza itsatsa umfati isuke ifuna kuvusa likhaya leyise, kodvwa-ke loko kungeke kugucule tintfo letidalwe ngulosemafini, njengaye lomfati longenambeleko.

Indvodza inemsebenti lomkhulu ekhaya layo. Yindvodza lokufanele ibone kutsi bantfwana bayo balala badlile yini, banayo yini indzawo yekufihla inhloko, kona kwekwembatsa banako yini. Ngiyo futsi indvodza lokumele inake tidzigo telikhaya layo iphindze ibone kutsi likhaya kayo lihlala liphephile. Indvodza ke iyalibiyela likhaya layo ishiye lisango lekungena, umuntfu angamane adzabule ngekutsandza emtini walenye indvodza. Bantfwana nemphahla kusetandleni tendvodza. Umfati weliSwati angeke acale abolekise ngetintfo telikhaya ngaphandle kwemvume yendvodza. Umfati lowenta njalo usuke angayihloniphi indvodza yakhe futsi ibese iyalulateka emmangweni.

2.4.5 Lichegu

Lichegu ngumuntfu lomdvuna losakhulile impela. Usuke asendlulile esigabeni sebudvodza, ekhaya sewungumkhulu webatukulu bakhe. Lichegu liyahlonishwa kakhulu ekhaya ngobe ngilo lelineseke sekufundzisa bantfwana labasakhula kutsi kufanele batiphatse njani ngenhlonipho. Mkhulu ulidloli lasekhaya. Bantfwana bebefana banamatsela kakhulu echegwini ngobe linesikhatsi nabo futsi libafundzisa tintfo letiphatselene netimphilo tabo. Labafanyana bayehluka ebafaneni bakuleminye imiti lete emachegu. Bahlonipha ngalokwecile ngoba laphayi kumkhulu wabo bafundza ngayo yonkhe inhlonipho yemaSwati. Nguye nalobatjela kutsi batigcine njani bamsulwa. Noko uye akubeke sakudlala nje, atsi bangacali babhemise talukati talemnye imiti leligwayi lagogo wabo. Umfana loyitfolile lemfundziso ukhula nayo nome asakhulile atihloniphe.

Liyahlonishwa lichegu emaSwatini, kuhlonishwa kwalo bemndeni kubonakala nalapho sekukhona lokufuna kulungiswa emndenini, umbono walo uyahlonishwa njengemuntfu lomdzala. Lofuna kuphahlelwa uya kumkhulu kube nguye lokhuluma nalabalele. Indvodza ngeke iphahle uyise asaphila. Lomsebenti unikwa lomdzala ngobe yena usedvute nalabalele ngobe naye sewutawuhamba ayewuhlala nabo abe lidloti njengabo. Lichegu nalikhona ekhaya lisibusiso. Kantsi futsi lichegu lisuke selizila tintfo letinyenti lingafani nendvodza.

Bomakoti ekhaya bayalihlonipha lichegu njengeyisetala wabo. Abalokotsi bashaye bantfwana embikwalo. Phela leyo yinhlonipho yemaSwati lengasatiwa lomuhla. NgesiSwati kuyatila kushaya umntfwana ekhaya kunebantfu labadzala, loko kuye kukhombise kutsi lowo mfati akafundziswa inhlonipho kubo. Kubakhona kwemuntfu lomdzala akuvikeli

bantfwana kuphela, nemfati ubasenhlanhleni ngobe indvodza yakhe angeke seyicale imbeke sandla ngobe ihlonipha uyise. Nome ngabe indvodza seyisemtini wayo isawuhlonipha umtsetfo weyise .

2.4.6 Libandla

Matsebula (1980) achaza ngembuso wemaSwati utsi, bukhosi nome kumbe inkhosi ibusa ngelibandla. Libandla-ke ngibo bonkhe bantfu labadvuna labakhona eveni. Nome ngabe lomuntfu unganani akukakhetsi, uba lilunga lelibandla nangabe amdvuna. Lelibandla lihlanguana kanye kuphela ngemnyaka endlunkhulu yemaSwati. Libandla lihlanguanela esibayeni lapho tonkhe tindzaba tikhulunyelwa khona. Kukhona emadvodza lakhetsiwe languwona abukana netindzaba letiphutfumako, wona-ke kutsiwa liqoqo. Lokusho kutsi liqoqo lona libukene netindzaba temalanga onkhe. Nakutekwa licala, sigwebo sikhishwa liqoqo, nakhona kulo liqoqo kuba ngubandlancane lona lokhipha sigwebo.

Inkhosi ayibikhona esibayeni nakutekwa emacala ngobe kuyo kuya umuntfu losuke angakeneliseki ngesigwebo lanikwe sona, asafuna kuyawuticelela shwele kutsi inkhosi ifane imehlisele. Livi lenkhosi lihlonishwa kakhulu, akekho umuntfu longemelana nalo. Etigodzini letehlukene inkhosi ibukelwa tikhulu letehlukene. Sikhulu sisinye siba netindvuna letinyenti ngaphasi kwaso. Nguleyo naleyo ndvuna iba nelibandla layo lelihlanguanako nangabe kukhona tindzaba letitsite lokufanele tilungiswe, nome kumbe licala lokumele litsetfwe. Indvuna-ke ayibikhona nakutekwa emacala ngobe logwetjiwe uya kuyo nangabe afuna kwembula ingubo. Lapha endvuneni kuba nelibandla lasetalukatini lelingulona likhipha sigwebo.

Nangabe ummangalelwa angeneliseki, uyachutjwa aye endvuneni ayekuticelela shwele nome ayekwembula ingubo. Nangabe lelicala lingetulu kwemandla endvuna nesikhulu ingubo yembulwa enkhosini. Umuntfu nasefike enkhosini kute langentiwa kona ngobe sewufike ekugcineni, sekutawuhlonishwa inkhosi kube nguloku lekuncumile yona.

2.4.7 Emabutfo

Bantfu labadvuna baba ngemabutfo lehlukene futsi lahlonishwako. Umuntfu uyatikhetsela libutfo lafuna kubutseka kulo, kungako ebutfweni linye ukhandza kubhicene labadzala nalabancane. Lamanye alamabutfo nankha: baLondoloji, iNyatsi, Gcina, emaHubhulu kanye nalamanye. Inkhosi lebusako iyatikhetsela libutfo lefuna kungena kulo, kubekisa nje ngenkhosi leyakhotsama Sobhuza wesibili, yena abenguMlondoloji.

Belibutfo linye bayehluka kulabanye ngelichuzu labaligabako, emahawu kanye nemahiya labawavunulako. Libutfo laMswati III nje livunula imelika, labanye indlubu njalonjalo kuye ngekutsi lelo butfo likheta luphi luhlobo lwemahiya. Nakuhlehlwa nome kugidvwa, emabutfo ema ngeticheme tawo akahlangahlangani. Loku kwenta kutsi labangakabutseki bakhetsake babe nganhlanye nemincugulu ibe yodvwa lengemuva kwawo onkhe emabutfo. Tiyahlonishwa-ke letigaba, aze afise kuyewubutseka nalongakabutseki. EmaSwati ayayentisisa intfo yawo, uze ukhandze nalabamhlophe sebaabutsekile nabo kuze bangabi mdzibimunye nemincugulu.

2.4.8 Kubutseka

Kubutseka yintfo lenkhulu emaSwatini lamadvuna futsi ayatigcabha ngako. Umuntfu longakabutseki ubukeka angasilo lutfo kulabo lababutseka futsi

akangenangeni nje emkhatsini wabo. Khumalo (2003) utsi yinye indlela yekubutseka lendlula kuyo onkhe emajaha embutfo, kube ngukhona akhululeka kugaba simohlwane. EmaSwati- ke ayahlonipha, angeke nje ukhandze umuntfu longakabutseki asagabe simohlwane. Umuntfu longakabutseki ubonakala ngekugaba ihholomi. Kubutseka kute iminyaka lejutjiwe, kuya ngekutsi lowo muntfu ushisekela kanganani kuba sedvute nenkhosi yakhe ngaso sonkhe sikhatsi. Labanye babutseka basebancane kantsi labanye babutseka sebakhulile impela. Loku kwenteka ngesikhatsi kunemsebenti lotsite lotakwentiwa ebukhosini njengekuvuna emabele nome lokunye. Lijaha lelitimisele kuyawubutseka litsi lingeva nje kutsiwa 'Uyezwa na!', livele ligige umtfwalo walo linikele khona emsebentini wenkhosi. Emabutfo nakahlehla ahamba ngetigaba tawo, akahlangahlangani nje. Loku kwenta kutsi labangakabutseki bative balahlekile ngobe behluka nangemvunulo yabo. Ingani phela lababutsekile babonakala ngasimohlwane kanye nelichuzu. Khumalo (locashuniwe) uchaza kanje:

Kubutseka kutinikela enkhosini.
 Umuntfu ubutsekiwa embikwawo
 onkhe emajaha abukile. Kuba
 namunye lobhekene naye, nguye
 lamnika inkiliva kutsi agijime ayewukha
 emanti abuye awetfwele enhloko.

Uchubeka achaze lowaMntungwa kutsi umuntfu akanikwa umuntfu lametaye kutsi kube nguye lombutseki sako ngobe angamvela buhlungu. Phela kufuneka agijime asaya nome asabuya nalenkiliva yemanti. Nakefika umasha nayo isenhloko ehle enyuka etihoncwini. Ekugcineni ukhonjwa sihlahla lekumele asinisele ngalamanti. Usuke asamanti nte, kodwa loko akwenti bamyekela uyazushiswa ashiso netiga letitsite ngulowo lanikwe yena kanye nalamanye emabutfo. Asentiwe konkhe uhlaliswa phasi anikwe imiyalo bese unikwa ligama lakhe lembutfo latawubitwa ngalo aphindze atiwe ngalo

emajaheni. Loku uyakufakaza naHall (1998) lowatsi nakabutseka naye wanikwa ligama lelisha kutsi nguTjekisa. Ungaze ubutseke sewukhululekile kutsi ungamgaba simohlwane.

2.5 BANTFU LABASIKATI

Bantfu labasikati bangumgogodla wesive. Sive sive ngobe kukhona bantfu labasikati kuso. Uma sibuka inhlonipho, yinkhulu kabi indzima ledlalwa bantfu labasikati ekuyigcamiseni etindzaweni letehlukene ngekwhlukana kwabo ngetigaba tabo. Umuntfu lomsikati loliSwati uyasati sigaba sakhe bese utiphatsa ngendlela lefanele bantfu baleso sigaba. Labasikati emaSwatini behlukene ngaletigaba letilandzelako: sidzandzane, litjitji, intfombi, ingcugce, umfati kanye nesalukati. Nguleso naleso sigaba sinendlela yaso yekugcamisa inhlonipho yemaSwati ngekutiphatsa, kusebenta kanye nekuvuna.

2.5.1 Sidzandzane

Sidzandzane ngulomsikati losaphumile ebuntfwaneni, usemkhatsini wemntfwana nelitjitji. Nome asaphumile ebuntfwaneni kodwa imikhuba yebuntfwana lefaka ekhatsi kudlala emadlwane nalokunye, isengakapheli nya kuye. Sidzandzane asisahambi ngcunu njengemntfwana, sesifundziswa kuhltonipha umtimba waso njengemuntfu lomsikati. Sesifundziswa kuhlala ngentfombi ngaso sonkhe sikhatsi.

Umsebenti sesinawo sidzandzane nome sisengakefiki esigabeni sekwenta imisebenti lematima, kodwa imisetjentana lelula fana nekukha emanti, kutfota, kuhlakula kanye nekupheka tintfo letilula sesiyakwenta. Sikhatsi lesinyenti sidzandzane sisicitsa egumeni lapho sifundza khona yonkhe imisebenti yalabasikati nenhlonipho lephatselene nalabasikati emaSwatini. Ngalesinye sikhatsi sidzandzane sitsi siyenta imisebenti yaso sibe

singumzanyane. Lapha ifike igceme kakhulu inhlonipho ngobe lona ngumsebenti lofuna umuntfu lokwatiko kutehlisa. Empeleni kuyabita kuba ngumzanyane, ngako-ke sidzandzane lesitawukhula sibe ngumuntfu locotfo sibonakala lula kulomsebenti.

Kulesigaba sidzandzane sinamatsela kakhulu kugogo waso nangabe sisenaye. Phela ngugogo losifundzisa indlela lekufanele sitiphatse ngayo njengobe sisakhula, usifundzisa nendlela yekutiphatsa ngenhlonipho size sikhule solo mane sibaya seyise singakafohlwa timphisi. EmaSwati ayahlonipha, ayakwati kubeka inkhulamo ngenhlonipho kodwa ivakale kahle. Naso-ke sidzandzane sikhula sati lokutsi kumele sigcine sibaya seyise kuze kutsi nasesikhulile kube ngusona lesigcwalisa sibaya ngetinkhomo ekhaya. Uma sibaya sendvodza sigcwele nayo iyahlonipheka emmangweni ngenca yemfuyo yayo.

2.5.2 Litjitji

Litjitji yintfombatane leseyiphumile ebudzandzaneni kodwa isengakabalelwa etintfombini ngobe isuke isengakatfombi yona. Iminyaka yelitjitji ingalinganiselwa eminyakeni lelishumi nakunye kuya kulelishumi nesihlanu. Msibi (2003) yena utsi iminyaka yalo iba ngaphasi nome ngetudlwana kwelishumi nesihlanu. Litjitji alikefiki esigabeni sekutsi selingagana ngobe kugana kwentfombi kusho kutsi seyilungele kuhamaba iye emtini nome emendvweni. Msibi (locashuniwe) utsi litjitji nguleliye ligama lengabisa, kute umehluko. Uchubeka atsi leli ngulelinye lemagama lamasha elulwimini lwesiSwati lelifike lemukeleka esiveni. Noko Mamba (2003) akavumelani nalombono. Asesimuve lowaNtfulini nakabeka atsi:

Ligama lelitsi ingabisa, akusiyo intfo
yinye nelitjitji. Utsi, ingabisa ligama

lelibutfo lelitsite letintfombi lelelama
Lunyati, njengobe nje
nyalo kunelibutfo lelisha Imbali
lekungulona letfwele umcwasho
wemntfwanenkhosi Sikhanyiso.

Lokusho kutsi intfombi ibasebutfweni layo ize ifike esigabeni sekuba ngumfati lapho sekutawutsiwa Lutsango lokulibutfo labomake.

litjiti lisavunula luvadla, nangabe kungemahiya kuba lihiya linye ngobe lisuke lisengakagani futsi lisaphelele lokusho kutsi lisemsulwa. Kulesigaba ngulapho intfombatana kufanele itfombe khona. Ngekusho kwaMsibi (2003) litjiti kufanele litfombe ngalenyanga lelatalwa ngayo. Sitsi sifika lesikhatsi libe selati kutsi sitawufika njengoba lisuke lifundzisiwe ngemachikiza netingcugce. Sikhatsi sekutfomba-ke asifani, kuya ngekutsi lowo muntfu ukhule adla kudla lokunjani nekutsi itsambe kanganani inhloko yakhe. Bantfwana labakhule badla kakhulu kudla kwesilumbi sebasheshe batfombe basebancane ngendlela lemangalisako. Kulesinye sikhatsi umntfwana bametfuke asatetfwele basengakamfundzisi ngetingucuko letitawuvela emtimbeni wakhe asakhula nangemiphumela lengahle ibekhona nangabe angakatihloniphi ekutiphatseni. Zwane⁸ (2003) utsi:

Kutfomba kwemntfwana kuyahlonishwa kakhulu ekhaya kanye nayo yonkhe imisimeto lephatselene nako.

Kubakhona tingucuko letitsite emtimbeni welitjiti naselitawutfomba. Kwekucala kuvela timphumamlotsa lokufanele gogo wakhe atishanye nakudvuma litulu. Msibi (2003) utsi kumele kube ngugogo losakhulile impela longasatingeni tindzaba temacansi. Nasetiphindza timila kwesibili, kusuke

^a Monica Zwane losebenta etiko letemasiko eMphumalanga kwakhulunywa naye eMabondvwni.

sekungemabele lasakhomba kutsi sewutawutfomba umntfwana. Lolunye lushintjo emtimbeni kuba kumila kwetinwele etindzaweni letisitsele kanye nekugcwala kwemtimba. Kusukela kulesikhatsi unina wentfombatana usuke alindzele kutsi imtjele nayibona lokungakavami kuphuma kuyo. Msibi (locashuniwe) utsi nangabe ihambe kahle kuba yinsidlana lemnyama.

Utsi ngulapho gogo adzingeka khona ngobe nguye lowati yonkhe imisimeto lephatselene nekutfomba. Nakufike lesikhatsi litjitji lilala kagogo kube nguye lolinakekelako kuwo onkhe lawo malanga asalenta onkhe emasiko laphatselene naloko. Msibi(2003) utsi ngalesikhatsi litjitji likagogo, ulentela lijingi lemabele afake nemule bese uyalinika lidle.

Kulamalanga litjitji lilele endlini kagogo, kute lalifihlela kona, uhluba indlubu ekhasini alitjele kutsi njengobe selize latfomba, selikhulile, seliphumile ebuntfwaneni. Uma lingalokotsa lihlangane nemuntfu lomdvuna lingemitsa litsele batali balo ngelihlazo. Ngako-ke ugcizelela kutsi kumele lihloniphe buntfombi balo, litigcine limsulwa lize lifike emendvweni. Akubi ngugogo walo kuphela lofaka imiyalo, kodvwa naletinye tintfombi lesetikhulile njengelichikiza nome indvuna yetintfombi, tiyayifaka imiyalo kuze kutsi lelo tjitji lingatitseli ngelihlazo tintfombi takuleso sigodzi. Kungahloniphi imiyalo kwayinye intfombi kuletsa ligama lelibi kuto tonkhe tintfombi tendzawo. Ngako-ke kumele titihloniphe tindvuna tato ngaso sonkhe sikhatsi. Kulesigaba Msibi (locashuniwe) utsi litjitji selingasonywa, kodvwa loko kwenteka ngekutsi ete ngekunyanya lapha ekhaya kubo ngobe liselincane kutsi selingaya emtini.

2.5.3 Intfombi

Intfombi ngumuntfu lomsikati losatfombile. Intfombi isuke seyikhulile futsi seyingagana kantsi nasemendvweni seyingahamba nangabe basemtini sebayifuna.

Njengobe kulesigaba intfombi seyingagana ngekwemtsetfo wendvuna nome lichikiza, iyafundziswa futsi kutsi kufanele itiphatse njani uma iyewujuma. Kugana kuyahlonishwa emaSwatini, tintfombi atifane tigane nje nome kanjani. Kugana kwato kusemtsetfweni, empeleni ngekwelisiko kufanele tikhululwe yindvuna yato ngemabutfo ato kutsi setingagana lawo majaha latesheli tawo. Ayikho intfombi leyeca umtsetfo wendvuna ngobe loko kungasho kungahloniphi emasiko nemihambo yemaSwati. Nakhona iyewujuma kufanele ilihloniphe lelisiko ingenti lokuphambene. Mamba (2003) ubeka kanje:

Kujuma kuyahlonishwa njengemhambo wemaSwati.

Phela intfombi yeliSwati nayiya kuyewujuma ayihambi ebusuku ibuye ekuseni, lokusho kutsi akubi yimfihlo kuhamba kwayo iyewujuma, futsi ayihambi yodvwa. Uchubeka achaze kwekutsi uma intfombi iyewujuma isuke ingakayi esinganini sayo kodvwa isuke ivakashele kuyawubonwa nanayo ibone bekhakhayo. Loku kufakazelwa nguLubisi (2002) nakatsi kuvakashelana ebusuku kukudlala ngemiilo ngobe kulapho laba lababili bewetana khona, intfo lengekho esikweni ngobe lijaha alilali ndzawonye nentfombi nayiyewujuma ngobe kubalekelwa kutsi lingahle lifohle sibaya semnumzane. Kungako intfombi iyaya kuyawujuma ngisho lelo jaha lingekho ifike ihlale lawo malanga lamatsatfu njengekwelisiko lakhona. EmaSwatini-ke intfombi iyagidza ngisho lijaha lingekho, litsi licambe liyabuya sekunemfati ekhaya. Nome lomsimeto ungatsi awusanambitseki kubantfu lasebangenwe silumbi, kodvwa kubantfu labasabambelele emasikweni bayawuhlonipha ngendlela lesimanga, ngaleyo ndlela emakhaya abo aba nekuthula ngendlela lemangalisako.

Kulesigaba intfombatana seyifundziswa inhlonipho yasemendvweni kanye nekubeketela njengemuntfu loyawuphelela emtini. Mamba (2003) utsi

kulesinye sikhatsi lijaha litsi emva kwekuganwa yintfombi lihambe iminyakanyaka lingasabhali nesidleshana, kodvwa nangabe lentfombatana ifundzisekile iyawuhlala lize libuye lelo jaha ngobe ihlonipha setsembiso leyasenta.

2.5.4 Ingcugce

Ingcugce yintfombi leseeyikhehlile nome leseeyente sicholo enhloko, lokusho kutsi seyilindzele kuhamba nome nini iye emendvweni. Lesi sigaba sekugcina sentfombi futsi sihlonishwa kakhulu emaSwatini. Ingcugce ayimani ikhehle sicholo kungekho lijaha leyliganile. Msibi (2003) utsi ngesikhatsi igana iyahhula, bese titsi tingakhula letinwele ikhehle bese iyahamba iyakusibika lesicholo ekhabo jaha. Gogo MaMagongo acashunwa nguMsibi (2003) ubeka kanje:

Sicholo siyabikwa te kukhanye kutsi isicholele bani ngobe kungenteka itsi selijaha lakabani kantsi isiyisa kulabanye. Nayiyawubika sicholo nome ayikalikhandzi lelijaha akunandzaba ngobe vele iyatiwa kulelo khaya, ike yavakasha ngalesikhatsi ilichikiza.

Esiveni semaSwati-ke lesigaba sihlonishwa kakhulu. Intfombi ingaze ikhehle bese kuyatiwa kutsi sengumuntfu webantfu, kusoma yena sekungachaza kutsi lowo muntfu akanayo inhlonipho yemaSwati. Ingcugce seiyehluka nasekuvunuleni kwayo ngenca yesigaba sayo. Kuvunula kwayo sekuhloniphekile, ayisavunuli ishiye ingculu njengetintfombi letincane futsi nangeli phutsa ayisayivunuli indlamu. Noma buntfombi bayo busaphelele ayiyivunuli ngenca yekuhlonipha sigaba sayo. Emahiya seiyawaphambanisa. Nangabe iyawugidza umtsimba ivunula sidvwaba ngobe makoti usingatfwa

ngito tingcugce nakagidza naye asale asabonakala ngenyongo nje nome ngenyoni nangabe angewasebukhosini.

2.5.5 Umfati

Leligama lelitsi "umfati" lakhiwe ngetento letimbili tahlanganiswa nesicalo selibito lesigaba 1.

Um- > sicalo

Fa > sento

Ati > sento

Lokusho kutsi umfati ngumuntfu lofa ati kutsi uyafa. Leligama lisetjentiswa kuphela kumuntfu lomsikati lotekiwe wentiwa yonkhe imisimeto lephatselene nekuteka umfati. Loku kuchaza kutsi ngeke umuntfu abitwe ngemfati angakagidzi, wamekeza, waphindze wayihlabela ingoma yebafati labayihlabela nabagcotjiswa libovu letsi:

Ngiphum' ekufeni ngingen' ekufeni
Yelowa babe mine
Hhiiii-----hhii-----hhi—

Makoti utsi angacedza kumekeza esibayeni bese ubuya lapho kubutsene khona bonkhe belusendvo atewuhlambisa. Lapha ekuhlambiseni kubonakala inhlonipho lekhona emalungeni emndeni ngobe makoti uhlambisa bonkhe bantfu ngisho nalabalala akabashiyi ngaphandle, lokusho kutsi nabo basengabo balomndeni naye makoti lokufanele awati nemagama abo ngobe uyawuhamba abemdzala afike esigabeni sekutsi naye sangakhuluma nalabaphansi nakuphahlwa.

Angacedza kuhlambisa ubese unikwa sihlantsi, atsi angahlala phasi bese kuthula kutsi cwaka. Ngulapho-ke atawuyicala khona lengoma levusa lusizi kubo bonkhe bafati labagcotjiswa libovu ngobe nabo besuke sebakhumbula kwendza kwabo. Angaze agcotjiswe libovu naye agcobise lomntfwana wakhe welibovu lasuke anikwe yena, sewuboshelwe endvodzeni yakhe aze ahambe emhlabeni kantsi nalomntfwana sewuboshelwe kuye aze akhule endze nome ateke. Nasagcotjisiwe ngulapho atfola ligama lelitsi ungumfati, akasesiyo intfombi nome angabukeka amncane ngesidvumbu kodwa sewuhlonishwa njengemfati wendvodza.

Akasabitwa ngeligama lakhe lekutalwa kepha sewubitwa ngesibongo sakhe. Nangabe awakaShongwe uba nguLaShongwe lokusho kutsi ngumntfwana waShongwe. Lesinye sikhatsi nangabe babili bafati baleso sibongo kulelokhaya, ubitwa ngeligama leyise, kutsiwe nguLaMsudvuka nangabe uyise anguMsudvuka. Kuyenteka futsi abitwe ngalomntfwana lagcotjiselwe ngaye, kutsiwe nguNaboGcebile nangabe ligama lemntfwana kunguGcebile. Makoti lophuma ekhaya lelinenhlonipho ufike abonakale ekuphatseni lomntfwana welibovu. Umphatsa njengewakhe cobo baze nalaba bakhe bangati kutsi akatalwa nguye. Mamba (2003) utsi kugcotjiswa libovu ngusona sicongo sekumekeza, nangabe makoti angakakhali nakacala lengoma, labadzala batsi usuke atihlolela. Uchubeka achaze kutsi umfati nakacala lengoma uveta buhlungu bekuba msikati esiveni semaSwati. Phela intfombi ingaze ikhule ibesesigabeni sekutsi ngabe seyendzile, ayibe isanambitseka ekhaya, batali bafuna tinkhomo, bomkhula bayo nabo abayibuki ngeliso lelihle.

Ngakulolunye luhlangotsi nakefika emendweni akukho lokuhle lokutawukhulunywa ngaye njengobe evile nakayalwa ekhaya mhla aphuma kutsi akulindzele kutsi uyatsakatsa, ucamba emanga, udla emacandza kodwa abeketele kuko konkhe loko. Konkhe loku nguko lokwenta umfati

nakamekeza atibone kutsi nembala ungena ekufeni sibili. Noko uyahlala abeketele kuze kube sekugcineni kwemphilo yakhe ngobe angeke abuyele emuva ngobe loko kungasho kulahlekelwa sitfunti neligama lakhe, bese ubitwa ngelibuya, lekuyintfo lembi kabi esiveni semaSwati.

Umfati lolibuya-ke akemukeleki emaSwatini ngobe utakwandzisa umoya lomubi ebafatini. Akabe asahlonishwa ngumuntfu ngoba wehluleke kubeketela wenta intfo lengatiwa esiveni semaSwati. Umfati lowayalwa mhla aphuma kabo uyabahlonipha bakubo ngekugcina imiyalo yabo, abahloniphe bemtini ngekubeketela etimeni tonkhe.

NgesiSwati akukho kwehlukana emendvweni, kungako angemukeleki umfati lobuye ekwendzeni. Umfati kwala ngisho efika emtini kutsiwe akaphekele imikhovu, uyayiphekela ngobe vele uyitsandzile leyo ndvodza. Tikhona noko timo letenta kube khona kwehlukana ngekusho kwaLubisi (2002), umfati lotsakatsako uvele aboshelwe umtfwalo abuyiselwe kubo. Kwesibili nangabe aphingile nakhona ubuyiselwa kubakubo. Nakatsakatsile Lubisi (locashuniwe) utsi kuyenteka imindeni ikhulumisane acolelwe makoti kodvwa nome acolelwe akabe asabuyiselwa kulelikhaya latsakatse kulo kepha wakhelwa ngaphandle kwelikhaya.

Kuyamangalisa-ke noko kutsi emaSwatini kutsakatsa kwendvodza kuyabeketelelwa ijinge ihlonishwe njengenhloko yelikhaya. Umfati kufuneka kutsi abambisane nayo emikhubeni yayo yekutsakatsa. Kodvwa nakungumfati akubi njalo. Indzaba yekuphinga yona ibuyela eBhayibhelini encwadzini yaJohane 8 lapho kutsi khona baFarisi nebabhali beta kuJesu bachuba umfati lokwakumele agcotjwe ngematje ngekwemtsetfo waMose ngobe abebanjwe aphinga. Kodvwa akushiwo lutfo ngalendvodza labebanjwe nayo. Jesu waphendvula watsi:

Lowo longenasono emkhatsini wenu
akacale amgcobe ngelitje.

(Johane 8:7)

Kuyakhanya-ke kutsi Jesu abengahambisani nalamasiko abo labuka tintfo ngasolinye. Kuye kuyafana umfati nendvodza kungako encwadzini yaMarko atsi:

Ngulowo nalowo lolahla umkakhe aganwe
ngulomunye uyaphinga kuye. Naye uma
alahla indvodza yakhe agane lenye
uyaphinga.

(Makho 10: 11-12)

Loku kusho kutsi empeleni kwehlukana enkholweni yebukhristu nasemaSwatini akwemukeleki ngalokufanako. Umfati lotifaka kulenkinga ngekulandzela emasiko ebelumbi utikhandza asaphila imphilo lemunyu konkhe kuphila kwakhe. Akayuphindze ahlonishwe nome kunini, nome angendza embili kuyakwatiwa kutsi wendza nje wehluleka embili bese ubitwa ngeligama lelibi kutsiwe senyusamfula.

Lokunye lokwenta umfati angahlonipheki kwekutsi atsi endzile atfolakale asatele emavezandlebe. Loku kungaba butsakatsaka bendvodza kodvwa akubukwa loko, kubukwa bubi bemfati, nalowo mntfwana ubukwa ngalelo liso bemndeni. Lokumangalisako kutsi bantfwana labatelwe yindvodza ngaphandle kufuneka babuye batewuphekelwa nguye lomfati. Kwala noma lendvodza yavele yamsoma yati kutsi unemntfwana, kodvwa itawushaya ngesagila phasi kutsi ayifuni mlanjwane ekhaya layo. Loku ngiko lokwenta bantfwana labanyenti bakhulele kubogogo wabo.

Kunemehluko lokhona emkhatsini webantfwabenkhosi. Umntfwanenkhozi alifi ligama lakhe lekutalwa nakendzile, akabitwa ngesibongo sakhe nome

umntfwana lagcotjiselwe ngaye kodvwa ubitwa ngeligama lakhe aze ayekufa . Kuvele kutsiwe 'umntfwanenkhozi Dzambile' kubekisa nje. Lena yindlela labahlonishwa ngayo yonkhe indzawo. Babitwa ngalendlela ngisho nabantfwana basemtini, nalabafati labendze naye nangabe kusitsemu bambita kanjalo futsi abamtsatsi njengazakwabo kantsi nendvodza imhlonipha kanjalo. Mamba (2003) utsi:

Umntfwanenkhozi nakefika ekhaya udla
umuti bese kuba nguye lomkhulu
nalotawutala indlalifa yalelokhaya.

Uchubeka achaze nekutsi bonkhe labanye bafati bamhlonipha njengalomkhulu, nome kudliwa nguye lowabela nome losikela labanye bafati inyama. Yena nome angaze ehluleke emendvweni ube aloku ahlonishwa njengemntfwanenkhozi. Inhlonipho labanikwa yona basebukhosini ayipheli nakuye.

(i) Umsebenti Wemfati

Ngalokwetayelekile etiveni te-Afrika kungumsebenti wemfati kwenta yonkhe imisebenti yasekhaya lefaka ekhatsi kuhlobisa likhaya, kukha emanti, kutfota, kuvusa tindlu lesetidzilika, kupheka, kuhlakula nalokunye. Nakunemfati lobhadlile ekhaya kubonakala ngemaguma, tindlu letibhadvwe kahle ngekhatsi nangaphandle taphindze tafulelwa kahle. Emabele akhona akadliwa tifuyo ngobe tinyango takhona takhiwe kahle. Likhaya lelinjalo liyahlonipheka emmangweni. Dlamini (1995:5) uchaza kanje mayelana nalendzaba:

To be a woman is to look after the house,
cooking, gathering firewood, carrying
water, ploughing the fields which includes

processing, storage, preservation, house
repairs, care of livestock.

Ngaphandle kwalemisebenti layenta ngemandla umfati, ubhekeke kutsi kube alibiyele likhaya lakhe. Inkhosi Sobhuza II leseyakhotsama yatsi wonkhe umfati weliSwati ulutsango, yakusho seyibukisise imphilo nemisebenti yemfati ekhaya lekhugetfwe yinhlonipho. Loko umfati ukhona kuphela kukwenta nangabe atsite nakefika emtini wanamatsela kuninatale languyena amfundzisa ngehlonipho yalelo khaya lakulo. Nguye kuphela lonalemfundziso ngobe naye wefika angumakoti kulelikhaya walakha walibiyela waze wefika kulesigaba sekuba nabomakoti nabo latabafundzisa kuphila. Likhaya lelingakabiywa alihlonipheki, kungeni nome yini nome ngusiphi sikhatsi.

Bantfu netilwane kuphambana ekhatsi ngobe kute lutsango nome daladi. Kanjalo-ke nangabe umfati angawenti umsebenti wakhe wekubiya, likhaya lilahlekelwa sitfunti, lihlihphike liphele kugcine sekuyintfo yekuhlekisa emmangweni. Umfati sibili uyalihlonipha likhaya lakhe, emahlazo elikhaya akawakhipheli ngaphandle ngobe loko kuyalilulata likhaya. Lesaga lesitsi 'Tibi tendlu atikhishelwa ngaphandle,' kuba yimphilo yemfati ekhakhakhe.

Umfati lonenhlonipho akakhulumeli futsi, nome sekukhona lokungasahambi kahle akasheshi akukhulume. Butsakatsaka bendvodza yakhe akabukhipheli ngaphandle. Nangabe kukhona simo lesesingabha, usiveta kuninatale hhayi kubakubo ngobe kungonakala lokunyenti nalendvodza yakhe bangasayihloniphi njengemkhwenyane. Umfati weliSwati, indvodza yakhe uyihlonipha ngisho seyiganiwe. Uyaphuma endlini yakhe ayewulala edladleni nangabe leyo ndvodza ite lilawu lekujumisela tintfombi tayo. Nome kungemnandzi enhlityweni yakhe kodwa ukwenta ngenhlonipho kube sengatsi akeva buhlungu, ngekwenza njalo uyawuhlala ahlonishwa kulelo khaya. Uma umfati acabana netingani tendvodza yakhe kukhombisa

buluhlata nekungayihloniphi indvodza yayakhe, nalendvodza iyalulateka emmangweni. Kodwa umfati lobhadlile uyabeketela kwale ngisho indvodza seyimshaya akasheshi akuvete loko.

Mamba (2003) ubeka kanje:

Umfati akashaywa ngesiSwati nome onile
umane umetfuse ngekubhula sidvwaba.

Uchubeka achaze kwekutsi umfati yintfo lenkhulu emaSwatini, ngako indvodza leshaya umfati iyahlawuliswa nangabe indzaba ize yefika ebandla. Kuba kubi kakhulu nangabe umfati aze wemuka ngobe kuba ngumtfwalo wayo lendvodza kutsi imlandze kubakubo.

Lokunye lokubalulekile lokwentiwa ngumfati ekhaya ligalelo lakhe ekugcineni lulwimi lwesive. Umntfwana utalwa angakwati kukhuluma, kodwa kuba ngunina lokhulumisa umntfwana anganaki nekutsi angeke amphendvule. Umntfwana uluva kunina lulwimi aze akwati naye kuvula umlomo akhulume. Uma umntfwana acala kukhuluma kuba kunyenti lakukhulumako lokungevakali, loku kwentiwa kutsi sidze sikhatsi aloku eva kukhulunywa tintfo letinyenti. Kubonga nakaphiwa ufundziswa ngunina. Uphindza futsi amfundzise nesinanatelo saleso sibongo sakhe. Empeleni make unguthishela lomkhulu welulwimi ekhaya ngobe nguye lotfolakala ekhaya ngaso sonkhe sikhatsi. Nome unina wemntfwana mbamba asebenta, ufuna umfati nome intfombatana letawusala nalomntfwana. Lokungenani kuba ngugogo nje losengakakhuli kakhulu. Kuphangisa nekwephuta kwemntfwana kukhuluma kuba kulowo muntfu labanaye sikhatsi sonkhe. Lokwenta kubelula kufundza lulwimi kumntfwana, kuhlala namake lokhulumako futsi longavilaphi kukhuluma. Uma make angakhulumi, nemntfwana utakuba yimbebebe. Ngako-ke sive setsembele kubafati ngasendzabeni yekugcinwa kwelulwimi.

(ii) Lokwengcayelwa Ngumfati

Tinyenti tintfo letihlonishwa ngumfati ekhakhakhe. Kwekucala nje, umfati akangeni esibayeni. Kungena esibayeni ukugcina mhla amekeza, emvakwaloko akasasondzeli. Uma afuna bulongo uyema kuze kufike umntfwana langamtfuma amtsatsele lobulongo. Sizatfu saloko ngekusho kwaMamba (2003) kutsi sibaya yindzawo lehlonishwako ekhaya ngobe kulapho emadloti elikhaya ahlala khona. Uyakufakaza naKasenene (1993:40) nakatsi:

The byre and kagogo, then are holy and
sacred places which are the abode of the
family ancestors.

Umfati akawadli emacandza kanye nelubisi ekhakhakhe. Noko lubisi angaludla nangabe basemtini sebamnikile liphakelo lakhe. Uma makoti akudla lokudla emaSwati akholelwa ekutsini lowo mfati utawuba lisela abeluhlupho ekhakhakhe nasemmangweni wonkhana.

Bafati balomuhla ngenca yekungenwa silumbi, asabalahlekele emasiko, abasatihloniphi tintfo letinyenti letifanele kuhlonishwa ngekwemihambo yemaSwati. Makoti sewutsi efika emtini abe adla lubisi nematicandza ngobe atsi ngukona kudla lokwakha umtimba.

Lokufike kumangalise lapho ngulokutsi bafati bakadzeni bebaphila futsi bacinile kunalaba balamuhla lasebatsi badla lokuncono ngekusho kwabo. Empeleni ngiko nje kulahleka kwenhlonipho esiveni semaSwati. Uyisetala yena umhlonipha kwendlula bonkhe bantfu ekhaya. Akakhulumi umlomo nemlomo, nakube kukhona lokutsite lafuna kufinyelele kuye, linye lisango langangena ngalo, nguninatale. Nangabe uninatale angasekho, sangangena ngendvodza

yakhe. Makoti akadli embikweyisetala, nome angachamuka akhandze kutsi uyadla ubaleka matata ayewubhaca. Kukhona kushayisana kwemasiko-ke lapha ngobe lamaSwati lasaphucukile asahlala etafuleni linye makoti adle embikweyisetala, intfo lengatiwa emihambweni yemaSwati. Umfati-ke nakatiphetse kahle uyahlonipheka kutsi ngekuhamba kwesikhatsi nasekukhule bakhe bantfwana afinyelele esigabeni sekuhlonishwa njengamaketala. Kodwa nangabe uninatala asaphila, ujinga amhloniphe njengemuntfu lomdzala welikhaya, bese kuba nguyi lotawufundzisa bomalukatana inhlonipho yakulelo khaya.

2.5.6 Salukati

Salukati ngumuntfu lomsikati losakhulile, empeleni usuke asendlulile esigabeni sebufati nome sekuba ngumake. Ekhaya nangabe akhona sewubitwa ngagogo. Gogo ngumuntfu lotsandzekako kakhulu ekhaya, kuba naye kusibusiso kakhulu ngobe ulidloli ekhaya. Likhaya lelinagogo liba nesitfunti nabo bonkhe labasemmangweni bayalihlonipha. Gogo utsandvwa ngabo bonkhe ikakhulukati bantfwana ngobe sikhatsi lesinyenti uyevelana nabo futsi sikhatsi lesinyenti basicitsa banaye kunebatali babo labasaphisheka ngemisebenti yabo leyehlukene.

(i) Umsebenti Wesalukati

Mkhulu umsebenti wesalukati ekhaya. Kwekucala, salukati ekhaya ngiso lesifundzisa labancane inhlonipho yelikhaya ngobe sikhatsi lesinyenti sisuke sinabo. Bayakufakaza loku bo Radcliffe-Brown naForde (1975:105) nabatsi:

The grandparents are said to teach the
young to respect their parents.

Ngugogo nalofundzisa labancane kubonga nekunanatela ngobe emaSwatini kubonga umuntfu uphindze umnanatele kukhombisa yona inhlonipho. Batali bebantfwana banemisebenti leminyenti labayentako ngako bete sikhatsi sekuhlala phasi bafundzisane nebantfwana kutsi kumele batiphatse njani ngehlonipho. Bantfwana belikhaya lelite salukati bayehluka, babangimidlwembe nje emmangweni ngobe bete umuntfu lonesineke nabo njengagogo. Gogo unesineke nebatukulu bakhe, akafani nebatali babo bona bajakela ekubashayeni bantfwana nangabe bente emaphutsa. Akagcini ekufundziseni bantfwana kuphela, kodwa nguye lofundzisa onkhe emalunga emndeni ngemihambo nemasiko alelo khaya aphindze abone kutsi konkhe kwentiwa ngenhlonipho nangendlela lefanele. Radcliffe-Brown naForde (1975:105) babeka kanje:

The grandmother-gogo is the main teacher of the young. She sees that the correct ritual is performed to ensure the health of proper development of the grandchildren and supervises the numerous ceremonies which punctuate their growth in status.

Lomsebenti gogo uwukhona ngesigaba sakhe, phela sewuhlonishwa ngibo bonkhe ngekutsi nguye losangumchumanisi walabaphilako nalasebalala. Livi lakhe liyahlonishwa ekhaya, akukho namunye longamelana nalo. Nakukhulunywa tindzaba letitsite kungenwa endlini yakhe gogo ngobe nguyonandlu yemadloti elikhaya. Wonkhe umuntfu uyayihlonipha lendlu, angeke nje akhulume nome ente lokuphambene nakakuyo. Kungako

nemntfwana bangatsi bayamshaya batali bakhe abalekele khona, akabe asatsintfwa ngobe sewusendzaweni lengcwele lokungangelwa kuyo.

Nakukhona umntfwana lotelwe ekhaya kungumsebenti wagogo kubona kutsi ngabe nangempela loluswane lwakhona yini lapha ekhaya ngobe kuyenteka tiwadle akhona umnumzane. Mamba (2003) ubeka atsi:

Salukati kuphela lesati timphawu
tekwehlukana umntfwana longasiye
wasekhaya futsi kute longasiphikisa
kulesikutfolile ngeluswane.

Utsi gogo luswane ulukhumula lusale nelucotfo elukhalo bese uyalubukisisa alugucugucula abuka timphawu lababonakala ngato bantfwana bakulelikhaya. Nangabe angatitfoli timphawu letikhomba kutsi loluswane lwalapha ekhaya, akasho kodvwa labadzala batamva kutsi utsini nakatsi umntfwana ufute sihlobo lesashona kadzeni basebancane. Ungaze uve liSwati lisho njalo lisuke lihlonipha, lingafuni kukhipha lihlobo lebantfwabalo ngobe lesinye sikhatsi loko kudalwa budlabha bendvodza ikakhulu yesitsembu nayingasabanaki labanye bafati.

Lomunye umsebenti wagogo ekhaya kuphahla nangabe lichegu lalowo muti selendlula emhlabeni. Lapha-ke nome angasaboni emehlweni uyawenta lomsebenti ngoba nguye lobati kahle lasebalala ngekulandzelana kwabo. Inhlonipho yemaSwati ayivumi kutsi umntfwana angakhuluma nebanikati bemuti labadzala basekhona. Ngenca yalemisebenti layentako gogo ekhaya, uhlonishwa aze ayewungena ethuneni.

2.5.7 Umfelokati

Umfati angaze afelwe yindvodza utfola ligama lelisha lekutsi ngumfelokati. Ligama lakhe labebitwa ngalo lishabalala mhla kuvakala kutsi indvodza yakhe seyishonile. Manyenti emasiko nemisimeto lephatselene nemfelokati legcamisa inhlonipho yemaSwati. Nakasefukeme uhlonipha bonkhe bantfu labadvuna ngekutsi atimbonye bangamboni. Bakhula bakhe bona abangeni ngisho lapho akhona, empeleni ngisho asaphumile endlini uyatimbonya nakakhuluma nabo. Ummango wonkhe uyawuhlonipha. Lapho kubutsene khona sive yena uhlala ngemuva sonkhe sikhatsi ngobe akufuneki nangeliphutsa ahlale embikwebantfu ngobe utabatselela sinyama. Ngaleso sizatfu uyatihlonipha naye angahambeli futsi ngaphandle nakunesidzingo. Uhlonipha ngisho tinkhomo, akatibhidli ngobe tingaphunta. Ebukhosini akasondzeli nekusondzela ngekwelisiko.

SEHLUKO 3

3.0 TIBHIMBI, IMIKHUBA, EMASIKO KANYE NEHLONIPHO

3.1 Singeniso

Inhlonipho yemaSwati ifike igceme kakhulu etibhimbini letihambisana nemikhuba nome emasiko latsite lasimise sive. Motsa⁹ (2003) utsi, kulukhuni kwehlukanaisa tibhimbi nemasiko ngobe etibhimbini letehlukene kukhona emasiko lentiwako lahambisana naleso naleso sibhimbi. Motsa (locashuniwe) uchubeka atsi angeke ukhulume ngesibhimbi ungawatsintsi emasiko latsite esive. Ngakulolunye luhlangatsi utsi emasiko nemikhuba akwehlukanekeki lula nawungakwati ngobe lenye intfo icala yentiwe ingumkhuba igcine seyibukeka ungatsi lisiko lemaSwati kantsi cha. Lisiko yintfo lokufanele yentiwe ngibo bonkhe bantfu kantsi umkhuba umuntfu akabekwa cala nangabe angawenti. Motsa (locashuniwe) ubekisa ngekulobola nesitsembu. Sitsembu ngumkhuba lowentiwa ngulamanye emaSwati leme kahle ngasemalobolweni. Kodwa kute lobeka lowo lonemfati munye licala. Kulobola kulisiko lelema kusukela endvulo. Angeke indvodza ihlale nemfati ingakamloboli. Nangabe yeswele yenta sitsembiso kutsi itawulobola ngetinkhomo letitawulobola bantfwana bayo. Motsa ugcina ngekutsi umfati ulotjolwa ngisho asafile kantsi nome kufe lendvodza tiyakhishwa tinkhomo kuze batewukhona kumzilisa lomfati bamente onkhe emasiko lahambisana nako. Lelisiko lisalandzelwa nguwo onkhe emaSwati lokukhombisa yona inhlonipho ngobe angeke umuntfu agcine lisiko langalihloniphi, futsi ngeke angenele tibhimbi nangawahloniphi emasiko nemikhuba lehambisana naleto tibhimbi.

3.2 Inhlonipho

Esiveni semaSwati inhlonipho ifundziswa kubantfwana basebancane kakhulu, bangakakwati nekukhuluma. Umntfwana ufundziswa ekhaya kubo kuhlonipha bonkhe bantfu labadzala kunaye endlule ahloniphe bonkhe labadzala emmangweni laphila kuwo. Umntfwana wati kutsi wonkhe umuntfu lomdzala lomsikati umbita ngamake nome ngababe nakamdvuna. Loko kuhambisana nemtsetfo loseBhayibhelini lotsi:

Bantfwana, hloniphani batali benu
eNkhosini, ngobe loko kulungile.

(Kubase-Efesu 6:1)

Lamavi asho kutsi umntfwana kumele ahloniphe bonkhe bantfu labadzala. Ngaleso sizatfu angeke uve umntfwana weliSwati abita umuntfu lomdzala ngeligama.

Umntfu lodlala indzima lenkhulu ekufundziseni umntfwana inhlonipho ngunina. Yena ucala kukhuluma naye asesiswini. Nome asatelfe sikhatsi lesinyenti uba nenina, yingako nangabe umntfwana angatiphatsi kahle uva bantfu batsi 'unina akatalanga wabola ematfumbu' kantsi nakente kahle bonkhe bafisa kubona lomfati lowatala lomntfwana lohloniphako. Bonkhe bantfu bamfisela lokuhle umntfwana lohloniphako. Umntfwana longahloniphi ulandzelwa ngemashwa odvwa ngobe akekho lomfisela lokuhle. Kasenene . (1993:106) utsi:

A respectful child is believed to be prosperous and successful, when she/he grows to adulthood, because respect brings blessings and good luck from the ancestors.

⁹ Madletjana Motsa lowekutalwa eNdzingeni, kwakhulunywa naye eMbabane.

Loku kusho kutsi umntfwana longahloniphi utfola sijeziro nome sicallekiso ngobe labaphasi bakubo bayamfulatsela. Esikhundleni salokuhle, imphilo yakhe yonkhe igcwala emashwa aze ayewungena ethuneni, kubete lokulungako. Libhayibheli nalo liyakufakaza loku. Encwadzini ya Eksodusi 20:12 lapho Nkulunkulu atsi:

Hlonipha uyihlo nenyoko kuze tinsuku takho
titakwandza kulelive lengikunika lona.

Umphositoli Pawula abhalela libandla lase-Efesu utsi:

‘Hlonipha uyihlo nenyoko’ lowo ngumyalo
lobalulekile lonesetsembiso lesitsi, “Kuze kube
kuhle kuwe, ube nemphilo lendze emhlabeni
(Kubase-Efesu 6:2)

EmaSwati-ke njengesive lesinenhlonipho akalimisi ngembaba lelitsi umuntfu longahloniphi utfola umvuzo lonjani, netifiso tabo ngalowo mntfwana longahloniphi abatiphimisi ngemlomo. Kodwa liBhayibheli livele likuhlabise ngesihloko kutsi umuntfu longahloniphi uyise nenina ulingenwe kufa. Loko kuphuma emlonyeni waJesu nakatsi:

Nkulunkulu watsi ‘hlonipha uyihlo
nenyoko! Nekutsi wonkhe umuntfu
lokhuluma kabi ngeyise nome ngenina afe
nekufa.’

(Matewu 15:4)

Lamavi uphindze awaphindze ku Makho 7:10 lapho Khona kutsi:

Mosi watsi: 'Hlonipha uyihlo nenyoko,'
 nekutsi: 'umntfu Lowetfuka uyise nome
 unina akabulawe afe.'

Umntfwana angakaphumeli ngaphandle emmangweni kuyakutimbandzakanya etibhimbini nakuleminye imikhuba yesiSwati, ucala atfole inhlonipho yemaSwati ekhaya lefaka ekhatsi kuguca nekubuka phasi nakakhuluma nemuntfu lomdzala. NgesiSwati umntfu lomdzala awumbuki etinhlavini temehlo, umntfwana lowenta njalo kutsiwa uyimphaka. Nakaphiwa lokutsite wemukela ngetandla totimbili, abonge ngesibongo salowo mntfu nome sakhe nangabe angamati. Kufika kwebadzeshi – ke kutsikamete lokunyenti kulisikomphilo lemaSwati. Kushayisana kwemasiko kushiya bantfwana badidekile, njengobe nje ngesilumbi umntfwana nakakhuluma nemuntfu lomdzala abuke phasi batsi sigebengu. Kutsatsa ngesancele nome ngasinye sandla akusho lutfo kubadzeshi. Empeleni kutsatsa ngatimbili kusho bugovu kubo. NgesiSwati umntfwana akahlali esitulwini nome esigicini futsi akadli ngesipunu. Nakenta njalo uyise asaphila umhlolotela kufa. Nanome emaSwati lamanyenti asaphila silungu, kodvwa khona lapho esilungwini ukhandza kutsi kunasofa wemnumzane lokungahlali nanome ngubani kuwo. Kanjalo netindishi letidlela umnumzane akalokotsi adlele kuto umntfwana, nome uyise angamshiyela kudla, ukutfululela endishini yakhe kube ngukhona akudla.

Nangabe lomntfwana afundziseke kahle ekhaya kubo, uyakhona kungenela tibhimbi letifuna inhlonipho. Phela inhlonipho icala kuye umntfu akwati kutihlonipha nekutitsiba ekukhulumeni nasekwenteni, khona atewukwati kuhlonipha labanye bantfu asakhula nanome asamdzala, akhone kuveta inhlonipho etibhimbini nome emikhosini yesive ngekwehlukana kwayo.

3.3 Umhlanga

Umhlanga ngumkhosi wetintfombi waminyaka yonkhe. Onkhe emantfombatana emaSwati ayawungenela lomkhosi wekuyewugeca umhlanga lokwakhiwa ngawo emaguma asesigodlweni. Tintfombi tiyawujabulela lomkhosi ngobe ngulapho nato titfola khona litfuba lekuya emkhosini wato. Intfombi lengakayi emhlangeni batali bayo bayahlawula. Kodvwa nangabe kukhona sizatfu lesicinile kungeke kwafuneka inhlawulo.

Umkhosi wemhlanga uhlonishwa sive sonkhe. Ngaleso sizatfu sikhatsi sawo sicondzaniswa nekuvalwa kwetikolo ngalamaholide enyanga yeNgci. Phela loku kwentiwa kutsi bantfwana labanyenti bayafundza. Lilanga-ke lekugidza kuba liholide kulo lonkhe live, kuvalwe emisebentini ngobe sive sonkhana kubhekeke kutsi siye esigodlweni kuyawusingatsa lomkhosi. Dlamini (2003) utsi, kuligcabho entfombini kukha umhlanga ngobe loko kukhombisa kutsi isatiphetse kahle futsi itihlonipha yona, batali bayo kanye nebukhosi. Umhlanga ukhutsata kutiphatsa kahle etintfombini. Intfombi ihlale ngentfombi kuze kufike sikhatsi sayo sekutsi isale iya ekwendzeni. Batali bentfombi lese igece umhlanga emahlandla lamanyenti bayatigcabha nabo ngemntfwanabo.

Emantfombatana lonakele akalugcobi emhlangeni. Lomkhosi wemhlanga ugcugcutelwa tikhulu nome tindvuna etigodzini tato letehlukene. Kungaze kutsiwe uyezwa na! Kumenyetelwe ngemlomo nome emsakatweni, lusuku lwekuphuma, kuwugeca kanye nekugidza, kuba ngumsebenti wetikhulu netindvuna kwenta siciniseko kutsi bantfu baso bayabalungisela bantfwababo. Sikhulu sibita bantfu baso sibanike umyalo lobuya enkhosini njengekutsi, kungahanjiswa bantfwana labancane ngenca yendlela lendze

labayihamba ngetinyawo, lokunye kukhishwa kwemajaha latawuchuba tintfombi abone nase kunenkinga nome sekukhona logulako.

3.3.1 Kuphuma Kwawo

Kungatsiwa uyezwa na!, tintfombi tichamuka kuto tonkhe tigodzi takaNgwane. Nguleso naleso sikhulu sikhapha emajaha lamane kutsi achube tintfombi kuze kutsi nangabe kukhona umntfwana logulako kube ngawo layewubikela bakubo nome bamphutfumise esibhedlela. Titsi-ke natifika emphakatsi kaLobamba tindvuna tihambe tiyewubhalisa kutsi tibuya kusiphi sigodzi neligama lesikhulu lesitiphetse kanye nekutsi tingaki. Nasekubhalisiwe bese kuhamba tindvuna tiyawuniketwa kudla lokusuke kulungiselwe tona tintfombi. Titsi tingadla tikhonjwe lapho tiyawulala khona emahhulumbeni bese titjelwa kutsi ngakusasa kufuneka tibutsane khona ebaleni kaLobamba lapho tiphumela khona. Tingakaphumi tiyayalwa kutsi titiphatse kahle endleleni. Tindvuna tetintfombi kanye nemajaha lachuba tintfombi tetigodzi letehlukene nato tidvonswa ngendlebe kutsi titicaphele tintfombi endleleni. Mavuso nalabanye (1983) utsi kubakhona inkhosatana letinikwa yona tintfombi kutsi kube ngiyona tihamba nayo natiyawugeca umhlanga.

Natiphuma tehlukana tigaba letimbili labancane bona bawugeca kaBhamsakhe lena ngaseMdvutjane ngobe kudvutane khona. Kantsi laba labadzala bona bawugeca eSidvokodvo. Kodwa kuyenteka ngalesinye sikhatsi bayewugeca eMbuluzi epulazini eMphisi. Liyahlonishwa-ke lelisiko nome ngabe tintfombi tendlulaphi, akekho-ke longangenela endleleni ngobe loko kukhombisa kungahloniphi bukhosi. Dlamini (2003) utsi, tintfombi tishikisha ngelunyawo tiya noma tibuya, akugitjelwa moti nome ibhasi. Utsi sive siwuhlonipha kakhulu umhlanga, loko utsi kubonakala kakhulu lapho

tintfombi setigcwele umgwaco. Timoti tonkhe tiyema nsi kwendlule tintfombi. Emaphoyisa awenta ngekwetsembeka lomsebenti wekucaphela emgwacweni. Kungako nje akutfolakali tintfombi setishayiswe timoti. Dlamini (locashuniwe) utsi tintfombi tifike tingenise emtini wesikhulu losuke ukhonjiwe kuze tiphumule ngobe tidzinwe yindlela . Lapho tingenise khona-ke tiyahlatjiswa. Ngakusasa titabe setiyawugeca-ke umhlanga setibhekisa emabombo emuva kaLobamba. Yonkhe indlela tihambe tihlabela tijabulile. Natifika kaLobamba tiwubeka endzaweni letisuke tikhonjiswe yona. Nguleyo naleyo ntombi isuke iwubekisile wayo umhlanga. Lilanga lelilandzelako kuba lilanga lekuphumula. Lilanga lonkhe-ke tintfombi tisuke tifundzisana tingoma tilungisa nemvunulo yato.

Ngelilanga lelilandzelako kuba ngilo lilanga lekulahla umhlanga. Tintfombi tigeza tihlobe ngemvunulo yato bese tibutsana ebaleni lapho tifike tilindzele khona emakhosatane. Kucala wona emakhosatane kutsatsa umhlanga wawo aphume ngengoma yawo asayawukhetsela umhlanga embikwenkhosi. Emva kwaloko abuyela emuva kuletinye tintfombi bese ayatihola setiyawulahla umhlanga macedze tehlele entasi kwesibaya lapho setiyawugidzela khona. Natihamba tiholwa ngawo emakhosatane bese tiyalandzela ngeticheme ngekwehlukana kwato. Sive sisuke sibutsene ngetinkhani kutawubukela tintfombi tigidza. Inkhosi kanye nendlovukazi basuke bahleti phansi babukela tintfombi tigidza ummiso tibuye tigiye kube mnandzi kube njeya. Titsi tingacedza kugidza tibuyele lapho tilala khona. Sekutawutsi ngelilanga lelilandzelako kube liholide eveni lonkhe lakaNgwane kuhlonishwa lona lisiko lemhlanga. Bantfu bayanyatselana ngalelilanga ngobe kusuke kungasetjentwa yonkhe indzawo. Tintfombi titseleka ngemabutfo ato enkhundleni setitewugidza kwekugcina embikwesive siphelele. Tintfombi tigidza embikwenkhosi ikanye nendlovukazi. Kasenene (1993:97) ubeka kanje:

This is a sign of loyalty to the King and the Queen
 mother. Through participating in this ritual,
 girls' minds are tuned to accept the Dlamini rule
 and to be loyal to the monarchy.

Nasekuphele kugidza tintfombi tiyahlatjiswa tititike ngenyama. Tindvuna kanye nemajaha lasuke achube letintfombi ngawo labukako kutsi tintfombi tikutfole tonkhe kudla. Empeleni nasekulaleni tisuke ticashelwe tintfombi kutsi tiphephile. Nome kunemoyana yekutsi tintfombi tisuke tingakaphephi emhlangeni, akusilo liciniso loko ngobe ngaphandle kwalamajaha lachube tintfombi, kukhona nemaphoyisa nome bogadzi labehla benyuka bacaphele kuphepha kwetintfombi. Nakutfuke kwenteka lokungesiko, indzaba isuke inaleyo ntfombatana lesuka vele itibolele kwasekhaya.

Mamba (2003) ufakaza utsi:

Tintfombi natisemhlangeni tisuke ticashelwe kakhulu kuphepha kwato. Tindvuna nabogadzi ababuhoshi butfongo ngobe besuke bagadze kutsi kungenteki lutfo etintfombini. Intfombi letitfole seyisenkingeni nguleyo letisukela yona ngekungeva kwayo iphumele ngaphandle kweligede.

Empeleni umhlanga ngumsebenti locondzene nendlovukazi ngco. Awufani naleminye imikhosi yesive lefana nencwala, butimba nemcwashe. Lokwenta kutsi umkhosi wemhlanga wehluke kutsi lomhlanga kwakhiwa ngawo emaguma asesigodlweni. Kuyatiwa-ke kutsi emaguma yintfo leyakhiwa bafati njengobe nekuhlala kuhlala bona. Nangabe liguma lidzilikile ekhaya kuyaye kubukwe umfati walelo khaya kutsi uyavilapha. Emadvodza akabukwa kabi ngobe vele wona atihlalela esangweni. Indlovukazi-ke nguyena nina wesive, kungako emaguma asesigodlweni abukwa njengemsebenti locondzene nayo.

Bantfwana bemaSwati lenhlonipho bakhula nayo nabo bayendlulisele nakubantfwana babo. Bantfwana bakhula bati kutsi inkhosi iyahlonishwa nemisebenti yayo kumele yentiwe ngenhlonipho njengobe kwakunjalo kwasekucaleni. Ngalelilanga tonkhe tintfombi tiphelela ngemvunulo yato indlamu phela. Naletu letibuya emaveni labomakhelwane, iNingizimu Afrika, iLesotho nalamanye tibonakala ngemvunulo yato yendzabuko. Kugidwa ngelunyawo, asifakwa sicatfulo. Tintfombi letivunula emahiya nguleto letingemaphovela. Kukhona-ke naletu letivunula emahiya ngobe teswele indlamu. Dlamini (locashuniwe) utsi tona-ke tima ngemuva. Kodwa emaphovela ema embili kanye nebantfwabenkhosi, kube bovu kutsi tju emagwalagwala etinhloko.

3.3.2 Kukhetsa / Kucoma

Kulo lelilanga lelikhulu lekugidwa kwemhlanga inkhosi ngulapho itfolo khona litfuba lekukhetsa intfombi leyitsandzako. Loko akusho kutsi vele umhlanga wentelwe loko, Inkhosi ayibatfoli emhlangeni kuphela bafati bayo. Lomcondvo lofile wedukisa emaSwati, lamanyenti aze alele bantfwana bawo kutsi batimbandzakanye nalabanye bontsanga yabo ngobe bacabanga kutsi bantfwababo bahle, angeke babhukule enkhosini. Dlamini (2003) utsi inkhosi ayibuki lutsi lwemtimba kuphela kodwa kunetimpawu letitsite letibukako kumantfombatana langaba ngemakhosikati njengentsamo, ayifuneki intsamo lemfisha ngobe ematinta angeke agabeke kahle.

Kunetibongo letitsite lokufuneka nakanjani tibe khona akukhatsalekile kutsi injani leyo ntfombi njengebakaMatsebula. Intfombi yalesibongo ifunwa ize itfolwe ngobe inemsebenti lomkhulu esiveni njengobe isesulamsiti. Sesulamsiti sinemsebenti lobalulekile ekuchubeni imisimeto letsite ngencwala lengiyona isimise sive. Loku kubeka sobala kutsi umhlanga awusiwo umkhosi

lowentelwa kutsi inkhosi itewukhetsa bafati. Kodvwa nakwentekile yabakhona intfombi lebukekako emehlweni enkhozi iyakhetfwa leyo ntombi ibese ingena emkhatsini webantfwabenkhosi ngobe isuke seyiliphovela lenkhosi. Kunetibongo letingasondzeli ebukhosini njengabaka Simelane. Loku kwesukela enkhosikadini Lojiba Simelane labetekwe yinkhozi Sobhuza I lokutsi abengahloniphi etinhlendlweni ahamba nalapho angahambi khona emakhosikadi. Ngako-ke nome ingaze ibe yinhle kwani intfombi yalesibongo ingeke iyikhetse inkhozi. Hall (1998:84) utsi:

The reed Dance is often distorted by foreign observers into a function not for the Queen Mother, but for His Majesty "The uninformed say it serves as a "female market place" where he chooses a new wife:

Uchubeka achaze kwekutsi bafati benkhosi bakhetfwa ebantfwini bayo ngetindlela letehlukene etibongweni letitsite kulandzelwa emasiko latsite esive. Kuyenteka emhlangeni inkhozi ikhetse, kuyenteka ingakhetsi. Hall (1993) ubika kutsi inkhozi igidza nebangani bayo ihamba embikwetintfombi natigidza ihle ima imamatseka nome igobondzele ibeka lihawu embikwato isuke ikhombisa kubonga, kutinikela nekujabulela bantfu bayo labasayihlonipha ngobe phela abakatiteli kodvwa basukume ngobe seyibamemetile kutewuchuba lelisiko lemaSwati lelemiselwa tintfombi kusukela ekudzabukeni kwalesive.

Kwengeta kuloko lokushiwo ngu Hall (locashuniwe) ngenhla, kubakhona kwenkhosi kulomkhosi ihambisana nenina wesive, kuveta inhlonipho etinhlangotsini totimbili. Bantfu bayo bahloniphile ngekudzela konkhe batinikele ekuhushweni ngumoya nemakhata bahamba ngetinyawo libanga lelidze. Nayo-ke seiyakhombisa kutsi iyabahlonipha ngekutsi

itimbandzakanye nabo ekugidzeni ngalelilanga. Noko kulabanyenti bantfu sekusile kutsi umhlanga yintfo lenhle lekhutsata kutiphatsa kahle kwendlula nenkholo yebukhristu leyangeniswa kabi esiveni semaSwati yasilahlisa tintfo letingumgogodla wesive njengawo umhlanga. Kubantfu labanyenti sekucacile kutsi umhlanga uneligalelo lelikhulu ekutiphatseni nome ekutigcineni kwetintfombi, loku kubonakale ngekwandza kwelinani lemantfombatane langenela lomkhosi.

Loku kufaka ekhatsi nemaSwati lamhlophe. Kujubeka kwemhlanga emajaha achuba umsebenti wawo wekugondza tintfombi sigodzi ngesigodzi sekubuyelwa emakhaya. Emajaha angeke ahambe ashiye emantfombatane ngemuva ngobe alindzeleke kutsi etfule umbiko etikhulwini ngeluhambo lwabo.

3.4 Lutsango lwabomake

Leli libutfo lebafati le nalo seliyawugeca umhlanga. Kusukela lualile lutsango seluwugece katsatfu umhlanga. Lutsango luwugeca ngesawo sikhatsi lesingashayisani nalesi setintfombi. Nawo uba ngaso sikhatsi sasebusika kodwa ngembikwalona wetintfombi. Njengobe kwenteka etintfombini nalo lutsango lumenyetwa yindvuna yalo, bese besuka etigodzini tonkhe bayawubutsana kaLobamba lapho baphumela khona. Abahambi bodwa ke, kuhamba ngisho nemakhosikati imbala. Nasebagidza nendlovukazi igidza kanye nabo ingabukeli njengob yenta nakugidza tintfombi.

3.5 Incwala

Incwala ngumkhosi lokubhekeke kutsi bonkhe bantfu labadvuna labakhulile bawungenele. Incwala ngumkhosi lobaluleke kakhulu esiveni semaSwati. Iba kanye ngemnyaka enyangeni yeNgongoni. Lilanga lekugidza livele libe

liholidi, alibhalwa emakhalendeni ngobe kubukwa inyanga kutsi idvulunga nini bese liyamenyetelwa esiveni. Lona ngumkhosi wekujuba umnyaka lapho inkhosi iluma khona kuze sive sitewukhululeka kudla kudla lokusha. Lubisi (2002) ubuka incwala njengemkhosi wekubonga umnyaka lophelako kanye nekungena kwemnyaka lomusha. Phela liSwati lelisawahlonipha emasiko alilokotsi lidle kudla lokusha inkhosi ingakalumi. Ummbila, imibhidvo nemaselwa akudliwa lelisiko lingakentiwa. Sive sonkhe siyayihlonipha incwala ngenca yemasiko nemisimeto lentiwako lekungiyona ihlanganisa sive semaSwati. Phela sive, sive ngemasiko aso. Ngawo lamasiko lenta lesive sehluke etiveni letinyenti futsi sihlonipheke. Kasenene (1993:96) ubeka kanje:

During this ritual the king dedicates the nation to the ancestors. The incwala, which is the most sacred political ceremony in Swaziland, symbolizes and promotes unity of the people.

Kukhona-ke leminyane imisimeto lehambisana nome leyendvula incwala, lefaka ekhatsi bemanti, incwala lencane kanye nelusekwane.

3.5.1 Bemanti

Khumalo (2003) utsi, ngeke kube nencwala kungekho bemanti. Bemanti bantfu labakhethsekile labahamba baye elwandle bayekukha emanti kanye nalamanye emakhambi lasetjentiswa ngencwala. Ngeke nani incwala ichubeke bangakabuyi bemanti. Khumalo (locashuniwe) uchubeka achaze kutsi lomsebenti wekuya elwandle wabekwa emahlombe ebakaNdwandwe kusukela ekucaleni. Bemanti ngabo labendvulela incwala. Nasekusondzele incwala babutsana eLudzidzini lapho basukela khona sebalibhekise elwandle

ngaseMaputo. Indlela labavunula ngayo yehlukile kakhulu kunekuvunula nje kwasemalangeneni. Bayesabeka ngobe enhloko bagcoka tigcoko temfene kantsi ngentasi bavunula emajobo kuphela. Sive sonkhe siyabahlonipha bemanti ngobe basuka basemsebentini wenkhosi. Lapho bahamba khona wonkhe umuntfu uyanyakata abone kutsi kubakhona labanika kona lokuncane, kungaba yimali nome kudla ngobe phela abaphatsi umphako kodwa kungumsebenti wesive kubondla baze bacedze luhambo lwabo.

Labasikati bona babahlonipha nangekutsi babophe emaduku bembatse netidziya labo lese bakhulile, nakungenjalo bayahlawula.

Akusibo bonkhe labaya elwandle, kuba sigejane nje besekutsi laba labanye baphuma bangena yonkhe imiti bahlamahlama. Lelicembu lesibili lona emanti liwakha emifuleni leyehlukene. Lubisi (2002) utsi imifula lokukhiwa kuwo yiNkomazi, uMgwenya kanye neMbuluzi. Uchubeka achaze kwekutsi labantfu bemanti batfunywa Silo sikanye nendlovukazi, futsi ngabo lababanika imiyalo baholi balamacembu ngembi kwekutsi bacale luhambo lwabo. Konkhe kwentelwa emnyango wendumba. Bangakaphumi bangena esibayeni bonkhe lapho sebayawuyalwa khona kwekugcina ngiyo inkhosi ikanye nendlovukazi baphindze babafisele luhambo loluhle. Batsi citsi saka lonkhe lakaNgwane bahamba ngababili nome ngabatsatfu laba labangayi elwandle. Bahlonishwa ngiso sonkhe sive ngobe besuke batiwa kutsi basemsebentini wenkhosi. Sive siyabondla sibanike nendzawo yekutsi bafihle inhloko lapho bashonelwa khona lilanga. Hall (1998:123) uyafakaza nakatsi:

According to custom, the Bemanti need never pay for food or accommodation along the way. They have been doing this for hundreds of years, and until recently there simply were no hotels.

Bangaphuma bemanti, iNkhosi ihlala ndzawonye ingaphumeli ngaphandle ngalesikhatsi basahambile. Iyawuze iphumele ngaphandle mhlazane sekutawucala incwala lencane. Nome ngabe ngumuphi umsebenti lewentako iwentela lapho isuke ibhace khona ngaleso sikhatsi.

3.5.2 Incwala Lencane

Incwala lencane ayigidwa bantfu bonkhe kodwa kuba ngulabo labasedvute kanye nalawo majaha labutseka. Batsi bangabuya bemanti bese bahlangana eLudzidzini baphetse lemitsi kanye nemanti bebayekuwakha elwandle nasemifuleni leyehlukene. Lubisi (2002) nabefika eLudzidzini bangena esibayeni ngalelo sango labaphuma ngalo. Uchubeka achaze kutsi nabangena esibayeni, lomholi wabo ubongelela inkhosi atsi nakacedza kungene libutfo leBalondolozu nendvuna yalo lebeso icala Inqaba kaNqofula. Batsi nabasemkhatsini wesibaya beme babese bacala lihobo lencwala lokusho kutsi asavuliwe emahubo encwala. Phela ahlonishwa kakhulu emahubo encwala, akahlatjelwa nje nome kunini. Atsi angavulwa ngencwala lencane aze ayekelwa nakujubeka incwala lenkhulu. Emabutfo aphelela ngemvunulo yawo angene esibayeni kanye naso Silo kugidwe. Nakuphele kugidwa kwencwala lencane ngulapho sekutawukhishwa bafana labayokukha lusekwane.

3.5.3 Lusekwane

Khumalo (2003) utsi lusekwane sihlahlala lesiphatselene nenkhosi yemaSwati, ngako-ke kumele luhlonishwe lungaphatfwa nanome ngubani. Ngaleso sizatfu lusekwane lukhiwa bafana nemajaha lasengakateki. Kufuneka bantfu labamsulwa ngobe lolusekwane lusetjentiswa ekwakheni inhlabano lekuyindzawo lapho inkhosi yelashelwa khona ngencwala yentiwe onkhe

emasiko lacondzene nalomsebenti. Khumalo (locashuniwe) ugcizelela bumsulwa ebafaneni nasemajaheni lasuke ayekukha lusekwane. Utsi nakwentekile lwabuna lwalomunye, labanye bamtselekela ngetindvuku bamshaye ngobe phela akayihloniphi inkhosi, utsite atati kahle kutsi unjani wafuna kutimbandzakanya nalabanye emsebentini wenkhosi lohlonishwa sive sonkhana.

Lusekwane lukhutsata kutihlonipha ebafaneni nasemajaheni lasengakateki. Lijaha lelitiphetse kahle kuze kufike sikhatsi salo sekuteka liloku lilukha lusekwane. Lokunye lusekwane lukhutsata kuhlonipha inkhosi ngekwenta imisebenti yayo. Kute-ke lilanga lelibhalwa phansi lelcondzene nelusekwane, kodwa kubukwa inyanga kutsi idvulunga nini kubese kumenyetelwa lilanga lekuphuma. Emajaha atsi angaphelela eLudzidzini, bese esuka lapho sekacondze eNkhabezweni lapho ayewuphumela khona. Emajaha esuke ahamba ngetinyawo, kute logibela ibhasi nanome emabhasi aphambana ekhatsi. Kungumsimeto wawo emaSwati lokuhamba ngetinyawo futsi kuhlonishwa ngabo bonkhe bantfu. Atsi angefika eNkhabezweni angene esibayeni lapho inkhosi itawakhiphela khona emvakwekuba seyibanike umyalo. Nasekesuka eNkhabezweni ahamba kanye naso Silo semhlaba. Lokuhamba kwenkhosi ngetinyawo kuluphawu lwekutsi nayo iyabahlonipha ngekutinikela kwabo badzele yokhe imisebenti yabo bete emsebentini wayo. Kuba ligugu nakubo bafana nemajaha kubona inkhosi ihamba ngetinyawo kanye nabo. Inkhosi-ke ayihambi libanga lelidze kakhulu, ibese iyajika kanye nelibutfo layo nasebasondzele esikhaleni selusekwane. Endleleni kuhlatjelwa tingoma tencwala letihlonishwako esiveni futsi lengatihlatjelwa nome nini ngaphandle kwalesikhatsi. Uma umuntfu ake walokotsa wayihlabela uyahlawuliswa. Nansi yinye yakhona ngekusho kwaKasenene (1993:35):

Longangelive

Siyamndunduzela
 Uyeta umntfwana
 Utawukhula
 Siyamndunduzela!

Batsi bangefika eGunundvwini esikhaleni selusekwane, balindze kuze kuphume inyeti seyidvulungile, kube ngikhona baludvumela balukha. Ngulowo nalowo angalukha lwakhe ulubamba alucinise kuze bangamphambaniseli bangani naselubunile lwabo. Endleleni baphambukela eMasundvwini befike batfole lokuya etfunjini, emva kwaloko bangena indlela sebacondze kaLozitha lapho bafike balale khona ngaphansi kwetihlahla, lapha akukhatsalekile kutsi imvula iyana nome cha. Bafana abalali endlini nelusekwane lwenkhosi. Lokwa ekuseni ngeluvivi bayavuka sebakela eLudzidzini lapho befike balulahle khona esibayeni kutewusuka umsebenti wekwakha inhlambelo. Emva kwekulahla lusekwane bafana bahamba bayekudla kudla lebahlinzekwe ngako. Emva kwaloko sebatawuya emalawini lapho batawulala khona kuwo onkhe lamalanga encwala. Labanye bakhosela etikolweni takhona kaLobamba. Bafana bangalulahla lusekwane, akekho lohambako ungakapheleli umsebenti wenkhosi. Ngelilanga lelilandzelako bayahamba bayewukha emacembe embondvo lokuhlotjiswa ngawo inhlambelo lokuyintfo lebaluleke kakhulu ngesikhatsi sencwala. Angeke ichubeke incwala ingakakhiwa inhlambelo ngobe kulapho kwentelwa khona onkhe emasiko nemisimeto lephatselene nencwala.

3.5.4 Kubulawa Kwenkunzi

Kubulala inkunzi ngetandla ngulomunye umsimeto lolandzela kulahlwa kwelusekwane. Lubisi (2002) uchaza atsi ngaleyo ntsambama tinkhomo tingeniswa esibayeni kutsi bafana labancane basondzele emnyango wenhlambelo. Emabutfo nawo ayangena esibayeni akanye nenkhosi lengiyona ishaya lenkunzi ngelutsi lolusuke lulungiselwe lomsebenti. Emva

kwaloko inkunzi ivuka luhlanya. Emajaha ayisukele ngetibhakela. Lapha-ke bafana labancane kakhulu ababi khona, kuba ngemajaha lasengakateki. Khumalo (2003) utsi emajaha asuke avunule emabhebha odvwa nakubanjwa inkunzi. Uchubeka atsi ngulapho lijaha lifike litibone khona kutsi lilijaha sibili futsi nome seliyindvodza liyatigcabha ngaloko. Lenkunzi iba mnyama khwishi futsi isuke yondlelwe wona lomsimeto. Ikhetfwa njalo ngencwala yondliwe umnyaka wonkhe seyilungiselwa lomsimeto. Ibulawa ngetandla ngaphandle kwekusebentisa tikhali.

Emadvodza latekile nome angayitsintsi abakhona esibayeni kutewubona kutsi ngumsa wabani lobelichawe wayibamba kucala. Iba nemandla lamangalisako lenkunzi kodvwa emajaha abukana nayo ngobe ahlonipha lisiko. Nome kufa kuba sedvute kodvwa emajaheni kulungile kufela emsebentini wenkhosi yawo. Itsi ingafa ihudvulwe ingeniswe enhlambelweni. Inhlambelo iyahlonishwa kakhulu, bantfu labangena khona babaliwe ngobe tintfo letentiwa khona timatima. Letinye takhona atikhulunywa nekukhulunywa. Ngulapha enhlambelweni lapho inkhosi iya ecansini nesesulamsiti embikwalawo madvodza lasuke angenile. Lenkunzi inkhosi ihlala etikwayo ngesikhatsi yelashwa nome yentiwa yonkhe imisimeto lephatselene nencwala. Lapha enhlambelweni kungena bantfu labakhetsiwe. Busuku bonkhe kusuke kwentiwa emasiko lamanyenti emaSwati kusetjentiswa lemitsi leyalandvwa elwandle. Nasewuphelile umsebenti walenkunzi, ibese ibaselwa umlilo yosiwe kuze itewudliwa. Umntfwanenkhozi Mnyezane (2003) utsi lenyama idliwa bafana labangakatfombi, labangesibo bakaDlamini. Ngekusho kwaLubisi (2002) inkhosi iphindze ilume ngabo bona lobo busuku lokusho kutsi sive sesikhululekile kudla kudla lokusha.

3.5.5 Kulahlwa Kweluselwa

Nakuphela konkhe leyentiwa kona inkhosi enhlambelweni, kuba sikhatsi sekulahla luselwa lwembo. Kuba sikhatsi lesimatima kulabo langangasibo bakaDlamini ngobe uma inkhosi iphosa loluselwa, munye lolumshayako lonelishwa ngobe nangabe bakubo bangakamelaphi uyahlanya vele. Akekho longakwati loko kodwa ngenca yenhlonipho lekulesive semaSwati kute lobalekako nome akhweshele emuva, wonkhe umuntfu uyatitfoba embikwenkhosi yakhe.

Ngalesikhatsi inkhosi isuke seyesabeka, iyaphuma igidzagidze nalamabutfo kwesikhashana bese iyevakala imemeta itsi 'akaphume ematfonga!' Iphindze ingene enhlambelweni ilandzelwa ngumfanyana lophetse loluselwa. Iphindze iphume iphose luselwa ngekuphazima kweliso. Ingaze iphose luselwa umnyaka usuke sewujubekile. Loko kusho kutsi bantfu sebangakudla kudla lokusha kwasemasimini ngobe inkhosi isuke seyilumile. Matsebula (1963:84) nakahaya inkondlo ubeka kanje:

Inkosi isiseNhlambelweni,
Isizolahla uselwa lwesizwe,
Abaphethe ezimnyama izihlangu
Bagidela emnyango weNhlambelo,
Ilulahla komunye walabo.

Kulahlwa kweluselwa lwembo kusuke sekuphetsa lusuku. Shongwe (1992) utsi kungaze kulahlwe luselwa bese kuyancamuka kuhlabela tingoma tencwala, sekuyawuze kube ngumnyaka lolandzelako. Emva kwaloko emabutfo ehlela emfuleni ayewugeza aphindze abuyele esibayeni lapho ingwenyama ifike iwakhulule khona kutsi sangahamba ayewuphumula kuze kube lilanga lelilandzelako. Ngalelilanga yonkhe imisebenti iyema ngobe

kusuke kutiliwe. Inkhosi yona ihlala enhlambelweni ayiphumeli ngaphandle. Lubisi (2002:30) uyakufakaza loku nakabeka kanje:

Ingwenyama ihlala ithule enhlambelweni. Kute
Lokwentekako esibayeni. Bemanti bayazulazula,
bahambe bahlawulisa labalele, bagcoke bucwebe
bahleti emacansini, bahleka, bachawulana
nalokunye lokungemukeleki
emasikweni nasemihambeni
yemaSwati.

Sive sonkhe siyati ngalelilanga, futsi liyahlonishwa ngobe kusuke kutiliwe. Lohlangana nalaba bemanti uvele ente lisiko lakhona.

3.5.6 Kugidza Incwala

Ngelilanga lelilandzelako kuba lilanga lekugcina, lokulilanga lekugidza incwala lenkhulu. Sive sonkhe siyalihlonipha lelilanga. Yonkhe imisebenti iyavala ngobe kuba liholide kuhlonishwe lolusuku lwemkhosi wencwala. Ekuseni ngalelilanga emabutfo ayahamba ayewutfota kutewubaswa imbutfuma kute kushiswe tinsalela temdvutjulwa kanye nako konkhe bemanti labebahamba bakwemuka bantfu. Shongwe (1992) utsi lokunye lokufakwa emlilweni tingubo kanye nemacansi enkhosi lamadzala. Uchubeka atsi ngaleso sikhatsi inkhosi igeza ngalamanti aselwandle kanye nemitsi letsite. Lapho ke isuke seyilungisela kuyawungena esibayeni bese kucalwa kugidvwa kwencwala. Emabutfo nawo esuke asahlobe ngemvunulo yawo, asahlelembe esibayeni ngetigaba tawo asalindze yona ingwenyama kutsi iphume enhlambelweni kutewusuka lutfuli.

Inhlonipho yemajaha ibonakala nangendlela kuvunulwa ngayo, wonkhe muntfu uvunula ngekwelibutfo lakhe. Libutfo lenkhosi livunula emahiya lafana

nwenkhosi, kube sigeja nenyoni. Kuba lukhuni nekukhetsa inkhosi emkhatsini wabo ungakasondzeli edvute. Incwala ayibukelwa, wonkhe umuntfu uyagidza. Imincugulu yona ima ngemuva nakugidwa. Kuma ubukele inkhosi igidza kukhomba kungabi nanhlonipho emaSwatini. Imvula nelilanga akusho lutfo. Sambulela asiphatfwa, uma umuntfu asiphakamisa kuchaza kutsi akahloniphi ngobe phela incwala igidzelwa esibayeni indzawo lapho labadzala nome emadloti esive ahlala khona. Labadvuna abalokotsi nangeliphutsa bafake tiggoko. Loku kuyinhlonipho yesive semaSwati leseyatiwa nangemaSwati lamhlophe. Tivakashi tiyacashelwa natingena esibayeni titjelwe loko lokwemukelekile kukwenta. Kungalesikhatsi lapho kuhlatjelwa khona 'Inqaba Kanqofula', ingoma lehlatjelwa ngesikhatsi sencwala kuphela.

3.5.7 Kujubeka Kwencwala

Ingajubeka incwala emajaha ayahamba ayewuhlakula imfabantfu. Kute lohambako ngaphandle kwalabo labajake emsebentini. Labanye ngenca yekuhlonipha lomsebenti wenkhosi bavele bacele emalanga abo ekuphumula bawacondzanise nalesikhatsi sencwala khona batekwati kwenta yonkhe imisebenti yenkhosi yabo bangaphatanyiswa lutfo. Kute lobuyela ekhaya ungakapheli umsebenti wenkhosi. Ngalendlela emaSwati ahlonipha ngayo inkhosi yawo, lilanga laKhisimusi lingafika lendlule kodwa kute longashiya umsebenti wesilo atsi sewuyakudla Khisimusi ekhaya Ngekusho kwaLubisi (2002) kuhlakula imfabantfu kutstsa emalanga lalishumi.

3.5.8 Kucitfwa Kwemabutfo

Kutsi kungaphela kuhlakula emabutfo aphindze abuyele esibayeni kuze acitfwe ngekwemtsetfo yiNkhosi. Ingakawacitsi icala yetfule

inkhulumomongo ngekusho kwaLubisi (2002) , lekuyinkhulumo yekuwacitsa. Emva kwaloko kuhlatjwa tinkhomo ngebuningi sekuhlatjelwa wona emabutfo. Ngaleyo ndlela asuke asakhululekile kutsi sangabuyela emakhaya. Leyo yindlela emabutfo lahlonipha ngayo inkhosi. Kute namunye longesukela ngakhona ngale emasimini abambe indlela angakakhululwa Silo semhlaba.

3.6 Umcwasho

Umcwasho lisiko lemaSwati lelibaluleke kakhulu ekusiteni kukhulisa bantfwana labangemantfombatana bahlale baphephile bagcineke bamsulwa kuze kufike sikhatsi sabo sekutsi sebangaya ekwendzeni. Empeleni umcwasho ulisiko lelikhutsata bantfwana kutsi babe nesimilo lesihle. Shongwe (1992:89) ubeka kanje:

Umcwasho ngulelinye lisiko lemaSwati,
livivinya intfombatana ekukhuleni
kwayo...ngulapho kuvutfwa khona
intfombi, itsi ingena ebufatini ihlalu
kutsi itawuba ngumfati lonjani.

Shongwe (locashuniwe) uchubeka achaze umcwasho njengelisiko lelisetjentiswa ngemaSwati kuvimbela emantfombatane kutsi angayamani nebantfu labadvuna nome angayi emacansini kuze kuphele leso sikhatsi lesibekiwe. Utsi-ke sikhatsi sekwetfwala umcwasho asilingani. Nangabe lomcwasho wekuhlonipha umntfwanenkhosi, kuba ngiminyaka lemibili legcwele. Kodwa uma umcwasho wetfwalelwe kuhlonipha umntfwana wesikhulu nome wendvuna, kuba ngumnyaka munye kuphela. Uma kuhlonishwa umntfwanenkhosi lebusako, wetfwalwa sive sonkhe semaSwati, kodwa nangabe kuhlonishwa umntfwana wesikhulu kuba nguleso sigodzi lesetfwalako.

Umcwasho awusiyo intfo yemuntfu munye, yintfo yesive. Ngako-ke nangabe kukhona libutfo letintfombi lokufunwa lijutjwe, labadzala bemmango bayahlangana babonisane.

3.6.1 Kwetfwalwa Kwemcwasho

Emantfombatana letfwala umcwasho abasemkhatsini kweminyaka lelishumi namitsatfu kuya emashumini lamabili namibili. Kuba libutfo linye laleyo nkhosatana lehlonishwako. Kubekisa nje Lunyati libutfo lelatfwalela umntfwanenkhozi Mantfombi lowendze kaZulu nga 1970-71, kwalandzela Ingabisa lebeyitfwalele umntfwanenkhozi Sabisile, loku nga 2002-2003 sekwetfwele Imbali, libutfo leletfwalele kuhlonipha umntfwanenkhozi Sikhanyiso. Umcwasho akusiyo intfo yaminyaka yonkhe njengemhlanga. Kasenene (1993:97) utsi kunyenti lafundziswa kona emantfombatana ngalesikhatsi atfwele umcwasho. Loku kufaka ekhatsi kutiphatsa kahle bahloniphe imitimba yabo kuze bagcineke bamsulwa, buntfombi bawo bungakonakali. Utsi lawo lasaganile wona ayafundziswa nawo kutsi kufanele atiphatsa njani natfuke avakashela tingani tawo. Lawo langakagani akalokotsi agane umcwasho ungakahlwa bese indvuna yawo iwakhulula kutsi sangagana. Lawo majaha laganwe ngulamantfombatana latfwele umcwasho ayatigcabha ngobe asuke ati kutsi atfole bafati sibili. Batali nabo bayajabula kutsi bantfwababo baphumelele, babite emalobolo bangenaluvalo. Kulabo batali bantfwana babo labehluleke kutibamba bavumela tingani tabo tafohla tibaya taboyise, bayajeziswa. Tintfombi tidla tekondza nakutfuke kwaba nelijaha lelingakahloniphi latsintsa intfombi letfwele umcwasho. Shongwe (1992:90) utsi:

Umfana yena kubekelwe nje kutsi
awumeyami. Awumtsintsi ngisho

nangesandla. Nangabe kwentekile
wakweyama nobe wakutsintsa ngesandla,
umdzimlela ngalomcwasho.

Uchuba atsi kungaze kube njalo emantfombatana onkhe abese ayasondzela kutewudzimulela lomfana ngalomcwasho. Lowo mfana usuke sekashayeke batali bakhe tinyoni, ngobe iyaphuma inkhomo esibayeni seziyawuhlulwula. Tintfombi tize tiphindze tiwutsatse umcwasho nase iphumile leyonkhomo.

Imibala yemcwasho iyehlukana futsi iyakhuluma, ngako-ke nalamantfombatana ayayihlonipha lemibala. Labaganile betfwala umcwasho lonembala lobovu nalomnyama lokuchaza ingoti nemashwa langahlangana nawo ekwendzeni. Labangakagani babonakala ngalomtfubi nelijuba lechaza bumsulwa nekuthula. Lemibala kugcama yona nasetindlamini tawo. Lemibala yenta tehlukaniseke kalula tintfombi letisengakagani kuleto lesetiganile.

3.6.2 Kulahlwa

Ekupheleni kwesikhatsi lesimisiwe kuhlonishwa ngekutsi kubutsanwe esigodlweni nome emphakatsi lapho kulahlwa khona umcwasho. Uyabutfwa ke umcwasho wonkhe ngekwehlukana kwetigodzi uyonikwa salukati. Ekuseni lokwa ngeluvivi tintfombi tiyaphuma tiye emfuleni setiyawugeza lesinyama ngobe kufana nekutsi betizilile. Kungako nje nguleyo naleyo ntombi kumele kutsi itiyele matfupha kuyawulahla umcwasho wayo ngobe nayingakayi, kutsiwa iba nelishwa ngobe ayikalihloniphi lelisiko ngendlela lefanele. Angeke futsi uphatsise lomunye ngobe kudzingeka wena matfupha. Emini yantsambama tintfombi tiphelela ngemvunulo yato setiyawugidza kuphetsa umsebenti ngekwelisiko. Emvakwaloko tintfombi setikhululekile kutsi tingagana nome tiye ekwendzeni nangabe besevele tiganile. Nakulesikhatsi

lesinje, lelisiko lisahlonishwa ngemaSwati ngobe lisita ekukhuliseni bantfwana ngendlela lephephile.

3.7 Butimba

Butimba abufani naleminywe imisebenti nome imikhosi yesive leyentiwa yonkhe iminyaka. Butimba bubakhona ngesikhatsi nome emva kweminyaka letsite kuye ngekutsi leyo nkosi lebusako ibukhipha nini. Ebutimbeni kufike kuvele inhlonipho yemajaha emaSwati lakhetsa kushiya yonkhe imisebenti yayo atinikele ekuhushweni ngumoya nemakhata ngenca yekuhlonipha inkhosi yawo. Phela inkhosi ingaze itsi 'uyezwa na!' kute losalela emuva, ngulelo nalelo jaha lilungisa imvunulo netikhali talo. Umntfwanenkhozi Mnyezane (2003) utsi nakuyawutingelwa emajaha ahloma ngetikhali netagila kuphela ngobe tibhamu atisetjentiswa ngekwelisiko. Ebutimbeni ngulapho kubonakala khona tingwazi nemachawe esive. Hall (1998) utsi yinkhosi kuphela lehloma ngelivolovololo. Uphindze avete nekutsi sihambeli lesimcoka salomkhosi kuba yinkhosi yaKaZulu.

Njengayo yonkhe imikhosi yesive, butimba nabo busukela khona eLudzidzini. Ngulapha emajaha ahlangukhona khona bese ayabikelwa emadloti esive ngaloluhambo lwekuya eHlane. Hall (1998:17) utsi :

Let us serve our King. Hlane is far, but our legs are sturdy. The buck is fast but we are faster. The ingongoni is strong but we are stronger! Come be with us, guide us, protect us, bring to the *tilwane* us.

Bangacedza kubikela labaphasi bese buyaphuma butimba buholwa ngiso Silo semaSwati sekucondvwe eHlane. Yonkhe indlela emajaha asuke ahlabela

tingoma tebutimba letihlatjelwa ngalesikhatsi sebutimba kuphela. Tiyahlonishwa letingoma njengaletencwala . Ngalamalanga ebutimba inkhosi yona ihlala esigodlweni lesiseHlane, emajaha wona alala ngaphasi kwetihlahla, umlilo uvutsa busuku bonkhe ngobe ngiyona ngubo yakhona.

Onkhe emalanga nakushona lilanga emajaha abuyela enkhosini ayekwetfula tonkhe tinyamatane latibulele ngalelo langa. Hall (1998) utsi nakuphela butimba kubakhona lidzili lelikhulu bese kutsi tinyamatane letisele tabelwe emajaha. Kuba ligugu kubuyela emakhaya sebawentile umsebenti wenkhosi. Buyahlonishwa kakhulu butimba emaSwatini nendvodza lengakayi ngalowo mnyaka ititfolo ingasilo lutfo ngobe ayikabi mdzibimunye nemajaha nashuca nenkhosi.

SAHLUKO 4

4.0 KUTEKA

4.1 Singeniso

Kuteka yindlela yemaSwati yekutsatsa umfati. Umuntfu utekwa kanye, ugcojiswa libovu kanye. Nome sangahamba ayekwendza embili angeke agcojiswe kwesibili. Uba ngumfati wendvodza leyamteka ekucaleni, lokwenta kutsi itsi ingafa alandvwe ateyizilela. Leli lisiko lelihlonishwa kakhulu esiveni semaSwati futsi lichaza kwekutsi asikho sehlukano emihambeni yaso. Bantfu labatekene behlukaniswa kufa kuphela. Uma umfati ake wehlulwa kubeketela emendweni akemukeleki emmangweni futsi ubese ubitwa ngeligama lelenyanyekako 'libuya'. Umfati weliSwati lohlonipha batali bakhe kanye nemasiko esive, uyabeketela ahlale ekhakhakhe nome indvodza seyifile bamngene bakhula bakhe.

Nome kute sehlukano emaSwatini kodvwa tikhona timo letitsite letenta kutsi bambonge bekhakhakhe. Khumalo (2003) utsi timbili tintfo letingabeketeleki emfadini, kutsakatsa nekuphinga. Utsi indvodza ingaze itfole loko kumkayo iyehluleka kubeketela ngobe lomfati wayo kusho kutsi akalihloniphi likhaya leyise kutsi angaze atfolakale asaphingile. Kuteka ngesiSwati kulandzela nati tigaba letilandzelako.

4.1.1 Kumekeza

Umfati weliSwati usuke angakendzi nangakamekezi wagcojiswa libovu lalowo muti. Kulotjolwa nekugidza umtsimba akumnti abengumfati. Indvodza lehlakanihile imtsatsa iyemfaka esibayeni abe ngumfati wayo ngobe seyimente lisiko lelihlonishwa kakhulu emaSwatini. Kumekeza lisiko

lelehlukanisa intfombi nebuntfombi bayo. NgesiSwati umuntfu angaze amekeze sengumfati waleyo ndvodza lemtekile. Lowo mfati sewutawuhlonishwa njengemfati wemuntfu, phela emaSwati ayamatisa umfati wendvodza angeke nje lenye indvodza idlalele kuye ngobe ingadliwa sibaya sonkhe. Kugidza umtsimba kuphela akumenthi lomsikati abe ngumfati. Kungako ngemva kwekugidza uvukela esibayeni ayewuhlaba ngesikhali akhalele buntfombi bakhe. Emalobolo odvwa nawo akamenthi lomsikati abe ngumfati. Lijaha lelihlakaniphile lingayitsatsa liyifake esibayeni leyo ntfombi kungabi ndzaba talutfo. Kunesisho semaSwati lesitsi, 'loyishayile akayosi, loyosile akayidli, naloyidlile udle licala.' Lokusho kutsi nome selilobolile lijaha tinkhomo tiyabuyela emuva nasekukhona lophangise wayifaka esibayeni leyo ntfombi.

Dlamini (2003) utsi kungabi natinkhomo akulenti lijaha lingatsatsi umfati. Uma lijaha selikhulile selisesigabeni sekuteka livele liyimekezise intfombi leliyitsandzako futsi aliyitjeli kutsi selifuna kuyiteka. Liyituma nayitewujuma. Bekhabo leyo ntfombi babona ngemsasane wembuti lesuke bayiteke ngayo leyo ntfombi. Akuliwa nalowo lowuletsile kodvwa kuyakhulunywana asho kutsi tinkhomo temalobolo tita nini. Iyetsembisa indvodza ngetinkhomo temntfwanayo letamtala. Kungako angalotjolwa nome asagugile, asalotjolwa ngemabheka ebantfwabakhe. Dlamini (locashuniwe) ugcizelela kutsi emaSwati asadvungwa nguletinye tive ngaleyo ndlela alahlekelwa yinhlonipho angasabuhloniphi buntfu bemuntfu. Uchubeka atsi nome umuntfu angashada ngesilumbi, kodvwa kuyafuneka avukele esibayeni ayewumekeza ngobe nangabe angakalenti lelosiko, kungefika lomunye umfati emva kwakhe adle umuti nangabe ahloniphe lelisiko. Loko kuchaza kutsi kumekeza kungumgogodla wekwendza ngobe ngulapho emadloti elikhaya amemukela khona.

Mamba (2003) ugcizelela bumcoka balelisiko lekumekeza nenhlonipho lelinikwa yona esiveni semaSwati. Utsi lelisiko lentiwa ngisho nome sekufiwe kuze kutowentiwa kahle yonkhe imisimeto yesiSwati. Nangabe kufe indvodza yashiya umfati ingakamteki, angeke lowo mfati azile ngaphandle kwekutsi amekeziswe kucala. Utsi akambonywa ngisho nekumbonywa. Nangabe lowo mndeni ufuna azile, ufuna imbuti yekumteka angene esibayeni entiwe yonkhe imisimeto leyentiwa nakumekeziswa umuntfu. Mamba (locashuniwe) uchubeka achaze kutsi umfati uyatekwa nome sekafile. Loku-ke kwentiwa sidvumbu singabuya lapha ekhaya. Labadzala belikhaya bacale babikele labaphansi bacolise kutsi abazange bamente lisiko lomfati kodwa seba funa kumenta kuze atekwemukeleka emadlotini elikhaya njengobe naye asatawuba lidloti njengabo. Kuvukwa ekuseni njenganakutekwa umuntfu lophilako. Sikhali siphatfwa ngudzadzewabo kungenwe esibayeni kuhlatjelwe tingoma tekumekeza bamkhalele bakubo. Iyahlatjwa nembuti yekumteka bamjojotele ngenyongo. Libovu ligcotjiswa sidvumbu khona ebhokisini kukhishwe nemntfwana welibovu. Umfati angaze entiwe lelisiko tiyaphuma tinkhomo temalobolo tiyiswe kubakubo ngobe kwentelwa bantfwabakhe kutsi bangasolo babitwa ngebantfwana bentfombi.

Vilakati¹⁰ (2003) uyakusekela loku, aphindze engete ngekutsi kulesinye sikhatsi umfati lophilako uyatekwa nangabe kufe uninatala kuze atekwetfwala inzilo yeninatala. Umfati lotekwako kuba ngulona lomdzala nome wendvodzana yakhe yekucala. Nangabe umfati lofile wagcotjiselwa ngemfana, lowo mfana utsatfwa njengemntfwanakhe wekucala, lokusho kutsi umfati wakhe nguye lotfwala inzilo yeninatala ngisho nobe ngabe unabo bantfwana bakhe mbamba lowo mfati loshonile. Nayeke utekwa ekuseni ngelilanga lekubuya kwesidvumbu. Lokwa ngembulukusa uva sebambita ngaphandle bakhula bakhe, 'Sibanibani, Sibanibani phuma sikutekile.' Basho

bamvunulisa sidvwaba bamnike sikhali aphumele ngaphandle angene esibayeni kusuke umsebenti wekumekeza. Nabacedza esibayeni bahlabela tingoma temtsimba batungelete likhaya. Lapho ke kusuke kungasakhalwa, sekuhlatjelwa ngenjabulo njengobe kubanjalo emtsimbeni. Wentiwa yonkhe imisimeto leyentiwa umuntfu nakatekwa, naye ugcotjiswa libovu anikwe nemntfwana welibovu languyena atawubitwa ngaye kulelikhaya. Emvakwaloko wembatsiswa sidziya sembuti lesingisona atakwengcaya ngaso. Bakubo babona ngenyama yekumteka lokubikwa ngayo. Vilakati (locashuniwe), ubeka kanje:

Lomfati angaze atekwe, sewuyawuhlala avunule lesidvwaba nalesidziya sembuti latekwe ngaso kuze kuphele wonkhe umsebenti. Singabuya sidvumbu nguye lohlala enhloko yaso. Nguye lotfwala umtfwalo weninatala aphindze ahambe embikwesidvumbu aphetse sikhali nasekuyiwa emathuneni, akagibeli emotweni. Emathuneni uma enhloko yelithuna abambe sikhali njenganakamekezako kuze kuphele kugciba

Noko uveta kutsi kunekwehlukana endzabeni yesikhali ngobe kuletinye tindzawo lomfati unikwa indvuku kutsi aphetse yona endzaweni yalesikhali labemekeza ngaso. Kodvwa lokusalako kutsi uma angatamatami enhloko yelithuna nakungcwatjwa.

4.1.2 Kwenzisa

Kwenzisa lisiko lelihlonishwa kakhulu esiveni nome selitsandza kushabalala nje. Umfati lowendzisiwe ufike adle umuti ngobe kutsiwa ngumfati wemadloti. Kuba nguye-ke lotala inkhosana nome angakhandza labanye

¹⁰ Lomtsimba Vilakati lohlala KaNyamazane, kwakhulunywa naye eTjepisi.

bafati sevele bendzile kuleyo ndvodza. Umfati lowendzisiwe uhlonishwa aphindze atsandvwe ngibo bonkhe bemndeni ngobe naye usuke abahloniphile batali bakhe ngekuvuma kuyekwendza endvodzeni lengakamsomi futsi langayitsandzi. Nome beseyiganile kodvwa itfobela batali iye lapho yendziswa khona. Ngalokunjalo naleyo ndvodza leyendziselwako iyalihlonipha lelisiko ivele ishaye tinkhomo tiye ekhabo ntfombi. Kwendzisa kukabili, kuyenteka kutsi indvodza leyendzisako idzinga tinkhomo kantsi lesinye sikhatsi uyise wentfombi uyayendzisa nakabona kutsi isehluleki ekuganeni nome ayikatiphatsi kahle yaze yonakalela ekhaya intfo lengumtilo esiveni.

4.1.3 Kukha

Dlamini (2003) ucala ngekutsi lelisiko selitsandza kushabalala emaSwatini noko isekhona imitfoncelana lesalihlonipha. Lapha kusuka batali belijaha kube ngibona labayawucela intfombi kubatali bayo. Loku kwenteka bantfwana basebancane ngekubona imphilo nome imfundziso lenhle yakulelo khaya. Buhlobo buciniswa ngulabatali baze labantfwana bakhule befike esigabeni sekuva ngetindzaba tekutsandzana. Nangabe munye wabo atsite nakavula emehlo wangete wamtsandza umlingani wakhe, waphambana nebatali bakhe, imphilo yakhe igcwala emashwa aze ayewungena ethuneni.

4.2 Tinanatelo

Tinanatelo tineligalelo lelikhulu ekugcamiseni inhlonipho yesive semaSwati. Sinanatelo ligama lesibili lemuntfu lelilandzela sibongo sakhe . Empeleni tinanatelo tatiswa kakhulu etiveni letimnyama ikakhulu kuleti tebeNguni. Lokwenta kutsi tinakisiswe kangaka kutsi kunemlandvo lofanako ekudzabukeni kwato letive njengobe kuvela emlandvweni kutsi tatikanye. Tatsi natehlukana kwasho kuchekeka kwebantfu betibongo letifanako

njengebakaDlamini labatfolakala KaZulu, emaXhoseni naseSwatini. Kungako umuntfu waletive nakabuta sibongo akeneliswa ligama lekucala, kodwa uyachubeka afune kwati nesinanatelo. Empeleni etinanatelweni kulapho kuvela khona imvelaphi yalowo muntfu losuke ananatelwa. Etinanatelweni kuvela bantfu belusendvo lebehlukene ngekulandzelana kwabo kanye netigameko lebatenta nome labendlula kuto ngetikhatsi tabo. Thwala (1995:73) ubeka kanje:

Tinanatelo ngumlandvo wemabito
alabadzala. Tikhomba buve nebuntfu
bemuntfu. Tikhomba kwehlukana kwesive
lesitsite nendzabuko yaso.

Lokusho kutsi esinanatelweni ngulapho kuvela khona kutsi umuntfu uluhlobo luni nekutsi aze abe kulelive wachamuka kuphi. Sibonelo: bakaDlamini;

Nkhosi!
Dlamini
Wena wekunene
Wena weluhlanga lwakaNgwane,
Wena lowacedza Lubombo ngekuhleletela
Wena lowabophela lokuhle emfuntini
Nkhosi!

Esinanatelweni salabantfu bakaDlamini kulapho kuvela kahle kutsi abasibo bekudzabuka kulelive leSwatini nome sekungabo labalibusako nje. Bukhosi babutfole ngetikhwepha njengobe kuvele emlandvweni kutsi emaSwati ehlukene tigaba letintsatfu.

4.2.1 Umsebenti Wetinanatelo

Tinanatelo tisebenta kakhulu ekubongeni nangabe umuntfu aphiwa lokutsite nome uma ukhulekela ekhaya lemnumzane. Sinanatelo simenta ajabule lowo

lonanatelwako ngobe kuvele kuvakale kumuntfu kutsi umati kahle. Uma nje umuntfu atsi: `Sikhulekile Mntimandze! Bhambo lunye!` Lowo mnumzane walelo khaya naye uva kutsi cosololo ngekhatsi kwakhe, amemukele ngalelikhulu lisasasa ngobe amtsintse kulamancane. Nangabe kunanatela lophiwako, angatfuka asaphiwe lokunye ngenca yenjabulo kulowo muntfu lonanatelwako. Phela akusiso siSwati kutsi `ngiyabonga` nawuphiwa lokutsite. NgesiSwati nawutsi `ngiyabonga`, usuke uchaza kutsi leyontfo awuyifuni. Umuntfu ubongwa ngesibongo sakhe. Nangabe ungasati sibongo semuntfu kusetjentiswa sebhukosi. Umntfwana ke weliSwati ufundziswa kutsi nangabe sibongo semuntfu angasati akasebentise lesi sakhe sibongo ngobe phela sona ucala ngaso kufundza kubonga nakaphiwa. Empeleni kubonga kukhombisa inhlonipho esiveni semaSwati.

Tinanatelo tiyasebenta futsi bantfu nababingelelana. Umuntfu loliSwati uyevakala nakabingelela, ngeke atsi; `sawubona` angalandzelisi ngesibongo salowo muntfu. Naye lobingelelwako angeke afane atsi `yebo`, kube sengatsi kucatjenwe. Kodwa liSwati livakala kahle nalibingelela ngenhlonipho litsi: `Sawubona Mtfombeni`, nalobingelelwako evakale atsi: `Yebo Mabhengu yebo Nabonkhosi`. Nababingelelana ngalendlela bantfu kuyevakala kutsi banebuntfu labantfu futsi bayatana. Nome ngabe abetfukutsele lomunye wabo, kodwa nakeva asabongwa ngalendlela kuyaphela kutfukutsela. Empeleni nemuntfu lonelulaka luyabohla nakeva abongwa ngesibongo sakhe sonkhe.

4.2.2 Tinanatelo Letifanako

Kunenhlonipho levela kubantfu labanetibongo letinetinanatelo letifanako. Tinyenti tibongo temaSwati letinetinanatelo letifanako. Lokuhlangana kwetinanatelo kuyinkhomba yekutsi labantfu badzabuka ndzawonye base

behlukana ngemagama abo ekucala lekungiwo labawenta tibongo tabo. Sibonelo: bakaShongwe, Ngwenya, Gumedze kanye nebakaMadvonsela, bonkhe nabananelwa akasali Mntimandze. Loku kuyakhomba kutsi bonkhe labantfu badzabuka ndzawonye. Tinyenti tibongo temaSwati letinalobudlelwane etinanatelweni.

Bantfu-ke labanetinanatelo letifanako bahloniphana njengebantfu bamndeni munye ngekwendzabuko yabo. Angeke baze batsatsane nome batekane, bahloniphana njengebantfwana bendvodza. Umuntfu lotsatsa umuntfu lonesibongo lesihlanganako nesakhe esinanatelweni, emaSwati amtsatsa njengemuntfu longawahloniphi emasiko esiSwati. Ngalamanye emagama lowo muntfu usuke angakehluki esilwaneni. Usuke ete buntfu. Empeleni kuyatila ngesiSwati kutsatsana kwebantfu labanetibongo letihlanganako, labadzala batsi labo bantfu bangahle batale bantfwana labachwalile. Kunaka tinanatelo kwemaSwati kwenta kutsi babe nemindeneni lemikhulu. Loku kubonakala kahle ngesikhatsi kunemisebenti letsite ekhaya ikakhulu kufa ngobe kuyintfo lesahlonishwa kakhulu esiveni semaSwati.

Lokungaphawulwa noko lapha endzabeni yekutsatsana, kutsi kwangatsi kutawuhamba kushabalale ngenca yesikhala lesivuleke endlunkhulu. Loku kwentiwe kudvuma kwenkhosikati LaNgangaza leyakaDlamini sibongo sayo sekutalwa. Ukhona futsi naLaGija noko yena akakadvumi. Nome bekwenteka phambilini njegobe nje ngekusho kwaMamba (2003), beyikhona inkhosikati LaMgunundvu lebeyitekwe nguSobhuza II, kodvwa bekuba tibi tendlu ngobe naletintsatseli lesetijangaza yonkhe indzawo betingangenangeni nje ebukhosini kungateki kutsi ticondzeni. Tinyenti tintfo letingumsimeto wesive letingakhulunywa, letatiwa ngulabadzala kuphela nalabo labasondzele enkhosini. Letinye taletintfo nguleto letingemasiko lasimise lelive njengemisimeto leyentiwa ngesikhatsi sencwala. Bantfu labangati kutsi

inkhosi ikwente nje loko kwentiwe miphil imisimeto, bangahle bakulandzele loko ngekulahlekelwa yinhlonipho kwabo bafune kutilinganisa neSilo semhlaba.

4.3. Kufa

Kufa yintfo lehlonishwa kakhulu esiveni semaSwati, loku kubonakala ngendlela kukhulunywa ngako. NgesiSwati akushiwo kutsi umuntfu ufile. Kusebentisa leligama kukhomba kungahloniphi. Uva kutsiwa umuntfu sewendlulile, usishiyile, uhambile, akasekho nome kutsiwe sewuphumlile. Nangabe kuyinkhosi kutsiwa ikhotseme. Kulesinye sikhatsi kutsiwa uye kuboyisemkhulu. Nangabe kuliphahla kutsiwa lendzile. Konkhe loko kukhomba inhlonipho yemaSwati lephatselene nekufa.

Esiveni semaSwati kufa akwemukeleki njengentfo leyimvelo. Kubo kubukeka kuyintfo lefika njengesijeziro salabaphasi nakukhona intfo labayisolako emndenini. Ngaleso sizatfu kunemisimeto leminyenti lehlonishwako nangabe kukhona lilunga lemndenini leendlulile emhlabeni. Lemisimeto ifaka ekhatsi kufukama, kuzila, kuchinsa, kungena nalokunye. Kufa bekungesiyo intfo leyetayelekile emaSwatini, kungako bekuhlonishwa kakhulu esiveni. Nakukhona loшонile ekhaya, onkhe emalunga alowo mndenini bekatiswa masinyane bangaze behlelwe ngemashwa lapho bakhona bamangale kutsi kwentenjani ngobe nakukhona sifo lesivelile ungati, ubona ngemuntfu akusukela akutsetsise nome akushaye ngaphandle kwesizatfu, kantsi uva kufa lokumemile. Bekutsi nje kungevakala kwekutsi emtini lotsite sekonakele, lowo muti bewuhlonishwa ngabo bonkhe bantfu balowo mmango. Bantfwana bakhona bayalwa kutsi bangadlali futsi kungabikho lokhalisa lomunye. Bekungaphekwa kungabaswa ngisho umlilo. Kudla lokudliwa khona bekuchamuka emitini lebomakhelwane kanye nabo bonkhe labete esililweni.

Labafelwe abasebenti lutfo aze angcwatjwe lofile. Bona bahlalela kulila nje kuphela. Labo labeta baphetse kudla, bema bucalu bangangeni ekhaya, esikhundleni kusuka lomunye abahlangabete netindishi tekutfululela lokudla. Indishi yasemtini ayihlali ekhaya lelisibekelwe lifu lelimnyama. Nakwentekile ngeliphutsa yangena, ihlala kuze kuchinswe sekuhlanjululwe lonkhe likhaya. Phela ngelisiko lemaSwati akubolekwana ngisho emapiki nemafosholo, ngulowo nalowo mndeni usebentisa tintfo tawo ekumbeni lithuna. Nome-ke nyalo sekwalahleka inhlonipho emaSwatini, sewukhandza bantfu baphambana ekhatsi kubolekwana tintfo, kodwa loko kuyatila.

Ngekulahleka kwemasiko kufa akusahlonishwa nebantfu abasalesabi likhaya lelehlwe lifu lelimnyama, esikhundleni sekutsi bete nekudla nabatewulila sebeta batewufuna kudla kulo lelikhaya lelihlophekile. Bantfwana babomakhelwane sewukhandza baphitsitela ekhaya lelishonelwe ngobe emakhaya lingasabekwa libhodo etiko, wonkhe umuntfu sewudla lapha kushonwe khona, intfo lengatiwa esiveni semaSwati. Phela ngesiSwati bantfwana bebangasondzeli ekhaya lelinjalo, ngisho balelo khaya bebahanjiswa bangabikhona ikakhulu emini ngesikhatsi bantfu baphuma bangena batewulila. Nome sebabuya kutawulala, abawubangi umsindvo ngobe kuhlonishwa simo lesikhona ekhaya. Mamba (2003) utsi :

Kufa kuyahlonishwa emaSwatini futsi
yintfo yalabadzala kuphela ngobe ngabo
labati imisimeto lephatselene nako.

Uchubeka achaze kutsi emaSwatini kufa sekwaphendvuka emadzili nekutsi loko kwenta kutsi nangabe kufe luphuya bantfu basindwe tinyawo ngobe bati kutsi kute labatakutfolo. Malindzisa (1990:xi) naye uyafakaza, ubeka kanje:

Kufa yintfo leyayesatjwa kabi ngesintfu, futsi kuyintfo leyimfihlo, lekhulunywa ngulabadzala nje kuphela, ikhulunyelwe phasi bantfwana bakhweshiswe kutsiwe bangalaleli tindzaba talabadzala. Bekungafani nalamalanga njengobe kufa sekwaba yintfo leyatiwa nabantfwana, intfo lese ite sitfunti sekuhamba nomphela emhlabeni.

Uchubeka achaze kutsi tindleko letinkhulu nakufiwe yintfo lebeyingatiwa emaSwatini ngobe lofelwe bekungesuye lowetfwala tindleko tekudla, teluhlaka kanye netasemakhateni njengobe konkhe loku bekungatiwa esiveni semaSwati.

4.3.1 Kufukama

Kufukama kuhlala ndzawonye kwemuntfu lofelwe. Lofelwe akahlali yedvwa, kepha kubakhona labo labahlala naye bamlibatise. Kufukama yintfo leyentiwa bafati kuphela, ikakhulu lasebakhulile. Emadvodza emaSwati akafukami, ngisho indvodza ifelwe ngumkayo, ayisondzeli lapho kufukenywe khona. Kunaloko itihlalela esangweni nalamanye emadvodza. Kufukama kumatima emfatini nangabe ashonelwe yindvodza ngobe kutsi kungevakala kutsi sewuphumile umphefumulo, avele ambonywe ngencumbi yetingubo nome ngabe kushisa kwani. Labafukeme bahlalela kukhala nakukhona longenako ete esililweni. Nangabe lomfati angakhali kutsatseka kwangatsi indvodza yakhe ibulewe nguye. Bakulelikhaya bayatila, abasebenti lutfo. Kodvwa ngelilanga lemngcwabo kutila ummango wonkhe, akulinywa ngobe kuhlonishwa lowo losuke angcwatjwa. Nakufe umnumzane welikhaya umfelokati uchubeka afukame inyanga yonkhe emva kwemngcwabo.

Sikhatsi sekufukama asilingani, kuya ngekutsi lowo muntfu loshonile unganani. Nakungumntfwana nje, unina uhlala lilanga linye nome mabili, atsi angasindza aphumele ngaphandle ayewuchubeka nemisebenti yakhe. Sililo-ke

asipheli, nakukhona lofikako, bavele bangene endlini balilelane. Bantfu labeta esililweni abafani, labanye lasebangenwa yinkholo yebukhristu bangena bahlabele liculo labo macedze bathandaze nome bafundze emavi ekudvudvuta encwadzini leNgcwele. Nakwentekile kwefika loluhlobo lolukhala lusachamuka, labafelokati bayadza bakhale kakhulu nabo ngenca yalaba lababavusela emanceba. Bafati labasitsemu, ngalesikhatsi bafukeme bahlala ndzawonye. Kute loya endlini kakhe, bonkhe bafukama kamfati lomkhulu kuze kuphele leyo nyanga. Batsandzana nome bangatsandzani nasekufe indvodza konkhe bakwenta kanye kanye. Bahamba kanye ngisho sebaya endlini lencane.

4.3.2 Umngcwabo

Umngcwabo uhlonishwa kakhulu esiveni semaSwati ngenca yemisimeto nome emasiko laphatselene nawo. NgesiSwati umngcwabo yintfo yebantfu labadzala, ikakhulu labadvuna ngobe ngibo labetfwala luhlaka futsi kuphindze kube ngibo labemba baphindze bagcibedzele umgodzi. Bantfwana abasondzeli nakancane. Imingcwabo-ke ayifani, kuya ngekutsi lofile unganani nekutsi wakabani. Kubekisa nje, bakaDlamini nome basebukhosini, bona bangcwatjwa emihumeni nome etihhehleni ngekusho kwaDlamini (2003). Uchubeka achaze kutsi onkhe emakhosi wona angcwatjwa eMbilaneni lekuyintsaba yekungcwaba wona emakhosi aseSwatini. Nome ngabe inkhosi lekhotsame ikuphi neleSwatini kodwa iyetfwalwa iyiswe eMbilaneni lapho ifike yentiwe yonkhe imisimeto lefanele. Letinye tintsaba uMdzimba, Lukhondze naletinye, tona-ke kulapho kungcwatjwa khona bantfwabenkhosi labadvuna. Labasikati bona abayiswa entsabeni, kodwa kuba nendzawo yabo lapho bangcwatjwa khona.

Dlamini (2003) uchubeka utsi umsebenti wonkhe wentiwa ngulabadvuna, labasikati wabo lomkhulu ngiko kufukama basingatse sidvumbu kuze kufike sikhatsi sekuyawusibeka endzaweni lefanele. . Sidvumbu semuntfu lobulewe, loshaywe litulu nome lofe engotini, asingeni ekhaya. Kuyatila kusingenisa ekhaya. Empeleni emaSwati akholelwa ekutsini kungenisa sidvumbu semuntfu lofe ngaleyo ndlela ekhaya, kungenta kutsi kubekhona labanye labafa ngaleyo ndlela kulelo khaya. Sivele sakhelwe lidlokolo bucalu nelikhaya mhlazana sibuya, bese labafati labafukeme bayahamba bayawuhlala khona kuze kuphunywe sekuyiwa emathuneni.

Dlamini (locashuniwe) uyachaza nekutsi nakube lendvodza leshonile ngumntfwanenkhosi, mhla sibuya sidvumbu ayagocotwa emacansi labahleti kuwo labafelokati, bahlale phasi esiyilweni. Basuke bavunule tidvwaba njengamhla bamekeza, ngetulu abembatsi lutfo. Utsi singakaphumi sidvumbu kubakhona munye kulabadzala loya esibayeni ayewubikela labaphasi kutsi abalindzele umntfwanabo lotako, nome akhuluma kunendlela yakhona lokwekutsi ucala ngalosandza kufa atjele yena kutsi atjele labahamba kucala ngekulandzelana kwabo kwekutsi abasale sebalindzela lolotako. Nakuphuma sidvumbu bafati bayaphuma basheshe bajike bangakefiki ekudzeni ngobe kusuke kusemnyama. Sidvumbu sakhelwa luhlaka sihlaliswe ekhatsi bese simbonywa ngelugogo lwenkhomo lesuke ibulawele lomsebenti. Inyama yalengkomo ayingeniswa ekhaya kodvwa ilengiswa esihlahleni kuze kutsi nome ngubani lofuna inyama atisikele ose khona lena esigangeni lapho kubaswe khona umlilo. Mamba (2003) ugcizelela kutsi lenyama abayidli laba balapha ekhaya nome bakaDlamini. Sive siwahlonipha ngendlela lesimanga onkhe lamasiko ngobe ashiywa boyisemkhulu, ngawo lasimise lesive kuze kube ngulamuhla.

Silumbi sifike nentfo lensha emaSwatini, libhokisi. Nome lingabakhona libhokisi, sidvumbu sisuke ngalo ekhaya, kodvwa alingeni emhumeni. Bafike basitfulule sidvumbu basihlalise sicoshame ngelisiko lakhona. Libhokisi liyafohlotwa libekwe lapha eceleni. Mamba (locashuniwe) utsi umhume munye ufaka bantfu labanyenti. Utsi nangabe sekute indzawo yekubeka sidvumbu lesisha, ematsambo lamadzala ayakhweshiswa, kubekwe sidvumbu lesisha. Uma kungcwatjwa umuntfu lomdvuna longasiye wakaDlamini kuba nemehluko. Labasikati bayaya emathuneni bakanye naye umfelokati lohamba ambonywe ngetingubo kutsi labadvuna bangamboni nangeliphutsa. Licansi nengubo lokwehla nelibhokisi, kwetfwalwa ngumnakabo mufi. Kutsi nakufikwa ethuneni kubholwe tikhala kungakafakwa ethuneni. EmaSwati ayitolo abetsatsa ingubo lendzala yemufi kube ngiyo lahamba nayo. Kodvwa nyalo bantfu sebayatikhandla bayewutsenga ingubo lensha ledulako bayifake emhlabatsini, intfo lengatiwa emaSwatini.

Kungcwatjwa kwemntfwana akubi yintfo lenkhulu, kuba ngumndeni nalabasedvute. Nangabe kwendze liphahla, akukhalwa nekukhalwa ngobe kukhala kuhlolala leliphilako kutsi nalo life. Kasenene (1993:70) uveta kutsi, ngembi kwekutsi leliphahla lelendzile lingcwatjwe, liphahla leliphilako liyatsatfwa lingeniswe ethuneni liphindze likhishwe bese ngukhona kufakwa lelendzile. Loko kutsiwa yindlela yekumpheleketela.

Ngakusasa ekuseni emva kwemngcwabo, lemindeni lemibili ivukela emfuleni lokwa ngembulukusa. Kuba ngulabasikati bodvwa sekuyawuhhulwa umfelokati. Abasali- ke bogogo ngobe ngibo labakwati kuyala umuntfu. Nakahhulwa kusetjentiswa lesikhali lekamekeza ngaso. Kucala bomkhula wakhe bamhhule bese ucedziswa bakubo. Lelisiko lekuhhula lihlonishwa kakhulu, angeke nje bekhabo mfati bamhhule bangekho bekhabo ndvodza. Kufuneka ahhulwe lemindeni yomibili ibukile. Bakubo batsatsa tinwele takhe

batigcine. Kungakakhushukwa kwabuyelwa ekhaya, uyayalwa ngekutsi kumele atiphatse njani asefukeme kuze kufike sikhatsi lapho atawuphuma endlini nasekuguculwa.

4.3.3 Kuzila

Kufa kwemuntfu kulandzelwa sikhatsi sekuzila lesihambisana nemasiko akhona lahlonishwa kakhulu esiveni. Wonkhe umuntfu uyazilelwa kuye ngekutsi mdzala ngakanani. Uma kufe indvodza nje, kuzilwa iminyaka lemibili kuya kulemitsatfu kuye ngalowo mndeni lofelwe. Ngalesikhatsi asendlini umfelokati usuke angakayembatsi inzilo. Nakazila sintfu usuke asaphotsa tintsambo latawuzila ngato. Uhlala nje agcoke aguculele kuze kuphele leyo nyanga. Ngembi kwekutsi umfelokati agcoke inzilo, uvuka ekuseni aye emfuleni nalabanye labadzala labasikati lebangibona bati yonkhe imisimeto lephatselene netinzilo. Lapha emfuleni umfelokati ugeziswa ngetihlati telikhetselo leticondzene nalomsebenti. Utsi nasagezile ahlale phasi ayalwe, atjelwe konkhe lafanele kukutla ngalesikhatsi azilile njengekutsi akabashayi bantfwana ngobe batawuhhunguka, akatibhidli tinkhomo ngobe funa tiphunte, akababuki bomkhula wakhe, nakakhuluma nabo kumele atimbonye buso. Loko kwenta kutsi nome nini ahambe aphetse lihiya lakhe latatimbonya ngalo nakwenteka atfuke ahlangua nebantfu labanjalo. Lokunye kutsi nakakhuluma nebantfu kumele akhotsame akhombise kubahlonipha, angemi atsi tfwi.

(i) Kuzila Kwalabasikati

Bantfu labasikati baneligalelo lelikhulu nakufikwa endzabeni yekuzila. Kunetigaba letitsite lapha ekwetfwaleni tintsambo. Nangabe kufe indvodza kuba netigaba letitsatfu. Kuba ngumfelokati lozila iminyaka lemibili kuya

kulemitsatfu, bese kuba bakhwekati kanye nenina walendvodza lefile, bona ke batsatsa tinyanga letisitfupha. Bekugcina ngulaba labazila inyanga kuphela, bona ke bafaka ekhatsi tonkhe tihlobo letissedvute. Nabazilile babopha intsambo yelutindzi elukhalo nome entsanyeni. Kufika kwenzilo yesilumbi kwente kutsi bantfu babese bazila ngendvwangu lemnyama nome lowo mbala labawukhetsile. Nase kuyindvwangu-ke labakhwekati bazila ngetidziya nome emabhantji, kanye netincotfo.

(ii) Kuzila Kwalabadvuna

Labadvuna kanye nebantfwana bahhula tinhloko. Noko kufika kwenzilo yesilumbi kugucule imihambo yemaSwati macondzana nekuzila kwalabadvuna. Nyalo sewukhandza indvodza igabe lucotfo lolumnyama emkhonweni nome kufaswe siceshana emkhonweni welihembe nome libhantji, intfo lengatiwa emaSwatini. Loku kuyayikhinyabeta imphilo yemadvodza ngobe bantfu bangemabutfo emnikati, ngabo lokumele basukumele etulu naseyimemetile inkhosi njengobe imisebenti leminyenti yasebukhosini yentiwa ngawo. Manje kuba lukhuni naseyigabe lucotfo ngobe inzilo ayingeni ebukhosini. Kungako ngemvelo yemaSwati vele inzilo bekuyintfo yalabasikati ngobe bona babantfu labahlala ekhaya ngaso sonkhe sikhatsi; nabo lasebakwati kwehlukana hhayi, bantfwana. Tinyanga tona tizila ngesikhumba senhlatfu. Bonkhe bayayihlonipha inzilo ngekutsi batile konkhe kuze kuphele inyanga. Bafati nemadvodza bayatila. Tintfombi nemajaha tidvonswa ngendlebe kutsi batiphatse kahle bangatoni letinzilo ngobe loko kungadala sifo. Empeleni nakuziliwe emacansi ayemiswa. Kumiswa kwemacansi kucala mzukana kuvakala kutsi umuntfu ushonile. Bonkhe bemndeni baze bakhululeke nasekuchinsiwe bese kusala labo labasetfwele emabhantji netidziya. Vilakati (2003) utsi nakuke kwenteka kwabakhona loya ecansini ngalesikhatsi, kufanele avuke ekuseni bonkhe baselele apheke litya atselele bonkhe balapha

ekhaya kuze kungenteki lutfo nasabaphakela kudla. Phela lokubi kutsi akubi ngulomnikati wendzaba lobanjwa sifo setinsila kodvwa kuba ngulabo labaphekele. Lokungahloniphi, kubacedzile bantfu ikakhulu emingcwabeni.

Lubisi (2003) utsi sifo setinsila sifo leselashwa ngesintfu. Utsi bantfu labanyenti bafile ngalesifo ngobe bagijimela esibhedlela bacabanga kutsi sifo sesifuba kantsi tinsila. Bantfu labafa kakhulu ngulaba lababazalwane ngobe phela bona sebafundziswa kutsi tinyanga tesintfu busathane. Noko intfo lengasita sive kwekutsi kubuyelwe emuva kufa kuhlonishwe njengobe bekunjalo endvulo, aphele lamadzili nakushoniwe. Lubisi (locashuniwe) ufanisa inzilo yesilumbi nejoyina emasontfweni lese yasala nebantfu labamnyama bodvwa, njengobe nje ayikaze indvodza yemlumbi ibonakale igabe lucotfo lolumnyama. Kantsi nakubo bafati kunjalo, bafelokati bakhona bagcoka njengabo bonkhe bantfu. Mamba (2003) utsi kunemehluko lokhona ekuzileni nangabe kukhotseme inkhosi. Ubeka kanje:

Inkhosi nguyise wesive. Uma ikhotseme
sive sonkhe siyayizilela ngekwelisiko.

Uchubeka atsi kuzila kusuka kulomncane kuyewufika kulabadzala. Emadvodza nebantfwana bahhula tinhloko kuphela. Labasikati labakhulile bona babopha intsambo yelutindzi elukhalo nome entsanyeni kuye ngekutsi lowo muntfu uphumelele kutfolo lenganani. Etinhloko bayasinga bese babopha intsambo lemhlophe bente ticholo. Laba labaneticholo bona basinga umgayingo nangabe bazilile. Nome kufike kube nebulukhunyanana kulabanye loku ngenca yekudvungwa silumbi, kodvwa ngekutfobela imihambo yesive kuyazilwa njengobe kuse kwenteka nakukhotsama inkhosi Sobhuza II.

4.4 Kuchinsa

4.4.1 Kuchinsa Kwekucala

Kuchinsa kwekucala ngulesikhatsi umfelokati agucula. Phela umfelokati usuke ahleti endlini nje agcoke timphahla atiguculele lokusho kutsi lingekhatsi letimphahla lisuke lingephandle. Empeleni ucala kuguculela mhla kuvakala kutsi indvodza yakhe seyendlulile emhlabeni. Uhlala inyanga yonkhe endlini solo mane agcoke ngaleyo ndlela. Ngaleso sikhatsi asendlini usuke aphotsa tintsambo latawuzila ngato nasaphumela ngaphandle.

Nakuphela inyanga umndeni uyabutsana njalo sewutawukhumula tincotfo kwentiwe naleminye imisimeto lephatselene nekuchinsa. Kuphiswa tjwala kuhlatjwe nenkhomo ngobe umsebenti wekuchinsa ngumsebenti walabadzala belikhaya. Kusemasikweni esiSwati-ke kutsi kucitseke ingati nakunalomsebenti lofana nalona ngobe labaphansi bayabikelwa. Tincotfo tikhunyulwa kusihlwa ngalesihlanu, ngaleso sikhatsi sililo kuba ngatsi sicalela phasi. Umfelokati uyatigcina letincotfo atilahlwa kuze kuphele sikhatsi sakhe sekuzila. Ngakusasa ekuseni ngeluvivi umfelokati uphuma nebakubo kanye nebekhakhakhe labasikati kuyiwe emfuleni njengamhla amekeza. Umbonywa ngelicansi bese uhamba akhokhotela aze ayewufika emfuleni. Nangabe basitsemu, bambonywa ngalinye licansi. Mamba (2003) uveta kutsi lena emfuleni banikwa sahhukulu lesiphekwa sidliwe khona lena emfuleni njengobe wenta umtsimba. Umfelokati ugeziswa ngetihlati telikhetselo letisuke tilungiselwe lomsebenti

Angaze acedze kugeza sengulapho atawumbatsa inzilo. Umfelokati uyagcokiswa inzilo. Kuchamuka umuntfu lobuya ekhaya, kube nguyena atawufike amkhumule letiphahla takhe labesolo atembatsa bese umgcokisa

letinzilo. Ngalesikhatsi sewumbatsa njengebantfu bonkhe, akasaguculeli. Kungako-ke kutsiwa nakuchinswa kwekucala kusuke kugucula umfelokati.

Utsi angembatsa ahlaliswe phansi ayalwe khona lena emfuleni. Konkhe kwentiwa ngesineke kungakajakwa ngobe nekudla bayamikiselwa khona lena emfuleni njengawo umtsimba. Umfelokati uyalwa ngiyo yomibili imindeni macondzana nekutsi kumele atiphatse njani ngalesikhatsi azilile kuze angabatseli ngelihlazo. Udvonswa ngendlebe kutsi ayihloniphe inzilo ngobe iyintfo lehlonishwako esiveni. Atati kutsi njengobe asangumfelokati atihloniphe kuze ahlonipheke emmangweni. Uphindze atjelwe kutsi kukhona tindzawo langasetikuhamba kuto.

Akahambi nome kanjani akasakhulumi nome kanjani, futsi tandla takhe utibeka ngemuva ngaso sonkhe sikhatsi ngaphandle nangabe asebenta. Uma ahlangana nemuntfu endleleni uyakhwesha kantsi nakakhuluma naye uhlala phansi nome agobondzele kukhombisa inhlonipho. Akalokotsi aye etibhimbini nome emikhosini lesuke ihanjelwe yinkhosi futsi akayi nasemisebentini yebukhosi nome yaluphi luhlobo. Emkhatsini webantfu kumele ahlale ngemuva sonkhe sikhatsi. Kulesinye sikhatsi kutsiwa akabashayi bantfwana ngobe batawuhhunguka lokungeneni abancinte, kodwa nangabe nakabashaye mhla aphuma endlini akubi nankinga kubashaya. Umfelokati lotihloniphako ahloniphe nemasiko laphatselene nekuzila, uhlonishwa ngibo bonkhe bekhakhakhe kanye nesive sonkhana. Kubakubo kuba ludvumo loluhle nangabe akhone kucedza leminyaka lemibili kungekho liphunga lelivakalako.

Utsi nasakhuphuka emfuleni abe asagcoke aphelele ngenzilo. Nangabe basitsemu bakhuphuka balandzelana kuhamba lomdzala embili ngekulandzelana kwabo. Ngalesikhatsi umfelokati uhlaliswa ngaphandle

esihlantsini, kube ngikhona batemvusela bomkhula bakhe nabomnakabo njengoba abesendlini nje angababoni. Nakhona asaphumile endlini, ujing abahloniphe bomkhula bakhe. Lona lomdzala yena umhlonipha njengeyise ngobe sewutawubika kuye nangabe kukhona bulukhuni lahlangabetana nabo.

4.4.2 Kuchinsa Kwesibili

Lapha ke kusuke sekuchinsa bakhwekati. Budze besikhatsi abufani labanye kuba tinyanga letintsatfu kantsi labanye batsatsa letisitfupha kuye ngekutsi leyo mindeni ivumelene kanjani. Akubi yintfo lenkhulu lefaka lusendvo lonkhe, kodwa kuba ngulabakhwekati lasuke baletse letinzilo kuphela. Bahlatjiswa imbuti yekubahlambulula kwehlukanwe.

4.4.3 Kuchinsa Kwemfelokati

Ekupheleni kweminyaka lemibili umndeni uhlangana kwekugcina sewutewuchinsa umfelokati. Kuphindze kuphiswe tjwala bekuchinsa kuhlathwe nenkhomo njengobe kwentiwe nakuchinsa betincotfo. Tintsambo tishiswa ntsambama ngalesihlanu bese kutsi ekuseni ngembulukusa kuvukelwa emfuleni sekuyawugezwa umfelokati. Ugeziwa ngetihlati letifanele lomsebenti, letisusa emashwa njengobe solo bekamnyama yonkhe leminyaka lemibili. Ukhuphuka emfuleni asagcoka njengebantfu bonkhe. Ngalesikhatsi usuke asahlanjululiwe, umndeni sewungahlala phansi ubonisane ngendzaba yekumngena.

4.5 Kungena

Kungena kusho kutsatsa umfati wemnakenu longasekho emhlabeni. Kulisiko lelisahlonishwa kakhulu emaSwatini nanome nje labanye babanawo lomoya

wesilumbi, wekutsi umfelokati uboshelwe endvodzeni yakhe nayisaphila. Uma seyifile uyakhululeka kutsi angahamba ayekwendza embili. EmaSwatini akunjalo, umfati angaze endze kulelo khaya sewungumfati wakhona aze agugele khona. Nome asafile uba lidloti lakhona. Kufa kwendvodza yakhe akumenthi kutsi angasabi lilunga lalowo mndeni ngobe phela walotjolwa ngetinkhomo takulelo khaya, nalabaphansi bamemukela mhla angena esibayeni amekeza nome mhla agidza.

Uma indvodza yakhe seyifile, utsi mhlazana achinsa umndeni ubonisane kutsi ngubani kubomkhula wakhe longamngena. Umfelokati akangenwa ngumkhula wakhe lomkhulu, kuba ngulabancane kunalendvodza yakhe. Lona lomkhulu umhlonipha njengeyise tala ngobe tonkhe tinkinga lahlangabetana nato utibika kuye. Lomngenako kuba ngulosatekile naye. Nangabe asengakateki, umfati uyatekwa kuze atekwati kungena lomkhula wakhe. Nangabe kulelo guma kute umfana kubese kubukwa kuletinye tindlu longahle amngene, nome sesihlobo sengati. Kusekela loku singacaphuna encwadzini yaRuth sahluko 3 lapho khono uninatala waRuth amcebisa kutsi angenwe nguBowazi losihlobo sakhe sengati. Ruth ubeka kanje:

Wambuta watsi : "Ungubani wena?"

Waphendvula watsi: NginguRuthe,
Incekukati yakho, ngobe usihlobo sami
sengati sengite tfula kuwe kutsi
ungifukamele. Ngicela kutsi ungingene.

(Ruthe 3 : 9)

Lowo losuke anikwe lomfelokati, akubi nandzaba kutsi yena unabangaki bafati, kodwa angeke amale lona walabadzala ngekuhlonipha lelisiko. Nome amngenile, akukafaneli amtsatse njengemkakhe, ubeloku amhlonipha njengemfati wemnakabo. Nebantfwana labatalako akusibo bakhe, bajinge

babe bemufi. Nome sebalotjolwa tinkhomo tiba tendlunkhulu yena unikwa inkhomo yemadvolo. Umfati longahloniphi lelisiko, ale kungenwa ngenca yetimfundziso tebekuhamba imphilo yakhe igcwala lusizi nekuhlupheka ngobe nalabaphansi bemndeni besuke seabamfulatsele. Empeleni umfelokati lonjalo ulahlekelwa nasitfunti emmangweni kubete lamhloniphako ngobe naye ehluleke kuhlonipha. Akugcini ngaye, nebantfwana nabo baba senkingeni bakhule bete sisekelo lesikahle. LiBhayibheli liveta kutsi nendvodza leyala kungena umkhula wayo, Nkulunkulu akajabuli ngayo. Mosi encwadzini yaGenesisi 38:1-10 uyakufakaza loku endzabeni ya-Onina lokwakufanele angene Thamari atalele umnakabo bantfwana, kodvwa akafunanga kutalela umnakabo. Kunaloko wancuma kutsi inhlanyelo yakhe ayicitsele phasi nakanalomkhula wakhe. Leso sento sakhe samtfukutselisa Nkulunkulu wase uyambulala.

Kuyakhanya kutsi sive semaSwati empeleni siphila imphilo leyeyeme eBhayibhelini. Emasiko aso ayefana newemaJuda, nome umehluko ukhona kodvwa awusiwo lotsiteni.

4.6 Lulwimi

EmaSwati njengato tonkhe tive letimnyama talapha e-Afrika, anayo inhlonipho elulwimini lwawo. Lulwimi lwesiSwati lugcwele inhlonipho. LiSwati alikhulumi nome kanjani ngobe kunetintfo letingaphumi lula emlonyeni wemuntfu loliSwati ngobe tisindza futsi tingakhulumeki. Leto tintfo titsi natifika endlebeni yalolalele ashiywe ngumtimba wakhe nangabe aliSwati. Emagama lahlambalatako nalaletsa emahloni ayagwenywa nakukhulunywa. Kubekisa nje, liSwati nali tsi `ngembili`, lisuke lihlonipha ngobe kungadzingeki kutsi lize libite lelo gama lesitfo semtimba, lokusitfo sangasese. Leyo yinhlonipho yemaSwati lecala kufundziswa kubantfwana basebancane nabatjelwa

ngeligwayi nome indlelo yagogo. Letinye titfo emagama ato umntfwana ufundziswa wona njengobe anjalo, njengemlomo, sandla, lunyawo, naletinye. Kodwa titfo tangasese tiyahlonishwa. Umuntfu nasabita emagama aletitfo usuke asacondze kwetfuka nome kuhlambalata, hhayi ngobe aliSwati ngobe labanye bantfu batsi siSwati asihloniphi lutfo. Cha, akunjalo kuhlambalata yintfo lengekho emvelweni yemaSwati.

Kuyamangalisa kuva umuntfu atitsetselela nakakhuluma inhlamba, atsi wentiwa kutsi uliSwati yena. Ayikho intfo lenjalo, SiSwati siyahlonipha. Umuntfu utikhetsela yena kutsi angahloniphi futsi angesabi kukhipha inhlamba ngemlomo wakhe. Kwetfuka phela kungahloniphi bantfu lonabo, nanawe cobo lwakho usuke ungatihloniphi. Umuntfu lovama kukhuluma emagama langakhombi inhlonipho, uba neludvumo lolubi, alahlekelwe nasitfunti. Ngalesinye sikhatsi umuntfu wentiwa luhlobo lwebantfu letayelene nabo lolusebentisa lulwimi lolute inhlonipho. Lokutsi kukhuluma inhlamba kubi kubonakala ngekutsi lomunye ucala anatse, atsi angadzakwa bese uba nesibindzi sekukhuluma yonkhe inhlamba langayiphimisa ngemlomo wakhe kutewuba sengatsi wentiwa tjwala kantsi cha, kusuke kubole yena cobo lwakhe.

4.6.1 Emagama Enhlonipho

EmaSwati anelisiko lekuhlonipha emagama latsite elulwimini, kutsi esikhundleni sawo kusetjentiswe lamanye enhlonipho. Simelane nalabanye (1992:274) utsi:

'Emagama enhlonipho ngemagama lasetjentiswa bomake, labahlonipha ngawo emagama latsintsa bantfu basekhakhabo'.

Umfati nakendzile uhlonipha bonkhe belusendvo lwakakhe. Emagama langawabiti ngulawo aboyisetala, lokusho kutsi wonkhe losesigabeni sekuba nguyisetala ,akambiti ngeligama nome wakuliphi liguma. Ngulapho-ke asatawusebentisa lamagama enhlonipho langemagama latiwako esiveni esikhundleni salawo letayelekile. Nati tibonelo ngekubhala kwaSimelane nalabanye (1992:274)

Emagama Letayelekile

Inkhomo

Lilanga

Inkhukhu

Ticatfulo

Emanti

Enhlonipho

injlane

lijiko

incwayela

tinyatselo

emangeleti

Lokusho kutsi umfati loneyisetala longuSicatfulo, kubekisa, uze aye kagocanyawo angakaze waliphatsa ligama leligama lelitsi ticatfulo. Lakhe lalisebentisako nguleli letinyatselo. Loku akubi lukhuni ngobe ucala asesekhaya kubo kulihlonipha ligama leyisetala, atsi efika emtini abe asakwetayele loko.

4.6.2 Taga Netisho

Lulwimi lwemaSwati lunotsile ngaseluhlangotsini lwetisho netaga lokungulokunye lokugcamisa inhlonipho yesive. Taga netisho nguletinye tinongo letinotsisa lulwimi lwesiSwati, kodwa kuloko kunonga iyavela inhlonipho yesive. Tibonelo:

Sisho: **Kutibeka phasi.** Lesisho sichaza kulala. EmaSwati atsatsa. umtimba njengelibumba lelisindzako lokudzinga kuphunywutwa ngesikhatsi lesifanele, ngako-ke nasafuna kuyawuphumula akasho kutsi ayawulala kodwa akhuluma

ngekutibeka phasi. Sizatfu lesenta kutsi ligama `lala` lihlonishwe kutsi emaSwati atsatsa kufa njengekulala. Nakutsiwa umuntfu sewalala ,kusho kutsi sewafa ngobe ligama lekufa alisetjentiswa kumuntfu ngesiSwati njengobe kuke kwaphawulwa ngasekucaleni kwalesehlukwana. Umuntfu nakalele kutsiwa utsetse umfanekiso wekufa ngobe sikhatsi lachumana ngaso nebakubo lasebalala njengobe kusenkholweni yemaSwati kutsi lasebalala banesandla etimphilweni talabaphilako.

Saga: **Sihlahla asonelwa**. Lesaga sisho kutsi kubi kutsi umuntfu lokuphetse kahle umentele lokubi. Sihlahla silusito kakhulu etimphilweni temaSwati ngobe kuso kutfolakala titselo, umtfunti nalokunye. Ngako umuntfu lotsi angasitakala kuso bese uyona akasiye muntfu emaSwatini, vele ute buntfu. Inhlonipho kulesaga ivela ekutseni kusetjentiswe ligama `asonelwa` esikhundleni seligama lelikhulu nalelisindzako, le emaSwati akukhandza kulukhuni kuliphimisa, nemuntfu loliphimisa lula ngulowo lote inhlonipho. Empeleni lesaga siveta kutsi emaSwati inhlonipho yawo ayigcini ebantfwini kuphela, kodwa ahlonipha ngisho nemvelo. Phela umuntfu longcolisa imvelo ngulote inhlonipho, emaSwati amsatsa njengesilwane.

Lesinye saga lesimumetse inhlonipho yemaSwati ngulesitsi ` **live liyengcayelwa**`. Kwengcaya kusho kuhlonipha. Umfati nakefika ekwendzeni nome ekhakhakhe

unikwa sengcayo lokusidziya lokuba ngiso lahlonipha ngaso bakulelo khaya kanye nemmango wonkhe umbona ngaso kutsi ngumfati lo akasesiyo intfombi, kucala umsime udliwa sibaya sonkhe. Angaze anikwe sidziya-ke umfati, akaseyikuhamba angakasifaki aze endlule emhlabeni. Ummango uyamhlawulisa umfati lobonakala ajangaza angakafaki sidziya emmangweni ngobe wandzisa umoya lomubi wekungahloniphi. Empeleni akaphumeli ngaphandle angakasifaki sidziya.

Akusho-ke kutsi lesaga sisebenta kubafati kuphela, kodvwa sisebenta kuye wonkhe nje umuntfu losuke ahamba aya endzaweni langayati nome lensha njengasemsebentini. Ngulapho uva bantfu labadzala nasebayala lowo lohambako kutsi atiphatse kahle ebantfwini, ati kutsi live liyengcayelwa, angafiki akhokhe emehlo eveni afika ungatsi akasilo liSwati. Phela emaSwati atiwa kakhulu ngekutfobeka emkhatsini wetive.

4.7. Inkholelo YemaSwati

Tonkhe tive te-Afrika tinenkhola yato yendzabuko hhayi lena yekukhetfwa lefika nebadzeshi. Tonkhe tiyati kutsi kukhona Lomkhulu longuyena adala konkhe lokukhona emhlabeni, nekutsi nguye longuMnikati wemandla onkhe lapha emhlabeni. Loku kubonakala ngemagama labambita ngawo lehlukene. Ngulelo nalelo live lineligama lalo lelilisebentisako, kubekisa nje: emaXhosa atsi nguThixo, emaShangane atsi nguXikwempu, beSutfu nguModimo, eMandebele nguZimu kantsi emaZulu wona atsi nguMvelingqangi. Onkhe lamagama nalamanye lamanyenti ayafakaza kutsi ema-Afrika abevele amhlonipha Nkulunkulu futsi ati kutsi nguye lolawula timphilo tawo.

EmaSwati-ke nawo njengato tonkhe tive letimnyama, abevele anayo inkholo yawo bangakefiki badzeshi nenkhola yabo lekhetfwako nome lefundziswa. Inkholo yemaSwati ijulile ngobe isemasikweni. Emasiko ke yimvelo yemaSwati, umuntfu akakhetsi kuba liSwati kodvwa uyatalwa. Ngako-ke ngeke lehlukaniswe liSwati nenkhola yalo ngobe litalelwe kuyo. EmaSwati akholelwa ekutseni kukhona Mvelincanti lokunguye avela kucala kungakabi nalutfo emhlabeni. Akholwa kutsi nguye lona labekhona ekucaleni lokunguye lenta konkhe lokukhona emhlabeni. Ngaleso sizatfu emaSwati akholwa kutsi Mvelincanti unemandla etikwayo yonkhe intfo lekhona emhlabeni. Dlamini (2003) utsi lelinye ligama labitwa ngalo, kutsiwa nguMlontengamunye. Loku

utsi kufakazelwa lunyawo lunye lolutfolakala etindzaweni letehlukene kuleli leSwatini. Utsi emaSwati ngekubona lolunyawokati lolutfolakala ematjeni lehlukene, atsi kusho kutsi abenyatsela khona ngesikhatsi abumba tintfo letikhona emhlabeni ngesikhatsi lamatje nawo asemanti. Nakabuka indalo yonkhe ayabona kutsi kute umuntfu lofana nabo longakwati kwenta tonkhe letintfo njengetintsaba, imifula kanye nendalo yonkhe. Kasenene (1993:12 uyibeka kanje:

He is the ultimate reality who was there
 From the beginning and will always be
 there.
 He was not created, since he was there
 before anything else or anything else
 existed.
 He brought himself into existence after
 which he created the universe and
 everything in it.

EmaSwati atsatsa Mvelincanti njengemuntfu lonemandla ekubentela nome yini labayidzingako. Nome akwati loko emaSwati, kodvwa angeke acele lutfo kuye amcondze ngco, alingisa umntfwana ekhaya lotsi nakukhona lafuna kukucela kuyise, aye kunina, kube ngunina loya kuyise kuyemkhulumela ngobe nguye losondzelene naye. Lenhlonipho yemaSwati ke iba njalo nanome kukhona lokucelwa nome kubongwa kuMvelincanti. Lapha ke kuba ngulomdzala welikhaya lokhuluma nalabadzala bakulelo khaya lasebalala kube ngibona bakhuluma naMvelincanti babacelele loko lesuke bafuna kukucela. Phela kubo labangasekho ubeva ncono Mvelincanti ngobe bonkhe baseveni lelisitsele futsi nelulwimi labalukhulumako lunye. Ekukhulumeni nalabaphasi, emadloti, kunendlela yakhona lelandzelwako. Lona lokhulumako ucala ngalona losandza kushona kutsi atjele lamlandzelako njalonjalo kuze kufike kulona wekugcina lamkhumbulako longuyena atawubikela Mvelincanti. Kukhuluma nalabaphasi kutsiwa kuphahla.

4.7.1 Kuphahla

Kuphahla akusiyo intfo longamane uyente ume ngetinyawo. Uma umuntfu afuna kuphahla uphisa tjwala bemadloti, ahlabe imbuti nome inkhomo ngobe ngeke akhulume nalabadzala angakacitsi ingati. Loku kuveta ebaleni inkholo yemaSwati kwekutsi umuntfu akafi, kodvwa uyahamba aye kubakubo labalala kuze naye abe lidloti njengabo, abeneliso emphilweni yebantfu labaphilako. Phela ngesiSwati umuntfu akafi, uyalala noma uyahamba aye kuboyisemkhulu. Loku kufakazelwa nayindlela umuntfu angcwatjwa ngayo, uhamba nelicansi nengubo yekulala kanye netimphahla tekugcoka ikakhilu lelengatsi yindzadlana. Konkhe loku kungena naye ethuneni. Kulesinye sikhatsi ukhandza babeke ngisho tindishi, tinkomishi nemabhavu etikwelithuna.

Tinyenti tizatfu letingenta umuntfu aze adzinge kuphahlelwa. Kungatfoli umsebenti, kungatfoli bantfwana nekungabi nanhlanhla nje etintfweni latifunako umuntfu kumenta akhumbule bakubo labalala ngobe emaSwati akholelwa ekutseni yonkhe intfo leyenteka etimphilweni tabo isekeleke kulabaphasi. Kungako nangabe umuntfu atfole inhlanhla letsite, utsi ubukwe ngulabaphansi nome asebentise saga lesitsi

'lidloti lingene enguleni.' Kodvwa nangabe ehlelwe ngemashwa utsi labaphasi bakubo bamfulatsele. Nakunjalo lowo muntfu kumele awahlabele ashwelete emadlotini akubo kuze atemvulela tinhlanhla. Kulesinye sikhatsi ke emadloti ayahlatjelwa ngenhloso yekuwakhumbula nje kube kute lutfo lolonakele. Kantsi ayahlatjelwa futsi nakukhona lokubongwako.

Nakunemphahlo-ke kuphiswa tjwala bemadloti. Butsi nasebuhlutiwe kubekhona lobubekwa ngeludziwo loluncane endlini kagogo kuze butewukhotfwa ngemadloti.

Kuhlatjwa nenkhomo yemadloti lecale ibikwe kulabaphasi kucala ingakabulawa. Naseyihlindziwe kubakhona lesikwako iyewubekwa endlini kagogo kuze ikhotfwe ngemadloti. Lenyama nalotjwala kuphindze kudliwe emva kwemalanga. Wonkhe umuntfu walapha ekhaya kufanele abunatse tjwala bemadloti, nome anganatsi kodvwa amane ahabule nje kwentela lisiko. Kudla kwemadloti akutsengiswa, bantfu bendzawo badla inyama banatse netjwala ngaphandle kwekubhadala lutfo. Noko emakhaya lanebantfu lasebemukele inkholo yebekuhamba kubakhona kungaboni ngaso linye nakufikwa endzabeni yenyama yemadloti. Kubo kubusathane nje.

4.7.2 Tindzawo Temadloti

Timbili tindzawo lapho emaSwati akholwa kutsi kulapho kuhlala khona emadloti nome labangasekho belikhaya. Kusendlini kagogo nasesibayeni. Alikho likhaya leliSwati lelite indlu yakagogo. Nome sekungabete sibaya kodvwa indlu yalabadzala ibakhona. Lendlu-ke yakhiwa ibe yindingilizi futsi ifulelwe ngetjani. Lokutsi ngukagogo akusho kutsi vele yindlu lelala salukati, kodvwa yindlela lehlonishwa ngayo. Nome salukati sikhona kulelikhaya noma kute kodvwa lendlu ibakhona ibitwe ngekutsi kukagogo nome kumbe endlunkhulu. Lendlu ihlonishwa kakhulu emaSwatini, umuntfu angaze abalekele khona nakukhona lomshayako, usuke sekaphephile ngobe sewungene endzaweni lengcwele ngekusho kwaFakudze (2003). Indvodza lebhadrile iyayihlonipha lendlu, lowo mntfwana nome ngumfati beyimshaya ivele imkhombe ngelugalo, lokuchaza kutsi uyawuhamba asindza. Nangase achubeke amshaye nome asangene kagogo, kungasho kutsi sewulahlekelwe yinhlonipho yemaSwati.

Nangabe kukhona tinkhulumo letitsite emndenini, kuhlangelwa khona lapha endlini yakagogo. Loku lokufaka ekhatsi kulobola, kukhipha umtsimba nome-ke sengutiphi tindzaba letihlanganisa umndenini. Kukholeka kutsi tinkhulumo tihamba kahle ngobe labadzala bayayibusisa yonkhe intfo lekhumunywa kulendlu yabo. Nakufika umtsimba ekhaya, uyalaliswa endlini kagogo nangabe kute indlu longangeniswa kuyo. Kodwa nome kunjalo kufanele uyewujika esibayeni lokuyindlela yekubikela banikati belikhaya kutsi sekungena makoti kulelikhaya labo. Loku phela kukhombisa inhlonipho yemaSwati kwekutsi angeke amane angene ekhaya lebantfu angakati kutsi sebakhona. Phela nalapho usuke khona utsi nawuphuma kagogo uhambe uyewujika esibayeni kuyewubikela labaphasi nekubacela kutsi bahambe nemntfwanabo lapho aya khona emtini webantfu. Fakudze (locashuniwe) ubeka atsi:

Makoti nakaphuma ekhaya uya esibayeni
abanjwe nguyise ngesandla Efike ambike
kulasebalele amcelele netinhlanhla
emendweni.

Nangabe tintfo tingamhambeli kahle emtini ubuyiselwa kubo ayewuphahlelwa nguyise. Umuntfu akatiphahleli, kodwa kuba nguyise nome umnakabo nangabe uyise asendlulile emhlabeni. Gogo nakakhona ekhaya naye uyamphahlela lowo losuke adzinga kuphahlelwa. Akugcini lapho emaSwatini, nemuntfu lofile uyabikwa emadlotini kutsi sewuyahamba kulomhlaba sewuyawuhlala nabo njengaboyisemkhulu ngako- ke abamlindzele nome bamemukele. Dlamini (199 :102) uyibeka kanje:

Laba labaphasi bayabikelwa kutsi
umntfwana wabo sewuyahamba
abahambe naye. Namhlazana umntfwana

atfolakala bayabikelwa kube nguleso
namhlazana asakhotseme.

Loku kuyakhombisa kutsi ngendlela bahlonishwa ngayo labaphasi esiveni semaSwati, ayikho intfo leyentiwa ngulabaphilako bangabikelwa. Kulesinye sikhatsi labanye baze bayewuphengula ngembi kwekutsi bente lokutsite njengekutsatsa umfati. Msibi (2003) utsi ngesiSwati umfati vele uyaphengulwa angakangeni ekhaya kubukwe kutsi akafohli ematolo nekutsi akatsakatsi yini. Loku kwentiwa ngekutsi kuyiwe etinyangeni letintsatfu letehlukene. Uma tivumelana ngentfo yinye lembi layentako, lijaha liyabitwa litjelwe kutsi alicalele phasi lifune intfombi. Lenkholelo yemaSwati, kulukhuni kuwehlukana nayo ngalokuphelele ngisho asemukele tinkholo tebachamuki.

4.7.3 Kubuyiswa Kwaloshonile

NgesiSwati umuntfu uyabuyiswa ekhaya. Kubuyiswa kwemuntfu kukabili. Kwekucala kunangabe umuntfu afile wangcwatjwa, kutsi emvakwesikhatsi lesitsite alandvwe emathuneni abuyiswe ekhaya lapho bahlala khona bonkhe lasebalele belikhaya, endlini kagogo nome esibayeni nangabe inhloko yelikhaya yangcwatjwa khona. Nakutawubuyiswa umuntfu kuphiswa tjwala bese kuhlatjwa inkhomo nome imbuti kuye ngalowo mndeni. Tjwala butselwa eludziweni bubekwe endlini kanye nenyama lesuke ihlatjelwe labaphansi. Vilakati (2003) utsi timbili tikhatsi tekulandza umuntfu, ekuseni nome entsambama. Lapho munye lomdzala ungena endlini kagogo abikele labalala kutsi sebayahamba kuyawulandza umntfwanabo. Asesimuve uMphephetse (locashuniwe) abeka:

Nakufikwa emathuneni munye lomdzala ukhuluma nalona
lolandziwe amtjele kutsi bamlandzile kutsi abuyele ekhaya
kubokhokho wakhe.

Emva kwaloko kuyahanjwa kucondvwe ekhaya. Utsi nangabe kwewelwa umfula uphindze atjelwe futsi kutsi sekwewelwa umfula naye akeweke nabo kuyiwe ekhaya. Phela ngendlela ahlonishwa ngayo umuntfu nasashonile nabakhuluma bayakhotsama bonkhe nome bavele bahlale phasi. Abakhulumi naye bemile ngobe loko kukhombisa kungahloniphi. Nakufikwa ekhaya kungenwa kagogo sekuyawubikwa kutsi sewubuyile umntfwanabo abamemukele njengobe naye asatawuba lidloti njengabo. Kulesinye skhatsi kuyiwa esibayeni nangabe kulelokhaya kuphahlelwa khona. Loku kwenteka ngangabe inhloko yelikhaya yangcwatjwa khona esibayeni.

Kwesibili kusuke kulandvwa umuntfu longakafeli ekhaya. Lapha-ke kuba nekwehlukana ngobe labanye abalindzi kutsi aze angcwatjwe, bavele baye kuleyo ndzawo lafele kuyo befike bacuphe umhlabatsi wakhona nakungabe umphefumulo uphumele emgwacweni. Nangabe ashonele emantini kukhiwa emanti kufakwe nesihlabatsi salowo mfula bese bayakhuluma bamtjele kutsi seabalandzile kutsi abuyele ekhaya. Mamba (2003) uyakufakaza loku, utsi kungalandzi umuntfu yintfo lembi lese yentiwa bantfu lasebalahlekelwe yinhlonipho yemaSwati bangasawashayi mkhuba emasiko nemihambo yesive ngobe sebemukele inkholo yekufika. LowaNtfulini uchubeka achaze kutsi kungabalandzi bantfu labashonele emgwacweni ngiko lokubanga tingoti temgwaco tidlondlobale ngaloluhlobo. Utsi lemiphefumulo lendzindzako ngiyo lena lephazamisa bashayeli betimoti bese kudaleka tiphihliwane tetingoti letihlasimulisa umtimba.

Kuyakhanya kutsi emaSwati nangayekela kulandzelana netinkholo tekufika, abuyele emasikweni awo futsi awahloniphe ngendlela lefanele, loko kungenta kutsi babahloniphe labangasekho bati kutsi ngabo lababancusela

kuMvelinchanti. Nalabakhulako bangati kahle kutsi lowo nalowo muntfu
ukhulunyelwa lidloti lakubo hhayi lemtini.

SEHLUKO 5

5.0 SIPHETFO

5.1 Singeniso

Lolucwaningo belubukene nenhlonipho esiveni semaSwati, lucondzene nemaSwati lawo lahlala eSwatini ngobe phela akhona lamanye lahlala esifundzeni seMphumalanga, eNingizimu Afrika. Lubuke tindzawo letehlukene lapho ivela khona inhlonipho. Lwabuka tibhimbi nemikhuba legcamisa inhlonipho yesive, imphilo yalabadvuna nalabasikati emmangweni, kufa, inkholo kanye nekuteka lokuhambisana nemasiko latsite laveta ngokusobala inhlonipho yesive semaSwati etimweni letehlukene.

5.2 Lokutfolakele

Kulolucwaningo kutfolakele kutsi inhlonipho yintfo lesekhona esiveni semaSwati nanome imphucuko yaseNshonalanga seyitsandza kudvunga tive letinyenti letimnyama takuleli lase-Afrika. EmaSwatini inhlonipho isafundziswa kulabancane njengobe bekwenta emaSwati ayitolo langiwona abekhona nakudzabuka lesive semaSwati kuletinye. Inhlonipho yemaSwati igcama kuyo yonkhe imikhakha yemphilo kusukela kulabancane kuyewufika kulabadzala ngekwhlukana kwetigaba tabo.

Tindzawo letehlukene tive tiwe kulolucwaningo lapho kubonakala khona inhlonipho yesiSwati. Kuvetwe imiphakatsi lapho kuhlala khona inkhosi kanye nendlovukazi. Kwavela nekutsi kukhona umehluko emkhatsini. Kwekutsi

inkhosi ayihlali emphakatsi walenye. Uma seyikhotseme leyo nkhosi, umphakatsi wayo usala sewuba walamakhosikati ayo lasele ngemuva. Kodwa ngakulolunye luhlangotsi, tindlovukazi tonkhe tihlala emphakatsi munye emphakatsi lomkhulu, eLudzidzini. Emakhosikati, bantfwabengkosi netindvuna bahlala kulemiphakatsi leyakhiwa ngiso sive ngenhlonipho. Kukhona nemiphakatsi leyakhiwa etigodzini ngekwhlukana lapho kuhlala khona bantfwabengkosi netikhulu lekungutona tibukele inkhosi kuleto tigodzi. Bantfu bayayihlonipha lemiphakatsi futsi bayenta yonkhe imisebenti yakhona njengobe kwenteka emphakatsi lomkhulu.

Inhlonipho letfolakala etikolweni ichaziwe kutsi isilumbi ngaloko iyashayisana nenhlonipho yemaSwati. Umntfwana usuka ekhaya abambe inhlonipho lafundziswe yona batali bakhe njengekutsi umuntfu lomdzala akabukwa emehlweni futsi akemelwa. Atsi nakefika esikolweni kutsiwe umuntfu lomdzala uyasukunyelwa nakangena futsi nawukhuluma naye umbuka etinhlavini temehlo. Umntfwana weliSwati uyadideka, atfolakale asaphila timphilo letimbili kuze atekwemukeleka ekhaya nasesikolweni.

Lucwaningo lubuye lwaveta kutsi tonkhe tibhimbi tesive tinemasiko esive lahlonishwa ngato njengobe nje nguleso naleso sinesikhatsi saso neluhlobo lwebantfu lolucondzene naso. Kunemisimeto leyentiwako kuletibhimbi lenguyona isimise lesive. Sive siyihlonipha ngendlela lemangalisako kusukela emaSwati adzabuka, siyati kutsi ngawo langumgogodla wesive. Umhlanga nemcwasho wentelwe tintfomombi, ngukona kutikhutsata kutsi titiphatse kahle kuze kufike sikhatsi sekutsi intfombi naseyikhulile ingaba ngumfati webantfu. Umhlanga ugecwa yonkhe iminyaka futsi kuligugu etintfombini kungenela lomkhosi. Emantfombatana lasonakele akayi emhlangeni. Kubonakele kutsi batali labanyenti sebayabayisa bantfwababo emhlangeni ngobe sebonile kutsi sintfu ngisona simgcina kangcono umntfwana

kunenkholo yebadzeshi. Kuvelile futsi kutsi umhlanga awentelwa kutsi inkhosi itewukhetsa bafati, kodvwa nakwentekile kwabakhona leyi tsandzako intfombi, ivele iyikhetse. Kuvele nekutsi netintfombi letibuya emaveni labomakhelwane setiyawungenela lomkhosi wemhlanga.

Umcwasho wona awubi yonkhe iminyaka, kodvwa wetfwalwa nangabe ukhona umntfwanenkhozi nome umntfwana wesikhulu losuke aticelele kuyise kutsi atfwalelwe ngulelo butfo lakhe. Sikhatsi sekwetfwala umcwasho iminyaka lemibili. Ngalesikhatsi lesimisiwe, emantfombatana akeyamani nemuntfu lomdvuna kuze kufike sikhatsi sekuwulahla. Lengakagani ayigani kantsi naleganile ayigidzi mtsimba ungakalahlwa umcwasho.

Incwala ivetwe njengemkhosi lobaluleke kakhulu nawo esiveni kantsi wona ungumkhosi webantfu labadvuna kusukela kubafana belusekwane lolungulona lwakha inhlambelo. Kulomkhosi ngulapho kwentiwa khona imisimeto lephatselene nekujuba umnyaka lapho inkhosi iluma khona kuze bantfu batewukhululeka kudla kudla lokusha kwasemasimini. Phela emaSwati mbamba akalokotsi adle ummbila lomusha ingakalumi inkhosi. Kuchazwe konkhe lokuphatselene nencwala kusukela kubemanti labayinkhomba yekutsi sikhatsi sencwala sesisondzele. Bemanti bahlolwa bakaNdwandwe eLwandle, ngabo labaya elwandle kuyakukha emanti kanye nemitsi lesetjentsiswa yinkhosi ngesikhatsi sencwala. Lomkhosi unesizotsa lesisimanga futsi konkhe lokwentiwa khona kuyahlonishwa njengobe kungimisimeto lesimise sive.

Lucwaningo luvete kutsi inkhoho yemaSwati yindzala njengato tonkhe tinkhoho talabamnyama bakuleli le-Afrika. Inkhoho yebadzeshi ifike yakhandza emaSwati avele amati Mvelinchanti kutsi nguye lowenta umhlaba nako konkhe lokukhona. Inkhoho yemaSwati ayisiyo lena yekukhetfwa, umuntfu utalwa kuyo ngobe yinkhoho lesemasikweni. Kusukela ekutalweni kwemntfwana

kubakhona emasiko lentiwa wona. Kuvelile futsi kutsi kufika kwebadzeshi nenkholo yabo, kubadidile labanyenti, batitfoli sebalahlekelwa ngemasiko abo endzabuko njengekutsi nje umfati ale kuzila ngobe umtsetfo welisontfo lakhe ungamvumeli. Umfati angaze ale kuzila usuke asabulele lisiko lekungena lelilandzela kuchinsa kwemfelokati. Kuyamangalisa-ke kutsi umfati ale kungenwa ngobe atsi uyakholwa kantsi kulisiko lelikhona naseBhayibhelini. Kulesinye sikhatsi umfati uyashada acedze ngesilumbi aphindze angene esibayeni amekeze ngobe angeke ahlonishwe njengemfati kulelo khaya angakendluli kulelisiko.

Lolucwaningo luvetile futsi kutsi lulwimi lwesiSwati luyahlonipha. Umuntfu lote inhlonipho ekukhulumeni kwakhe usuke atikhetsele kungahloniphi yena, hhayi kutsi siSwati siyahlambalata. Loku kubonakele emagameni enhlonipho lasetjentiswa ngemaSwati nangabe angafuni kubita ligama lentfo letsite ngobe lifana nelemuntfu lohlonishwako njengababetala nome umkhwenyane.

5.3 Tincomo

Lucwaningo lubukisise inhlonipho letsintsa yonkhe imikhakha yemphilo yemaSwati, lokufaka ekhatsi tibhimbi, inkhola, kuteka, tindzawo kanye nebantfu labahlala kuto ngekwelukana kwetigaba tabo.

EmaSwati kumele abuyele emvelweni yawo, bantfwana bafundziswe inhlonipho yesive njengobe bekwenteka endvulo. Njengaloku bantfwana sebatsi batalwa babe bayiswa etinkhulisa, akuyekelwe lokutsi bantfwana batsi bacala kuvula umlomo babe bakhulunyiswa lulwimi lwemtini. Bantfwana abafundziswe ngelulwimi lwabo ngobe lunotse kakhulu ngenhlonipho yesiSwati. Nakucashwa bafundzisi, akubekhona nalona lotabafundzisa

ngemasiko esiSwati, batsi bakhula bakhule bawati kahle emasiko esive ngobe kungawo lasimise sive.

Kumele kungahlanganiswa inkholo nesilumbi. Inkholo yesilumbi ayingahlanganiswa nenkholo yemaSwati ngobe leyo umuntfu utalwa nayo akayikhetsi njengalena yekuchamuka. Kusukela ekutalweni kunemasiko akhona lentiwako lasenkholweni yemaSwati. Umntfwana utsi atalwa abhunyelwe ngetinyamatane takubo kuze angabi siyebhuyebhu ngobe angakatfoli tonkhe tinyamatane letifanele. EmaSwati akabuyele esikweni lawo lekuteka kuze angatfolakali sekasetindlekweni ngekutsi atsi umuntfu ashade wacedza ngesilumbi abuye acale phasi agidze umtsimba ngobe ativa angemukeleki njengemfati.

Kufa akujinge kuhlonishwe njengobe kwakunjalo endvulo kusabusa boNdvungunye lapho kufa bekuba yintfo yalabadzala kuphela. Sidvumbu saloshonile asiphumule lilanga linye vo bese siyewufihlwa ngelilanga lelilandzelako. Loku kutawehlisa umtfwalo kulabo labashonelwe ngobe kuncipha kwemalanga ekufukama kusho kuncipha kwetindleko. Bantfu labatewulila abaphatse kudla kunekutsi babuke kudla lokutawuvela kubantfu labahluphekile. Kumele bantfwana bangakhonjiswa umuntfu loшонile futsi bangalugcobi emathuneni.

Batali kumele bakhutsate bantfwana babo kutsi bayingenele imikhosi lemikhulu yesive njengemhlanga , lusekwane kanye nemcwasho ngobe ngulemikhosi leyenta sive sibe nguloku lesingiko, sehluke kuletinye tive ngenhlonipho yaso. Bantfwana abafundziswe basebancane kutsi kungenela imikhosi yesive kusho inhlonipho ngobe yimikhosi yebukhosi futsi ngiyo kanye lesekele sive semaSwati. Kulahleka kwawo kusho kushabalala kwesive. Inkhosi ayijinge ihlonishwe njengemholi welive ibambisene nendlovukazi.

Imisebenti yebukhosi yentiwe sive sonkhana kuze nalabasakhula
batewufundza inhlonipho kubo.

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